

#### **REGULAR SCHEDULED COUNCIL MEETING**

Tuesday, September 19th, 2023 – 7:00 p.m.

Join Zoom Meeting – Link listed on websitehttps://us06web.zoom.us/j/6479705713?pwd=bGoxRjllTXNXeWRhQlcrVzljaHUwdz09OR Join Via Phone: (646) 931-3860Meeting ID: 647 970 5713Passcode: ClearPassco

Passcode by Phone: 121380

#### AGENDA

| 1.<br>2.<br>3.<br>4.<br>5. | Call to OrderCouncil President<br>Pledge of AllegianceCouncil and Attendees<br>Zoom InstructionsRobert Hawley<br>Introductions<br>Approval of Monthly Agenda<br>a. Minutes from August 15, 2023Council<br>b. August Voucher Register & WarrantNathan Striker |   |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 6.                         | New Business                                                                                                                                                                                                                                                 |   |
| 7.                         | Unfinished BusinessCouncil<br>a. Golf Cart/Parking OrdinancesBrent Schlosse<br>b. Grinder QuoteGuy Rodgers                                                                                                                                                   | r |
| 8.                         | Monthly ReportsNathan Strikera.Financial Reportb.Marshal's Reportc.Fire Department Reportd.Zoning Administrator's Reporte.Superintendent Reportf.Council Member's Reports                                                                                    |   |
| 9.                         | General Discussion Council & Attendee                                                                                                                                                                                                                        |   |
| 10                         | Adjournment Council President                                                                                                                                                                                                                                |   |

#### **Next Council Meeting:**

Tuesday, October 17th, 2023 @7:00 p.m.

#### TOWN OF CLEAR LAKE, INDIANA REGULAR TOWN COUNCIL MEETING August 15, 2023

The regular meeting of the Town Council of Clear Lake, Indiana was held at the Town Hall on Tuesday August 15, 2023, at 7:00 PM. Present were Council Members Brent Schlosser, Dan Rippe, Molly Weber, and George Schenkel. Clerk/Treasurer Nathan Striker, Town Superintendent Guy Rodgers, and Town Marshall Chris Emerick were also present. There was 1 resident who signed the guest register and 0 attended via Zoom.

Council Vice President Molly Weber called the meeting to order at 7:00PM starting with the Pledge of Allegiance.

Zoom instructions were given by Nathan Striker.

Council members introduced themselves.

#### **Council Actions**

Approval of Meeting Agenda – Brent Schlosser made a motion to move agenda item, Marshall report, ahead on the agenda, Dan Rippe seconded. Motion passed.

Marshall Report – Chris Emerick gave a presentation about the benefits of implementing the Lexipol Police System. Monthly activity report also presented. Report is on file.

#### Approval of Minutes and Voucher

Approval of July minutes – Dan Rippe made a motion to approve with corrections. Brent Schlosser seconded. Motion passed.

Approval of August Vouchers – Nathan Striker presented disbursements on the July vouchers. They are as follows:

General Fund – \$61,429.48 Sewer Fund – \$46,920.05 Total Disbursements – \$130,670.53

George Schenkel had questions about Parrish Excavating, M & C and the Kendall electric bill. Guy Rodgers answered his questions.

Brent Schlosser made a motion to approve the monthly voucher, George Schenkel seconded. Motion passed.

#### Unfinished Business

- a. Golf Cart/Parking Update Brent Schlosser gave new information about the golf cart/parking regulations that he has been working on with our Town Attorneys. Town Council discussed the most effective way to get this information to the residents. Signs will be posted around the lake. Town Council discussed construction and vendor parking policies.
- b. HR Hiring Update Brody Sowles was hired and started work, Monday, August 14, 2023. Hiring processes were updated. There is no reason to have an executive and special session when hiring a candidate.

c. Dan Rippe gave a presentation on the continuing work that the Road Committee has been completing and presented the work schedule for the fall. Dan Rippe made a motion to approve CCMG change management plans for 2024. Brent Schlosser seconded. Motion passed. Dan Rippe made a motion to proceed with surveying and drainage conceptual design of next years recommended CCMG road project (Lakeview DR). Molly Weber seconded. Motion passed. George Schenkel abstained.

#### New Business

- a. Guy's Purchases:
  - a. 12 Liberty grinders \$37,692.00 (Fund 1232)
    - i. Dan Rippe made a motion to approve the purchase of 12 Liberty grinders. Brent Schlosser seconded. Motion passed.
  - b. 5 Liberty Contact Replacements \$558.95 (Fund 1232)
    - i. Dan Rippe made a motion to approve the purchase of 5 Liberty contact replacements. Brent Schlosser seconded. Motion passed.
  - c. Line Jet Cleaner \$650.00 (Fund 1231)
    - i. Dan Rippe made a motion to approve the purchase of Line Jet Cleaner. Brent Schlosser seconded. Motion passed.
  - d. Rapid Release FOG Block \$1,575.00 (Fund 1451)
    - i. Dan Rippe made a motion to approve the purchase of Rapid Release FOG Block. Brent Schlosser seconded. Motion passed.
  - e. Water Heater \$3,210.00 (Fund 1451)
    - i. Dan Rippe made a motion to approve the purchase of a water heater for the shop. Brent Schlosser seconded. Motion carried.
- b. Condo Lift Station \$96,961.00 ARP Funds – \$41,959.40 (Fund 2401) Sewer Depreciation \$55,040.60 (Fund 6203) Dan Rippe made a motion to approve the purchase of the condo lift station using an allocation from ARP and sewer depreciation funds as described above. Brent Schlosser seconded. Motion passed.

#### Monthly Reports

Financial Report – Nathan updated the council on Treasurer activities. Report is on file. Fire Report – Brent Schlosser presented the monthly fire activity. Report is on file. Zoning Report – Nathan Striker gave an update on monthly activities. Report is on file. Superintendent Report – Guy Rodgers discussed the current activities. Report is on file.

Molly Weber made a motion to open for public discussion. Brent Schlosser seconded. Motion passed.

General discussion about cleaning up the records room and all the random electronics in the basement.

Brent Schlosser made a motion to close public discussion. Molly Weber seconded. Motion passed.

The meeting adjourned at 8:58PM.

Darin Thorp, Council President

|                                               |                   |                              |                   |                      | WN of CLEAR L<br>g Funds & Sewe |                             |                                          |
|-----------------------------------------------|-------------------|------------------------------|-------------------|----------------------|---------------------------------|-----------------------------|------------------------------------------|
| For Period from 08/16/2023 through 09/18/2023 |                   |                              |                   |                      |                                 |                             |                                          |
| 2023                                          |                   |                              |                   |                      |                                 |                             |                                          |
| DATE FILED                                    | VOUCHER<br>NUMBER | NAME OF CLAIMANT             | FUND              | AMOUNT OF<br>VOUCHER | Appropriation                   | CHECK/<br>WARRANT<br>NUMBER | MEMORANDUM                               |
| 17-Aug                                        | PayFund           | PAYROLL                      | General           | \$5,432.89           | Payroll/benefits                | EFT                         | C/Trea, B. Clerk, ZA, Marshals & Council |
| 17-Aug                                        | Pay Fund          | PAYROLL                      | MVH               | \$1,438.17           | Payroll/benefits                | EFT                         | T. Manager, ZA                           |
| 17-Aug                                        | Pay Fund          | PAYROLL                      | Sanitation        | \$521.24             | Payroll/benefits                | EFT                         | C/Trea./B. Clerk                         |
| 17-Aug                                        | PayFund           | Inpers                       | General           | \$415.81             | Inpers Town Ex                  | EFT                         | Employer retirement contribution         |
| 17-Aug                                        | Pay Fund          | Inpers                       | MVH               | \$149.64             | Inpers Town Ex                  | EFT                         | Employer retirement contribution         |
| 17-Aug                                        | PayFund           | Inpers                       | Sanitation        | \$54.24              | Inpers Town Ex                  | EFT                         | Employer retirement contribution         |
| 17-Aug                                        | Payfund           | Perf                         | PayFund           | \$1,061.39           | Benefits                        | EFT 19356                   | Perf                                     |
| 18-Aug                                        | 19319             | Mediacom                     | General           | \$265.96             | Internet                        | EFT 19319                   | Internet                                 |
| 21-Aug                                        | 19326             | Selective Insurance          | General           | \$7,864.00           | Insurance                       | EFT 19326                   | Insurance Quarterly                      |
| 22-Aug                                        | 19361             | Lowery Corp                  | General           | \$53.65              | Printer                         | 16787                       | Printer                                  |
| 22-Aug                                        | 19364             | AT&T                         | General           | \$99.95              | Telephone/Int                   | 19026                       | Police phones                            |
| 25-Aug                                        | 19367             | Menards                      | General           | \$280.52             | Building Supplies               | 16789                       | Building Supplies                        |
| 25-Aug                                        | 19368             | NIPSCO                       | General           | \$588.74             | Electric                        | 19368                       | TH Electric                              |
| 25-Aug                                        | 19368             | NIPSCO                       | General           | \$75.73              | Gas                             | EFT 19368                   | TH Gas                                   |
| 25-Aug                                        | 19369             | NIPSCO                       | General           | \$29.40              | Electric                        | EFT 19369                   | Sirens                                   |
| 28-Aug                                        | 19372             | Elan City                    | LIT               | \$2,162.00           | Street Signs                    | 16790                       | Radar sign repair                        |
| 31-Aug                                        | PayFund           | PAYROLL                      | General           | \$6,373.93           | Payroll/benefits                | EFT                         | B. Clerk,T. Manager, T. Worker & ZA      |
| 31-Aug                                        | PayFund           | PAYROLL                      | MVH               | \$2,185.17           | Payroll/benefits                | EFT                         | T. Manager                               |
| 31-Aug                                        | PayFund           | PAYROLL                      | Sanitation        | \$667.66             | Payroll/benefits                | EFT                         | C/Trea & B. Clerk                        |
| 31-Aug                                        | Pay Fund          | Inpers                       | General           | \$415.83             | Inpers Town Ex                  | EFT                         | Employer retirement contribution         |
| 31-Aug                                        | Pay Fund          | Inpers                       | MVH               | \$227.36             | Inpers Town Ex                  | EFT                         | Employer retirement contribution         |
| 31-Aug                                        | PayFund           | Inpers                       | Sanitation        | \$69.46              | Payroll/benefits                | EFT                         | Employer retirement contribution         |
| 31-Aug                                        | PayFund           | Perf                         | Payfund           | \$1,277.77           | Benefits                        | EFT                         | Employer retirement contribution         |
| 31-Aug                                        | 19388             | IN Dept. Revenue             | PayFund           | \$1,427.18           | Payroll/benefits                | EFT19388                    | State Withholdings                       |
| 31-Aug                                        |                   | Treasury                     | PayFund           |                      | Payroll/benefits                |                             | Fed. Withholdings                        |
| 1-Sep                                         |                   | Dunworth                     | MVH               |                      | Mach/Equip                      |                             | Trailer Hitch                            |
| 1-Sep                                         | 19398             |                              | LRS               |                      | Street work                     |                             | Street Surveys                           |
| 1-Sep                                         |                   | Column Software              | General           |                      | Legal Notices                   |                             | Legal Notices                            |
| 1-Sep                                         |                   | 4Voice                       | General           |                      | Telephone/Int                   | EFT 19402                   |                                          |
| 11-Sep                                        |                   | Fremont Hardware             | General           |                      | Building Supplies               |                             | Salt & Paint                             |
| 13-Sep                                        |                   | Steuben REMC                 | General           |                      | Electric                        |                             | Sec. Light                               |
| 13-Sep                                        |                   | Steuben Economic Development | General           |                      | Membership                      |                             | Membership Dues                          |
| 13-Sep                                        |                   | Warner Oil                   | General           | \$1,060.95           |                                 | 16801                       |                                          |
| 13-Sep                                        |                   | NIPSCO                       | General           | \$1,000.95           |                                 |                             | Street Lights                            |
|                                               |                   | PAYROLL                      | General           |                      | Payroll/benefits                | EFT                         | B. Clerk,T. Manager, T. Worker & ZA      |
|                                               |                   |                              |                   |                      | Payroll/benefits                | EFT                         |                                          |
|                                               |                   | PAYROLL                      | MVH<br>Somitation |                      |                                 |                             | T. Manager & ZA                          |
|                                               |                   | PAYROLL                      | Sanitation        |                      | Payroll/benefits                | EFT                         | C/Trea & B. Clerk                        |
| 14-Sep                                        | PayFund           | Inpers                       | General           | \$831.65             | Inpers Town Ex                  | EFT                         | Employer retirement contribution         |

|                         |                      |                                                         |                         | ter for Operatin           | WN of CLEAR I<br>g Funds & Sewe |                             |                                      |
|-------------------------|----------------------|---------------------------------------------------------|-------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------------------|
|                         |                      |                                                         | 0                       | from 08/16/2023            | 0                               |                             |                                      |
| 2023                    |                      |                                                         |                         |                            |                                 |                             |                                      |
| DATE FILED              | VOUCHER<br>NUMBER    | NAME OF CLAIMANT                                        | FUND                    | AMOUNT OF<br>VOUCHER       | Appropriation                   | CHECK/<br>WARRANT<br>NUMBER | MEMORANDUM                           |
| 14-Sep                  | PayFund              | Inpers                                                  | Sanitation              | \$138.92                   | Inpers Town Ex                  | EFT                         | Employer retirement contribution     |
| 14-Sep                  | PayFund              | Perf                                                    | PayFund                 | \$1,264.40                 | Inpers Town Ex                  | EFT                         | Employer retirement contribution     |
| 15-Sep                  | 19424                | Wex                                                     | General                 | \$379.02                   | Fuel                            | 16803                       | Fuel                                 |
| 18-Sep                  | 19403                | Mediacom                                                | General                 | \$266.44                   | Internet                        | 19403                       | Internet                             |
| 11-Sep                  |                      | Hawk, Haynie, Kammeyer & Smith                          | General                 | \$6,550.00                 | Attorney Fees                   |                             | Plan Commission                      |
| 11-Sep                  |                      | Hawk, Haynie, Kammeyer & Smith                          | General                 | \$1,000.00                 | Attorney Fees                   |                             | BZA                                  |
| 11-Sep                  |                      | Hawk, Haynie, Kammeyer & Smith                          | General                 | \$6,526.00                 | Attorney Fees                   |                             | New Hoagland                         |
|                         |                      | TOTAL ATTORNEY                                          |                         | \$14,076.00                |                                 |                             |                                      |
|                         |                      | TOTAL OPERATING FUNDS                                   |                         | \$91,171.23                |                                 |                             |                                      |
|                         | SEWER                |                                                         |                         |                            |                                 |                             |                                      |
| 17-Aug                  | Pay Fund             | PAYROLL                                                 | Sewer                   | \$2,090.30                 | Payroll/benefits                | EFT                         | B. Clerk, T. Manager, T. Worker & ZA |
| 17-Aug                  | Pay Fund             | PAYROLL                                                 | Sewer                   | \$217.47                   | PERF town exp.                  | EFT                         | Employer retirement contribution     |
| 22-Aug                  | 19363                | Parrish                                                 | Sewer                   | \$1,100.00                 | cont labor                      | 3439                        | see invoice                          |
| 22-Aug                  | 19366                | AT&T                                                    | Sewer                   | \$83.38                    | phones                          | 3441                        | Sewer Phones                         |
| 24-Aug                  | 19371                | NIPSCO                                                  | Sewer                   | \$442.59                   | Electric                        | EFT                         | Gecowets Liftstation                 |
| 28-Aug                  | 19373                | Tom Simpson                                             | Sewer                   | \$880.00                   | cont labor                      | 3435                        | See invoice                          |
| 1-Sep                   | 19395                | Dunworth                                                | Sewer                   | \$116.37                   | Op. Supplies                    | 3443                        | Batteries                            |
| 1-Sep                   | 19400                | Town of Fremont                                         | Sewer                   | \$26,566.44                | Sewage                          | 3444                        | Sewage Treatment                     |
| 5-Sep                   | 19404                | Mission Communications                                  | Sewer                   | \$6,123.40                 | Cont Labor                      | 3445                        | Lift Station Monitoring              |
| 14-Sep                  | 19416                | NIPSCO                                                  | Sewer                   | \$409.70                   | Electric                        | EFT                         | Grinders                             |
| 14-Sep                  | 19417                | NIPSCO                                                  | Sewer                   | \$3,210.00                 | Mach/Equip                      | 3446                        | Water Heater for Shop                |
| 18-Sep                  | 19425                | M and C                                                 | Sewer                   | \$1,690.30                 | cont labor                      | 3448                        | See invoice                          |
| 31-Aug                  | Payfund              | PAYROLL                                                 | Sewer                   | \$2,837.30                 | Payroll/benefits                | EFT                         | B. Clerk, T. Manager, T. Worker & ZA |
| 31-Aug                  | Payfund              | PAYROLL                                                 | Sewer                   | \$295.18                   | Inpers Town Ex                  | EFT                         | Employer retirement contribution     |
| 13-Sep                  | 19414                | Warner Oil                                              | Sewer                   | \$542.75                   | Fuel                            | 16801                       | Fuel Generator                       |
| 14-Sep                  | PayFund              | PAYROLL                                                 | Sewer                   | \$2,786.62                 | Payroll/benefits                | EFT                         | B. Clerk, T. Manager, T. Worker & ZA |
| 14-Sep                  | PayFund              | PAYROLL                                                 | Sewer                   | \$585.10                   | Inpers Town Ex                  | EFT                         | Employer retirement contribution     |
|                         |                      |                                                         |                         |                            |                                 |                             |                                      |
|                         |                      | TOTAL SEWER FUND                                        |                         | \$49,976.90                |                                 |                             |                                      |
|                         |                      | TOTAL ALL FUNDS                                         |                         | \$141,148.13               |                                 |                             |                                      |
| here by certify that ea | ch of the above list | ed vouchers and the invoices or bills attached there to | are true and correct an | d I have audited same in a | accordance with IC5-11-1        | 0-1.6.                      |                                      |
| Date<br>19-Sep-23       |                      | ALLOWANCE OF VOUCHERS                                   |                         |                            |                                 |                             | \$141,148.13                         |
|                         | he governing body    | to sign the Accounts Payable Voucher Register in lieu   | I of signing each claim | the governing body is allo | wing.)                          |                             |                                      |
| Dated this 19th         | day of Septer        | nber 2023                                               |                         |                            |                                 |                             |                                      |
| X                       | I                    | Х                                                       |                         | Х                          |                                 |                             |                                      |
| x                       |                      | X                                                       |                         | X                          |                                 |                             |                                      |
| SIGNATURE OF G          | OVERNING BOA         |                                                         |                         |                            |                                 |                             |                                      |

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Prescribed by the Department of Local Government Finance Approved by the State Board of Accounts

# Budget Form 1 - Budget Estimate Year: 2024 County: Steuben Unit: Clear Lake Civil Town

| Fund             | Department ‡  | Category 韋                       | Sub-Category 2                      | Line Item Code 韋 | Line Item 韋                     | Published 韋 | Adopted 韋 |
|------------------|---------------|----------------------------------|-------------------------------------|------------------|---------------------------------|-------------|-----------|
| 0061 - RAINY DAY | NO DEPARTMENT | SERVICES AND                     | Professional Services               |                  | Other Services                  | \$0         | s s       |
|                  |               | CHARGES                          |                                     |                  |                                 | <b>\$</b>   |           |
| 0061 - RAINY DAY | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Professional Services               |                  | Street Repairs                  | \$0         | \$0       |
| 0061 - RAINY DAY | NO DEPARTMENT | CAPITAL OUTLAYS                  | Machinery, Equipment, and Vehicles  |                  | Machine, Equipment, and Vehicle | \$0         | \$0       |
| 0061 - RAINY DAY | NO DEPARTMENT | PROPERTY TAX CAP                 | Property Tax Cap Impact             |                  | Property Tax Cap Impact         | \$0         | \$0       |
|                  |               | · · ·                            | ·                                   |                  | 0061 - RAINY DAY Total          | \$0         | \$0       |
|                  |               |                                  |                                     |                  |                                 |             |           |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL<br>SERVICES             | Salaries and Wages                  |                  |                                 | \$0         | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL<br>SERVICES             | Salaries and Wages                  | 101001111.100    | Town Council                    | \$26,877    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL<br>SERVICES             | Salaries and Wages                  | 101001111.200    | Clerk-Treasurer                 | \$38,606    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL<br>SERVICES             | Salaries and Wages                  | 101001111.230    | Billing Clerk                   | \$15,375    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL<br>SERVICES             | Salaries and Wages                  | 101001111.240    | Zoning Administrator            | \$46,400    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL<br>SERVICES             | Salaries and Wages                  | 101001111.250    | Deputy Clkerk Treasurer         | \$0         | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL                         | Salaries and Wages                  | 101001111.400    | Town Marshals                   | \$80,000    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES<br>PERSONAL<br>SERVICES | Salaries and Wages                  | 101001133.000    | PERF                            | \$14,345    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | PERSONAL                         | Employee Benefits                   | 101001120.000    | Social Security & Medicare      | \$13,891    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES<br>PERSONAL             | Employee Benefits                   | 101001134.000    | Unemployment                    | \$800       | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES<br>PERSONAL             | Employee Benefits                   | 101001135.000    | Employee health ins             | \$1,200     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES<br>SUPPLIES             | Office Supplies                     | 101001210.000    | Office Supplies                 | \$3,000     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SUPPLIES                         | Operating Supplies                  | 101001211.000    | Operating Supplies              | \$2,200     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SUPPLIES                         | Operating Supplies                  | 101001222.010    | Fuel & Tires                    | \$3,000     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND                     | Professional Services               | 101001362.000    | Equip Repairs                   | \$2,800     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | CHARGES<br>SERVICES AND          | Professional Services               | 101001374.000    | Plan Commission                 | \$3,075     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | CHARGES<br>SERVICES AND          | Professional Services               | 101001375.000    | Board of Zoning Appeals         | \$2,835     | \$(       |
| 0101 - GENERAL   | NO DEPARTMENT | CHARGES<br>SERVICES AND          | Professional Services               | 101001376.000    | Town Attorney                   | \$35,000    | \$0       |
|                  |               | CHARGES                          |                                     |                  | -                               |             |           |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Professional Services               | 101001383.000    | Other Professional Services     | \$12,000    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Communication and<br>Transportation | 101001322.000    | Postage                         | \$600       | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Communication and<br>Transportation | 101001323.000    | Meetings & Travel               | \$800       | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Communication and<br>Transportation | 101001324.000    | Telephone & Online Service      | \$7,560     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Communication and<br>Transportation | 1101001513.012   | conferences                     | \$600       | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Printing and Advertising            | 101001332.000    | Publication of Legal Notices    | \$1,080     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Insurance                           | 101001342.000    | Insurance                       | \$64,000    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Utility Services                    | 101001351.000    | Electric                        | \$30,600    | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Utility Services                    | 101001353.000    | Heat                            | \$3,000     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Utility Services                    | 101001355.000    | Sewage                          | \$1,120     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Repairs and Maintenance             | 101001359.000    | Grounds Maintenance             | \$1,375     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND<br>CHARGES          | Repairs and Maintenance             | 101001361.000    | Building Maintenance            | \$4,900     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | SERVICES AND                     | Repairs and Maintenance             | 1101001451.000   | Mach and Equip                  | \$300       | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | CHARGES<br>SERVICES AND          | Rentals                             | 101001371.000    | Pier Rental                     | \$600       | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | CHARGES<br>SERVICES AND          | Other Services and                  | 101001395.000    | Other Services & Charges        | \$3,000     | \$0       |
| 0101 - GENERAL   | NO DEPARTMENT | CHARGES<br>SERVICES AND          | Charges<br>Other Services and       | 101001398.000    | Dues & Memberships              | \$7,000     | \$0       |
|                  |               |                                  |                                     |                  |                                 | ψ1,000      | φ         |

https://gateway.ifionline.org/Budget/ReportMaster.aspx?9BrQ93mbtOCPt8zccG8MaWI53qXdsxymKZ7m81vm8M2rrI9gtpd5I3L2n%2biOImAkfzsTFC4... 1/3

Budget Form No. 1

#### 9/18/23, 2:01 PM

#### DLGF Budget Reports

| 0101 - GENERAL                               | NO DEPARTMENT | CHARGES<br>SERVICES AND | Charges<br>Other Services and         | 1101001590.000 | other                                           | \$48,000         | \$ |
|----------------------------------------------|---------------|-------------------------|---------------------------------------|----------------|-------------------------------------------------|------------------|----|
|                                              |               | CHARGES                 | Charges                               | 1101001390.000 |                                                 |                  |    |
| 0101 - GENERAL                               | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                | Property Tax Cap Impact<br>0101 - GENERAL Total | \$0<br>\$475,939 | \$ |
|                                              |               |                         |                                       |                |                                                 |                  |    |
| 0254 - LOCAL<br>INCOME TAX                   | NO DEPARTMENT | SUPPLIES                | Office Supplies                       | 2240001233.000 | Uniforms and Supplies                           | \$4,200          | \$ |
| 0254 - LOCAL<br>NCOME TAX                    | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 203001343.000  | Fire Protection                                 | \$39,600         | \$ |
| 0254 - LOCAL<br>NCOME TAX                    | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 203001362.000  | Equipment Repairs                               | \$1,500          | \$ |
| 0254 - LOCAL<br>NCOME TAX                    | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 203001383.000  | Spillman Service Sys                            | \$6,000          | \$ |
| 0254 - LOCAL<br>NCOME TAX                    | NO DEPARTMENT | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 2240001450.014 | mach and equip                                  | \$10,500         | \$ |
| 0254 - LOCAL<br>NCOME TAX                    | NO DEPARTMENT | CAPITAL OUTLAYS         | Machinery, Equipment,<br>and Vehicles |                | Mach, Equip, Vehicles                           | \$0              | \$ |
| 0254 - LOCAL<br>INCOME TAX                   | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                | Property Tax Cap Impact                         | \$0              | \$ |
|                                              |               | ·                       |                                       |                | 0254 - LOCAL INCOME TAX Total                   | \$61,800         | ę  |
|                                              |               |                         | 0                                     | 000004000      |                                                 | <b>\$10,000</b>  |    |
| 0706 - LOCAL ROAD &<br>STREET                |               | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 202001363      | Street Repairs                                  | \$10,000         | Ş  |
| 0706 - LOCAL ROAD &<br>STREET                | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                | Property Tax Cap Impact                         | \$0              | \$ |
|                                              |               |                         |                                       |                | 0706 - LOCAL ROAD & STREET Total                | \$10,000         | \$ |
| 0708 - MOTOR                                 | NO DEPARTMENT | PERSONAL                | Salaries and Wages                    |                | Zoning                                          | \$5,800          | 9  |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | SERVICES<br>PERSONAL    | Salaries and Wages                    | 201001111.300  | Town Super                                      | \$34,112         |    |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | SERVICES<br>PERSONAL    | Salaries and Wages                    | 201001111.330  | Other Worker                                    | \$21,424         |    |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | SERVICES<br>PERSONAL    | Employee Benefits                     | 201001120.000  | Social Security & Medicare                      | \$4,757          |    |
| 0708 - MOTOR                                 | NO DEPARTMENT | SERVICES<br>PERSONAL    | Employee Benefits                     | 201001133.000  | P.E.R.F.                                        | \$4,913          |    |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | PERSONAL                | Employee Benefits                     | 201001134.000  | Unemployment Ins                                | \$400            |    |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | PERSONAL                | Employee Benefits                     | 201001135.000  | Employee Health Ins                             | \$850            | §  |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | SUPPLIES                | Operating Supplies                    | 201001231.015  | Sand & Salt                                     | \$3,500          | §  |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | SUPPLIES                |                                       |                |                                                 |                  |    |
| VEHICLE HIGHWAY                              | NO DEPARTMENT | SUPPLIES                | Operating Supplies                    | 201001233.000  | Small Tools Street Materials                    | \$1,820          | §  |
| VEHICLE HIGHWAY                              |               |                         | Operating Supplies                    |                |                                                 | \$975            |    |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              |               | SUPPLIES                | Operating Supplies                    | 201001233.015  | Street Signs                                    | \$1,500          | 9  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SUPPLIES                | Other Supplies                        | 201001222.012  | Fuel & tires                                    | \$8,000          | ş  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 201001311.000  | Attorney Fees                                   | \$2,250          | \$ |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 201001312.000  | Engineering & Surveys                           | \$6,000          | 9  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 201001361.000  | Building Repairs                                | \$1,500          | 9  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 201001362.000  | Equipment Repairs                               | \$2,875          | 9  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 201001363.000  | Street Repairs                                  | \$0              | 9  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 201001365.000  | Tree Removal & Trimming                         | \$10,200         | 9  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 201001383.000  | Catch Basins/Culverts                           | \$3,000          | \$ |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 201001395.000  | Other Services & Charges                        | \$800            | ę  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 2201001451.000 | mach and equip                                  | \$3,000          | Ş  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | CAPITAL OUTLAYS         | Machinery, Equipment, and Vehicles    |                | Machinery and Equipment                         | \$0              | 9  |
| 0708 - MOTOR<br>VEHICLE HIGHWAY              | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                | Property Tax Cap Impact                         | \$0              | \$ |
|                                              |               |                         |                                       | 07             | 708 - MOTOR VEHICLE HIGHWAY Total               | \$117,676        | \$ |
| 0700 MALOD MOUTO                             |               |                         | Other Partitions 1                    | 450004000.000  | Street Day -'                                   | **               |    |
| 0720 - MAJOR MOVES<br>- TOLLROAD<br>COUNTIES | NO DEPARIMENT | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 450001363.000  | Street Repairs                                  | \$0              | \$ |
| 0720 - MAJOR MOVES<br>- TOLLROAD             | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                | Property Tax Cap Impact                         | \$0              | \$ |
| COUNTIES                                     |               |                         |                                       |                |                                                 |                  |    |

#### 9/18/23, 2:01 PM

#### DLGF Budget Reports

| 10/20, 2.0111                                 |               |                         | _                                     | LOI Duuget Kepon | -                                     |           |     |
|-----------------------------------------------|---------------|-------------------------|---------------------------------------|------------------|---------------------------------------|-----------|-----|
| 1151 - CONTINUING<br>EDUCATION                | NO DEPARTMENT | SUPPLIES                | Office Supplies                       | 233001451.013    | Training Supplies                     | \$0       | \$0 |
| 1151 - CONTINUING<br>EDUCATION                | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 |                  | Professional Services                 | \$0       | \$0 |
| 1151 - CONTINUING<br>EDUCATION                | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                  | Property Tax Cap Impact               | \$0       | \$0 |
|                                               |               |                         |                                       | 11               | 51 - CONTINUING EDUCATION Total       | \$0       | \$0 |
|                                               |               |                         |                                       |                  |                                       |           |     |
| 2379 - CUMULATIVE<br>CAPITAL IMP (CIG<br>TAX) | NO DEPARTMENT | SUPPLIES                | Office Supplies                       | 4401950210.000   | Books and Supplies                    | \$680     | \$0 |
| 2379 - CUMULATIVE<br>CAPITAL IMP (CIG<br>TAX) | NO DEPARTMENT | SUPPLIES                | Other Supplies                        |                  | Computer/Other                        | \$0       | \$0 |
| 2379 - CUMULATIVE<br>CAPITAL IMP (CIG<br>TAX) | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                  | Property Tax Cap Impact               | \$0       | \$0 |
|                                               | 1             | I                       | 1                                     | 2379 - CUMUL     | ATIVE CAPITAL IMP (CIG TAX) Total     | \$680     | \$0 |
|                                               |               |                         |                                       |                  | · · · · · · · · · · · · · · · · · · · | · · ·     |     |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 402001311.000    | Attorney Fees                         | \$2,500   | \$0 |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 402001312.000    | Engineers & Surveys                   | \$20,000  | \$0 |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | SERVICES AND<br>CHARGES | Professional Services                 | 402001315.000    | Professional Services                 | \$5,000   | \$0 |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | SERVICES AND<br>CHARGES | Other Services and Charges            | 402001363.000    | Street Repair                         | \$200,000 | \$0 |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | CAPITAL OUTLAYS         | Buildings                             |                  | Building and Improvements             | \$0       | \$0 |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | CAPITAL OUTLAYS         | Improvements Other<br>Than Building   |                  | Ground Improvements                   | \$0       | \$0 |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | CAPITAL OUTLAYS         | Machinery, Equipment,<br>and Vehicles |                  | Machine, Equipment, Vehicles          | \$0       | \$0 |
| 2391 - CUMULATIVE<br>CAPITAL<br>DEVELOPMENT   | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                  | Property Tax Cap Impact               | \$0       | \$0 |
|                                               |               |                         | 1                                     | 2391 - CUMULA    | TIVE CAPITAL DEVELOPMENT Total        | \$227,500 | \$0 |
|                                               |               |                         |                                       |                  |                                       |           |     |
| 2411 - ECONOMIC<br>DEV INCOME TAX<br>CEDIT    | NO DEPARTMENT | SERVICES AND<br>CHARGES | Other Services and Charges            |                  | Grants/Loans                          | \$0       | \$0 |
| 2411 - ECONOMIC<br>DEV INCOME TAX<br>CEDIT    | NO DEPARTMENT | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 444001315.000    | Director Services                     | \$0       | \$0 |
| 2411 - ECONOMIC<br>DEV INCOME TAX<br>CEDIT    | NO DEPARTMENT | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 444001363.000    | Street Repairs                        | \$23,600  | \$0 |
| 2411 - ECONOMIC<br>DEV INCOME TAX<br>CEDIT    | NO DEPARTMENT | PROPERTY TAX CAP        | Property Tax Cap Impact               |                  | Property Tax Cap Impact               | \$0       | \$0 |
|                                               | ·             |                         |                                       | 2411 - ECONO     | DMIC DEV INCOME TAX CEDIT Total       | \$23,600  | \$0 |
|                                               |               |                         |                                       |                  |                                       |           |     |
|                                               |               |                         |                                       |                  | UNIT TOTAL                            | \$917,195 | \$0 |

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Page 1

# TOCL 2024 Budget Overview

September 19, 2023

# **Process Overview**

- Interviews conducted with Town department heads
- Initial budget loaded into Gateway worksheets
- Initial budget reviewed with George Hilton from Department of Local Government Finance (DLGF)
- Detailed budget analysis and review conducted with Council Representatives (Schenkel & Rippe) August 28th
- Changes implemented into Gateway worksheets
- Final budget analysis and review conducted September 7th
- Council review and approve September 19th
- Adopt budget on October 17, 2023 (Due NLT October 24, 2024)

# 2024 Budget Considerations

- Estimated inflation rate is 2.3%
- Changes in department expenditures
  - Included
    - Public safety policies/procedures management subcontract with Lexipol
    - Updated Fremont Fire Protection Contract
    - Additional speed radar signs (qty 2)
    - Roadway tree trimming program
    - PC and BZA member training
    - Medical benefit reserve
  - Not included
    - Updating Comprehensive Plan and associated costs
      - Recommend balancing PC & BZA operational costs with revenues from fee schedule
    - ► Bike for deputies
- Employee wage increase limited to 3% overall
- Community Crossing Matching Grant (CCMG) & Road Policy recurring expenses
- Operational recurring expenses

# 2024 Overall (Tax Levy Funds) Budget Reduced by \$333,696

| Fund # | Description                            | 2023<br>Disbursements | 2024<br>Disbursements | Change        | Comments                                                              |
|--------|----------------------------------------|-----------------------|-----------------------|---------------|-----------------------------------------------------------------------|
| 101    | GENERAL FUND #0101                     | \$468,320.00          | \$475,940.26          | \$7,620.26    | \$48K Medical Benefit Reserve included                                |
| 201    | MOTOR VEHICLE HIGHWAY Fund             | \$216,700.00          | \$117,675.69          | -\$99,024.31  | Reduction in CCMG Road Project Cost Share, No                         |
|        | #0708                                  |                       |                       |               | Easements or catch basins required on 2024 road project               |
|        |                                        |                       |                       |               | (Lakeview drive)                                                      |
| 202    | LOCAL ROAD & STREET Fund<br>#0706      | \$20,000.00           | \$10,000.00           | -\$10,000.00  | Reduction in CCMG Road Project Cost Share                             |
| 233    | LAW ENFORCE CONT. ED Fund<br>#1151     | \$1,000.00            | \$0.00                | -\$1,000.00   | No designated expense identified                                      |
| 245    | RAINY DAY Fund #0061                   | \$0.00                | \$0.00                | \$0.00        | No designated rainy day expense                                       |
|        | LOCAL OPTION INCOME TAX                | \$66,000.00           | \$61,800.00           | -\$4,200.00   | New Marshal vehicle does not require additional                       |
| 249    |                                        |                       |                       |               | equipment and deleted bike purchase                                   |
| 401    | CUM CAP IMPROV - CIG TAX<br>Fund #2379 | \$2,000.00            | \$680.00              | -\$1,320.00   | Reduction in CCMG Road Project Cost Share                             |
| 402    | CUM CAP DEVELOPMENT Fund               | \$396,872.00          | \$227,500.00          | -\$169,372.00 | Reduction in CCMG Road Project Cost Share; Deferred                   |
|        | #2391                                  |                       |                       |               | plan to purchase new street vehicle;                                  |
|        |                                        |                       |                       |               | Reduced Attorney Fees - No Easements planned for                      |
|        |                                        |                       |                       |               | 2024 CCMG project                                                     |
| 444    | ECONOMIC DEVELOPMENT Fund              | \$40,000.00           | \$23,600.00           | -\$16,400.00  | Reduced the reserve funds comensurate with overall                    |
| 450    | #2411                                  | ¢ 40,000,00           | ¢0.00                 | ¢ 40,000,00   | CCMG road project reduction                                           |
| 450    | MAJOR MOVES Fund #0720                 | \$40,000.00           | \$0.00                | -\$40,000.00  | Funds used on 2023 CCMG road project, no additional revenue available |
|        | Total                                  | \$1,250,892.00        | \$917,195.96          | -\$333,696.04 | Primarily driven by reduction in CCMG road project size               |
|        |                                        |                       |                       |               | and associated costs (~\$130K), Capitol Improvements                  |
|        |                                        |                       |                       |               | Completed in 2023 (~\$100K), Deferred purchase of                     |
|        |                                        |                       |                       |               | Street vehicle (~\$80K)                                               |

### Peterson Consulting Services, Inc.

Capital Asset Reporting Services for State and Local Governments

#### Please Note Our New Address

512 West Burlington Ave, Suite 1A La Grange, Illinois 60525-2284 708/937-9104 Direct 708/310-0185 Cell jon.peterson@pcsi-consulting.com

July 19, 2023

Mr. Nathan Striker Clerk-Treasurer Town of Clear Lake, Indiana 111 Gecowets Drive Clear Lake, IN 46737

Dear Mr. Striker,

By this letter we propose to assist Clear Lake, Indiana, in preparing the annual update of its capital asset information for financial reporting for the fiscal year ending December 31, 2023.

#### **Engagement** Activities

In this engagement, we will:

- Obtain and develop data for reporting:
  - o Capital asset additions
  - Capital asset retirements
  - Construction-in-progress (CIP) and completed projects
- Prepare capital asset worksheets and summary schedules for fiscal year ending December 31, 2023. These schedules will reflect the following asset accounts and functional classifications:
  - o Land
  - o Buildings
  - o Land Improvements
  - o Vehicles
  - Machinery and Equipment
  - Streets and Related Right-of-Way
  - o Culverts

- Sanitary Sewers, including:
  - Land Improvements
  - Buildings
  - Machinery and Equipment
  - Vehicles
  - Sanitary Sewer Collection
  - Storm Drainage
  - Construction in Progress
- Prepare a Consolidated Summary schedule indicating, in total, Clear Lake's 2023 capital asset beginning balances, asset additions, asset retirements, year-end asset balances and, where appropriate, depreciation amounts for all asset accounts and functional classes.
- Prepare a Gateway Summary Schedule for use filing your 2023 Gateway report.
- Offer, where indicated, recommendations for enhancing Clear Lake's capital asset record keeping procedures.

#### **Professional Fee**

Our fixed fee for performing these services will be **\$950**. In addition, we will also include any out-of-pocket expenses we incur that are directly related to this engagement. These expenses are expected to be minimal.

#### Limiting Conditions

Our work is also subject to the accompanying limiting conditions included with this letter.

(Continued on Next Page)

Peterson Consulting Services, Inc.

Mr. Nathan Striker July 19, 2023 Page 3

We thank you for the confidence you have expressed in our past services. We look forward to working with you and staff in serving the citizens of Clear Lake, Indiana.

Very truly yours,

Peterson Consulting Services, Inc.

Jon C. Peterson

Jon C. Peterson, CPA

**Engagement** Acceptance

Name:

Title:

Date:

#### STATEMENT OF LIMITING CONDITIONS

- Our services are intended to assist your government in reporting its capital assets for financial reporting purposes.
- Our services also include facilitating and establishing and maintaining necessary capital asset information.
- Our services do not constitute an appraisal, opinion, or other attestation. Information provided by you is presumed reliable, reasonably accurate, and complete. We will not undertake an audit or other verification of the information and will not attest to its accuracy or completeness. We assume no responsibility for errors and omissions contained in data we are given.
- We do not generally maintain copies of invoices or other client records that support asset costs paid by client to outside contractors/vendors. The client retains responsibility for maintaining these types of records. We do, however, retain records for asset costs that we develop as part of our engagement work.
- No opinion regarding technical matters including, but not limited to, accounting, appraisal, insurance, engineering, or regulatory issues is offered with this service. Clients are advised to seek the advice of competent specialized professionals regarding these matters.
- The client retains responsibility for filing its capital assets information with various regulatory agencies.
- When our work is complete, our work papers and files developed during this service will be retained for a period of three years.

| NAVIGATI                                                                                  | N G I N                                                                                                        | FOR                   | МАТІ                                   | ON          | S T R    | EAMS                                               |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|-------------|----------|----------------------------------------------------|
| Boyce                                                                                     | Boyce / Keystone / H<br>P.O. Box 669<br>Daleville, IN 47334-0669<br>800-382-5505 • 317-664<br>FAX 317-664-7402 | 9                     |                                        |             |          | Page 1 of 1<br>Invoice<br>0557322-IN<br>08/28/2023 |
| B<br>I CLEAR LAKE, TOWN OF<br>L 111 GECOWETS DR<br>L FREMONT, IN 46737<br>T               | :                                                                                                              | S<br>H<br>I<br>P<br>T | CLEAR LAKE<br>111 GECOW<br>FREMONT, II | ETS DR      |          |                                                    |
| O<br>CUSTOMER CUSTOMER                                                                    | PO TERMS SALES                                                                                                 | ORDER OR              |                                        | SALESMAN    | SHIP VIA | FOB                                                |
| 1001419                                                                                   | Net 60<br>days                                                                                                 | S ONDER TOR           | DERDATE                                | 0001        |          | 100                                                |
| ITEM / DESCRIPTION                                                                        | UM ORDERED                                                                                                     | SHIPPED               | BACKORD                                | ERED UNIT F | RICE EXT | ENDED PRICE                                        |
| MA-KE.FW E<br>Annual Software License, Softw<br>KEY-FUND                                  | ACH 1.00<br>are Updates and Software                                                                           | 1.00<br>e Maintenance | 0.00                                   | 1,80        | 0.0000   | 1,800.00                                           |
| MA-KE.PWDD E<br>Annual Software License, Softw<br>KEY-PAYROLL                             | ACH 1.00<br>vare Updates and Software                                                                          | 1.00<br>e Maintenance | 0.00                                   | 1,80        | 0.0000   | 1,800.00                                           |
| MA-KE.UW32 E<br>Annual Software License, Softw<br>KEY-BILLING<br>11/01/2023 TO 10/31/2024 | ACH 1.00<br>vare Updates and Software                                                                          | 1.00<br>e Maintenance | 0.00                                   | 2,27        | 0.0000   | 2,270.00                                           |

| Net Invoice | Freight | Sales Tax | Invoice Total | Less Deposit | Invoice Balance |
|-------------|---------|-----------|---------------|--------------|-----------------|
| 5,870.00    | 0.00    | 0.00      | 5,870.00      | 0.00         | 5,870.00        |



PLEASE DETACH THIS PORTION AND RETURN WITH PAYMENT

#### Boyce / Keystone / Komputrol

P.O. Box 669 Daleville, IN 47334-0669 800-382-5505 • 317-664-7400 FAX 317-664-7402

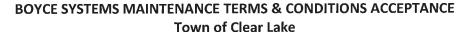
| 1001419  |
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| 5,870.00 |
| 0.00     |
| 5,870.00 |
|          |

<u>Please remit your payment to:</u> A. E. Boyce Company, Inc. PO Box 7047 Group 3007 Indianapolis, IN 46207



THANK YOU WE APPRECIATE YOUR BUSINESS

CLEAR LAKE, TOWN OF 111 GECOWETS DR FREMONT, IN 46737



Pursuant to this Annual Maintenance Acceptance (the "Acceptance"), that certain Maintenance Terms and Conditions from the initial "Maintenance T&C Agreement", by and between **A. E. BOYCE COMPANY, INC. d/b/a Boyce Systems** - Keystone, an Indiana corporation, with a principal place of business at 9401 Innovation Drive, Suite 300, Daleville, Indiana 47334-9395 ("Licensor"), and **TOWN OF CLEAR LAKE**, with a principal place of business at 111 Gecowets Dr, Fremont, IN 46737 ("Licensee") is accepted, agreed to, and shall apply to all services and products to be provided by Licensor to Licensee as follows:

**A.** Term: The term for which the Maintenance T&C Agreement shall be accepted and continued under this Acceptance shall begin **November 1,2023** and end **October 31,2024** (the "Maintenance Term").

B. Software and Charges: Support Services will be provided during the Maintenance Period for the following:

| KEY-BILLING                     | 2,270.00 | KEY-FUND | 1,800.00 |
|---------------------------------|----------|----------|----------|
| KEY-PAYROLL with DIRECT DEPOSIT | 1,800.00 |          |          |

TOTAL LICENSE RENEWAL AND MAINTENANCE FEES = \$5,870.00

**C.** Notices: Any notice, request, instruction, or other document pertaining to this Acceptance or the Maintenance T&C Agreement shall be in writing and delivered personally or by a recognized courier service or sent by U.S. Mail, postage prepaid, addressed as follows:

| If to Licensee:                       | If to Licensor:          |
|---------------------------------------|--------------------------|
| Town of Clear Lake                    | Boyce Systems            |
| Attn: Nathan Striker, Clerk-Treasurer | Attn: Keystone           |
| 111 Gecowets Dr                       | 9401 S. Innovation Drive |
| Fremont, IN 46737                     | Suite 300                |
|                                       | Daleville, IN 47334-9395 |

A party may change the address to which notices are to be sent or the contact person to receive notices by giving written notice of the new address or contact person to the other party in the manner provided by this <u>Section C.</u>

#### D. Additional Terms and Conditions: None

E. Applicable Terms and Conditions: All terms and conditions of the Maintenance T&C Agreement other than those amended by this Acceptance shall remain in full force and effect.

F. Entire Agreement: The Maintenance T&C Agreement as amended and/or supplemented by this Acceptance sets forth the entire agreement and understanding between the parties, merges all prior discussions between them, and neither of the parties shall be bound by any conditions, definitions, warranties, understandings, or representations not expressly provided herein. No provision appearing on any form originated by Licensee shall be applicable unless such provision is expressly accepted in writing by Licensor.

**G.** Execution: The execution of this Acceptance by a party's duly authorized representative acknowledges that the party has read and agrees to all the terms and conditions set forth in this Acceptance and the applicable the Maintenance T&C Agreement.

IN WITNESS WHEREOF, each the Licensor and Licensee has caused this Acceptance to be executed as an instrument under seal by a duly authorized representative as of the date set forth by said representative's signature as follows:

| " <u>Licensee</u> "<br>Town of Clear Lake | FILE COPY |
|-------------------------------------------|-----------|
| Ву:                                       |           |
| Printed Name:                             |           |
| Title:                                    |           |
| Date:                                     |           |
|                                           |           |

"<u>Licensor</u>" BOYCE SYSTEMS A. E. Boyce Company, Inc.

A. Casey Stanley, President Date: August 16, 2023

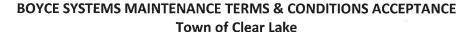


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|---------------------------------|----------|----------|----------|
| KEY-PAYROLL with DIRECT DEPOSIT | 1,800.00 |          |          |

TOTAL LICENSE RENEWAL AND MAINTENANCE FEES = \$5,870.00

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| f to Licensee:                        | If to Licensor:          |
|---------------------------------------|--------------------------|
| Town of Clear Lake                    | Boyce Systems            |
| Attn: Nathan Striker, Clerk-Treasurer | Attn: Keystone           |
| 111 Gecowets Dr                       | 9401 S. Innovation Drive |
| Fremont, IN 46737                     | Suite 300                |
|                                       | Daleville, IN 47334-9395 |

A party may change the address to which notices are to be sent or the contact person to receive notices by giving written notice of the new address or contact person to the other party in the manner provided by this <u>Section C</u>.

#### D. Additional Terms and Conditions: None

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G

E. Applicable Terms and Conditions: All terms and conditions of the Maintenance T&C Agreement other than those amended by this Acceptance shall remain in full force and effect.

F. Entire Agreement: The Maintenance T&C Agreement as amended and/or supplemented by this Acceptance sets forth the entire agreement and understanding between the parties, merges all prior discussions between them, and neither of the parties shall be bound by any conditions, definitions, warranties, understandings, or representations not expressly provided herein. No provision appearing on any form originated by Licensee shall be applicable unless such provision is expressly accepted in writing by Licensor.

**G.** Execution: The execution of this Acceptance by a party's duly authorized representative acknowledges that the party has read and agrees to all the terms and conditions set forth in this Acceptance and the applicable the Maintenance T&C Agreement.

"<u>Licensor</u>" BOYCE SYSTEMS A. E. Boyce Company, Inc.

By:

Keystone Software

*IN WITNESS WHEREOF*, each the Licensor and Licensee has caused this Acceptance to be executed as an instrument under seal by a duly authorized representative as of the date set forth by said representative's signature as follows:

| " <u>Licensee</u> "<br>Town of Clear Lake | 🔇 Sign & Return |
|-------------------------------------------|-----------------|
| Ву:                                       |                 |
| Printed Name:                             |                 |
| Title:                                    |                 |
| Date:                                     |                 |

Boyce

All C

A. Casey Stanley, President Date: August 16, 2023

• Komputrol Software

M S

#### AUTHORIZATION FOR EXECUTION OF RELEASE OF WASTEWATER UTILITY EASEMENT

**WHEREAS**, the Town of Clear Lake, Indiana ("Town") periodically receives requests for connection to, or relocation of, connections to the Town's wastewater utility system; and,

**WHEREAS**, any connection to the Town's wastewater utility system requires approval from the Town, and constitutes a binding agreement between the legal owner of the property requesting connection and the Town; and,

**WHEREAS**, any release of a wastewater utility easement requires approval from the Town, and extinguishes the binding agreement between the legal owner of the property and the Town; and,

**WHEREAS**, Nancy C. Webster and Robert W. Webster (the "Websters") have requested permission to relocate the Websters' grinder and laterals from their current location to a new location on the Webster's same property at their own expense in order to accommodate the remodeling of their current residence; and,

**WHEREAS**, the Websters have agreed to and will execute a new Wastewater Utility Easement (Permanent and Temporary) in favor of the Town for the new location of these facilities prior to the execution of any Release of Wastewater Utility Easement for the existing easement, being more fully described in the Office of the Steuben County Recorder in Record Book 230, Page 448.

**WHEREAS**, the Council President, as the Town's Executive, is the appropriate officer to execute the Release of Sanitary Sewer Easement on behalf of the Town.

**NOW THEREFORE, BE IT RESOLVED** that the President of the Town Council shall be, and is hereby, authorized to execute a Release of Sanitary Sewer Easement for the Town upon receipt of a Wastewater Utility Easement for the new location of the grinder and laterals to be installed on the Webster's property.

**BE IT FURTHER RESOLVED** that this Resolution shall be become effective immediately upon its passage.

**RESOLUTION ADOPTED** this \_\_\_\_\_ day of September, 2023.

#### TOWN OF CLEAR LAKE, INDIANA

Darin Thorp, Member

Molly Weber, Member

Brent Schlosser, Member

Dan Rippe, Member

George Schenkel, Member

ATTEST:

Nathan Striker, Clerk-Treasurer

#### ORDINANCE NO. 2023 - 11

#### AN ORDINANCE TO AMEND AND RESTATE CLEAR LAKE ORDINANCE 2009-06, AS AMENDED, REGULATING THE USE AND REGISTRATION OF GOLF CARTS WITHIN THE TOWN OF CLEAR LAKE

WHEREAS, Clear Lake Ordinance 2009-06, which regulates the use and registration golf carts in the Town of Clear Lake, was adopted November 9, 2009, and was amended by Clear Lake Ordinance 2010-04, adopted July 12, 2010 (the "Golf Cart Ordinance"); and

WHEREAS, the Town Council desires to amend and restate the provisions of the Golf Cart Ordinance, including the provisions for penalties for violations thereunder;

## NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CLEAR LAKE, INDIANA:

1. The purpose of this ordinance is to provide for the regulation of use and registration of golf carts within the corporate limits of the Town of Clear Lake.

2. Definitions: For purposes of this ordinance, the following terms shall have the definitions provided:

A. "Financial Responsibility" shall have the meaning given in Indiana Code 9-25-4-1, et seq as it now reads, or is subsequently amended.

B. "Golf Cart" shall be defined as: a four wheeled motor vehicle originally and specifically intended to transport one or more individuals and golf clubs for the purpose of playing golf.

C. "Public Street" shall be defined as: All property dedicated or intended for public highway, freeway, or roadway purposes or subject to public easements, therefore.

D. "Registration Certificate" shall be defined as the certificate issued by the Town of Clear Lake Clerk-Treasurer signifying all initial requirements of Golf Cart registration have been satisfied.

E. "Slow Moving Vehicle Emblem" shall have the meaning given in Indiana Administrative Code 205 IAC 1-1 et seq as it now reads or is subsequently amended.

3. It shall be unlawful to operate a Golf Cart on any Public Street within the corporate limits of the Town of Clear Lake except as specifically authorized by this Ordinance.

4. Any Golf Cart operated on a Public Street within the corporate limits of the Town of Clear Lake shall be registered with the Town of Clear Lake, shall pay a registration fee as provided herein, and shall comply with all the requirements of this

Ordinance. Registration forms shall be available at the Clear Lake Town Hall and the registration fee shall be paid to the Clear Lake Clerk-Treasurer.

5. Registration fees shall be as follows:

A. Registration, which shall be valid for two (2) calendar years from the date of issuance of the Registration Certificate, for a fee of forty dollars (\$40.00).

B. Temporary registration, which may be purchased for a period of time not to exceed seven (7) consecutive days for a fee of Fifteen Dollars (\$15.00).

6. The then current Registration Certificate shall be maintained and displayed on or about the Golf Cart at all times that the Golf Cart is in operation on any Public Street within the Town of Clear Lake.

7. At the time of registration, the registrant owner or operator of the Golf Cart shall provide the Vehicle Identification Number, the applicable registration fee, and proof of Financial Responsibility as defined herein.

8. No person may operate a Golf Cart on a Public Street within the Town of Clear Lake without coverage of Financial Responsibility as defined herein.

9. Prior to issuance of a Registration Certificate, the Golf Cart shall be inspected by the Town Marshall, or Deputy Town Marshall, to ensure that the Golf Cart complies with all of the requirements of this Ordinance.

10. All Golf Carts operating on Public Streets within the corporate limits of the Town of Clear Lake shall be operated pursuant to the terms of this ordinance, shall obey all rules of the road and traffic regulations of the State of Indiana and Town of Clear Lake and shall display the following:

A. The Registration Certificate issued by the Town of Clear Lake as required herein.

B. A Slow-Moving Vehicle Emblem as defined herein.

C. If the Golf Cart is operated after sunset and before sunrise, it must display headlamps, which shall be mounted in the front of the Golf Cart and at least one (1) tail lamp mounted on the rear that when lighted, emits a red light, each of which shall be plainly visible from a distance of five hundred (500) feet.

11. The operator of a Golf Cart on a Public Street within the corporate limits of the Town of Clear Lake must have a valid driver's license issued by the State of Indiana, or any of the State of the United States of America.

12. Golf Carts shall be equipped with a rearview mirror.

13. The number of occupants of a Golf Cart in operation on a Public Street within the corporate limits of the Town of Clear Lake shall be limited to the lesser number of persons for whom factory seating is installed on the Golf Cart.

14. The operator and occupants shall be properly seated at all times and no part of the body of the operator or occupants shall extend outside of the perimeter of the Golf Cart while the Golf Cart is in operation, except that the operator shall use proper traffic hand signals when required.

15. A violation of the provisions of this ordinance shall be considered a Class C Infraction and shall result in fines and penalties as follows: 1st offense \$100.00 fine, 2nd offense \$200.00 fine, each additional offense \$300.00 fine. Additionally, if three or more violations of this ordinance occur within one calendar year, the registration of the Golf Cart, whether annually or daily, shall be suspended and the owner or operator of the Golf Cart shall not be eligible for another registration for one calendar year from the date of suspension.

16. Any fees or fines collected under this ordinance shall be deposited in the Town of Clear Lake General Fund.

**BE IT FURTHER ORDAINED** that an emergency exists requiring its immediate effectiveness, and this amended and restated Ordinance shall be in full force and effect from and after its passage by the Town Council, and positing in one (1) place in each district in the Town of Clear Lake, Indiana.

PASSED AND ADOPTED by the Town Council of the Town of Clear Lake, Indiana, this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2023.

**Darin Thorp** *President* 

**Dan Rippe** Board Member

George Schenkel Board Member

**Brent Schlosser** *Board Member* 

Molly Weber Board Member

ATTEST:

Nathan Striker Clerk-Treasurer

#### Ordinance No. 2023-12

#### ORDINANCE AMENDING ORDIANCE 2016-18 WHICH ESTABLISHED PARKING REGULATIONS UPON THE ROADS AND STREETS WITHIN THE TOWN OF CLEAR LAKE, INDIANA

WHEREAS, Ordinance 2016-18, adopted January 9, 2017, which established an ordinance regulating parking on the roads and streets within the Town of Clear Lake as permitted by Indiana Code § 9-21-1-3; and

WHEREAS, the Town Council wishes to amend Ordinance 2016;

**NOW, THEREFORE, BE IT ORDAINED**, by the Town Council of the Town of Clear Lake, Indiana, that:

<u>Section 1</u>. It shall be unlawful to stop, stand or park a vehicle or trailer upon any road or street, or park a vehicle on or across a sidewalk, private or public driveway in the Town of Clear Lake, except as hereinafter provided:

- A) In connection with residential services (including but not limited to landscaping, mowing or deliveries) temporary parking on one side of the roadway is permitted for up to one (1) hour, so long as free passage of vehicular traffic is permitted on the opposite side of the road or street and appropriate signage or temporary traffic cones are placed for the safe travel of other motorists upon the road or street;
- B) In connection with utility maintenance, or residential construction, temporary parking on one side of the roadway is permitted for up to four (4) hours, so long as free passage of vehicular traffic is permitted on the opposite side of the road or street and appropriate signage or temporary traffic cones are placed for the safe travel of other motorists upon the road or street. For any period in excess of four (4) hours, a daily permit shall be secured from the Town through office of the Clerk-Treasurer, at a cost of fifty dollars (\$50.00) per day, but in no event shall stopping or parking be permitted before sunrise or after sunset.
- C) In the event that a total closure of a road or street is required, at least 24 hours in advance, the utility or contractor shall advise Steuben County 911 and the Fremont Fire Department of the intended closure, and shall also be required to post additional signage advising the motoring public of any required detour route.

#### Section 2.

- A) Any person violating any provision of this chapter shall be subject to the following:
  - a. a written warning for the first offense;
  - b. a fine of seventy-five dollars (\$75.00) for a violation within 12 months of the first offense;

- c. a fine of one hundred fifty dollars (\$150.00) for a third violation within 12 months of the first offense; and
- d. a fine of two hundred fifty dollars (\$250.00) for each subsequent violation within 12 months of the first offense.
- B) The fines for any violation shall be payable to the Clerk-Treasurer and deposited in the Town of Clear Lake General Fund.
- C) The provisions of this ordinance shall be enforced by the Clear Lake Police Department.
- D) If a violation of this ordinance presents an immediate danger to the public as determined by the officer, the Clear Lake police department is hereby authorized to secure the services of a properly licensed vehicle towing operator on the Steuben County Communication wrecker rotation to remove any vehicle found in violation of this ordinance, the cost of which shall be at the expense of the owner of any vehicle which is towed.

<u>Section 3.</u> The Town Council declares that an emergency exists requiring immediate effectiveness, and his Ordinance shall be in full force and effect from and after its passage and posting in one place in each district in the Town of Clear Lake Indiana.

**BE IT FURTHER ORDAINED** that an emergency exists requiring its immediate effectiveness, and this amended and restated Ordinance shall be in full force and effect from and after its passage by the Town Council, and positing in one (1) place in each district in the Town of Clear Lake, Indiana.

PASSED AND ADOPTED by the Town Council of the Town of Clear Lake, Indiana, this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2023.

Darin Thorp, President

Dan Rippe, Board Member

George Schenkel, Board Member

Brent Schlosser, Board Member

Molly Weber, Board Member

ATTEST:

Nathan Striker, Clerk-Treasurer



111 Gecowets Drive Fremont IN 46737 (260) 495-9158 / (260) 495-5902 fax www.townofclearlake.org

### **Remanufactured Grinder Quote**

Quote from CEM.

7 grinders.

Remanufactured grinder averages \$2,010.61 each.

New grinder is \$3,141.00.

Total Savings = \$1,130.38 per remanufactured grinder over a new grinder.

Total for repairs on 7 grinders = \$14,074.31

#### Installed by the TOWN OF CLEAR LAKE-2019

#### **Appropriation Report**

All Appropriations

Check Date From 08/01/2023 Thru 08/31/2023

Grouped By Fund Number

Ordered By Appropriation

| Page :                   | 1       |
|--------------------------|---------|
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| APPROP         | TITLE                       | FORWARDED | CURRENT  | TRANSFRD | ADDL/ADJ  | ENCUM | EXP-MTD  | EXP-YTD  | LIQ NOT<br>EXP FWD | UNENCUM<br>BAL | UNEXPEND<br>BAL | %<br>LEFT |
|----------------|-----------------------------|-----------|----------|----------|-----------|-------|----------|----------|--------------------|----------------|-----------------|-----------|
| **Fund Numbe   | er 1101                     |           |          |          |           |       |          |          |                    |                |                 |           |
| 1101001111.100 | GEN - TOWN COUNCIL          | 0.00      | 26877.00 | 0.00     | 0.00      | 0.00  | 0.00     | 9564.50  | 0.00               | 17312.50       | 17312.50        | 64.41%    |
| 1101001111.200 | GEN - CLERK-TREASURER       | 0.00      | 18742.00 | 0.00     | 18741.00  | 0.00  | 4324.89  | 25949.34 | 0.00               | 11533.66       | 11533.66        | 30.77%    |
| 1101001111.210 | GEN - CLERK DEPUTY          | 0.00      | 0.00     | 0.00     | 12447.00  | 0.00  | 0.00     | 0.00     | 0.00               | 12447.00       | 12447.00        | 100.00%   |
| 1101001111.220 | GEN - BILLING               | 0.00      | 12500.00 | 0.00     | 1913.00   | 0.00  | 1459.20  | 9162.80  | 0.00               | 5250.20        | 5250.20         | 36.43%    |
| 1101001111.230 | GEN - TEMPORARY             | 0.00      | 7000.00  | 0.00     | -7000.00  | 0.00  | 0.00     | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 1101001111.240 | GEN - ZONING ADMIN          | 0.00      | 52000.00 | 0.00     | -4000.00  | 0.00  | 5353.86  | 32123.16 | 0.00               | 15876.84       | 15876.84        | 33.08%    |
| 1101001111.400 | GEN - TOWN MARSHALS         | 0.00      | 70000.00 | 0.00     | 10000.00  | 0.00  | 5176.56  | 45866.77 | 0.00               | 34133.23       | 34133.23        | 42.67%    |
| 1101001120.000 | GEN - SOC/MEDICARE          | 0.00      | 15000.00 | 0.00     | 4000.00   | 0.00  | 1248.07  | 9384.16  | 0.00               | 9615.84        | 9615.84         | 50.61%    |
| 1101001133.000 | GEN - PERF TOWN EXPENSE     | 0.00      | 5400.00  | 0.00     | 3000.00   | 0.00  | 1247.46  | 6952.43  | 0.00               | 1447.57        | 1447.57         | 17.23%    |
| 1101001134.000 | GEN - UNEMPLOYMENT INS      | 0.00      | 800.00   | 0.00     | 0.00      | 0.00  | 0.00     | 293.81   | 0.00               | 506.19         | 506.19          | 63.27%    |
| 1101001135.000 | GEN - EMPLOYEE HEALTH INS   | 0.00      | 33000.00 | 0.00     | -21000.00 | 0.00  | 0.00     | 0.00     | 0.00               | 12000.00       | 12000.00        | 100.00%   |
| 1101001210.000 | GEN - OFFICE SUPPLIES       | 0.00      | 2000.00  | 0.00     | 500.00    | 0.00  | 417.32   | 2299.96  | 0.00               | 200.04         | 200.04          | 8.00%     |
| 1101001211.000 | GEN - OPERATING SUPPLIES    | 0.00      | 2000.00  | 0.00     | 0.00      | 0.00  | 0.00     | 891.39   | 0.00               | 1108.61        | 1108.61         | 55.43%    |
| 1101001222.010 | GEN - FUEL, TIRES, SUPPLIES | 0.00      | 3400.00  | 0.00     | 2600.00   | 0.00  | 0.00     | 1439.91  | 0.00               | 4560.09        | 4560.09         | 76.00%    |
| 1101001322.000 | GEN - POSTAGE               | 0.00      | 400.00   | 0.00     | 400.00    | 0.00  | 0.00     | 176.91   | 0.00               | 623.09         | 623.09          | 77.89%    |
| 1101001323.000 | GEN - MEETINGS & TRAVEL     | 0.00      | 1500.00  | 0.00     | 2500.00   | 0.00  | 0.00     | 262.39   | 0.00               | 3737.61        | 3737.61         | 93.44%    |
| 1101001324.000 | GEN - TELEPHONE & ONLINE    | 0.00      | 4800.00  | 0.00     | 1500.00   | 0.00  | 508.43   | 3668.37  | 0.00               | 2631.63        | 2631.63         | 41.77%    |
| 1101001332.000 | GEN - LEGAL NOTICES         | 0.00      | 600.00   | 0.00     | 600.00    | 0.00  | 34.00    | 561.03   | 0.00               | 638.97         | 638.97          | 53.25%    |
| 1101001342.000 | GEN - INSURANCE             | 0.00      | 59000.00 | 0.00     | 5000.00   | 0.00  | 7864.00  | 28060.00 | 0.00               | 35940.00       | 35940.00        | 56.16%    |
| 1101001351.000 | GEN - ELECTRIC              | 0.00      | 30000.00 | 0.00     | 4000.00   | 0.00  | 1575.36  | 16373.82 | 0.00               | 17626.18       | 17626.18        | 51.84%    |
| 1101001353.000 | GEN - HEAT                  | 0.00      | 1800.00  | 0.00     | 1200.00   | 0.00  | 75.73    | 1657.98  | 0.00               | 1342.02        | 1342.02         | 44.73%    |
| 1101001355.000 | GEN - SEWAGE                | 0.00      | 1200.00  | 0.00     | 200.00    | 0.00  | 0.00     | 381.76   | 0.00               | 1018.24        | 1018.24         | 72.73%    |
| 1101001359.000 | GEN - GROUNDS MAINT         | 0.00      | 5500.00  | 0.00     | 0.00      | 0.00  | 323.52   | 427.52   | 0.00               | 5072.48        | 5072.48         | 92.23%    |
| 1101001361.000 | GEN - BUILDING MAINT        | 0.00      | 7000.00  | 0.00     | 0.00      | 0.00  | 97.77    | 2659.44  | 0.00               | 4340.56        | 4340.56         | 62.01%    |
| 1101001362.000 | GEN - EQUIPMENT REPAIRS     | 0.00      | 2000.00  | 0.00     | 2000.00   | 0.00  | 0.00     | 0.00     | 0.00               | 4000.00        | 4000.00         | 100.00%   |
| 1101001371.000 | GEN - PIER RENTAL           | 0.00      | 600.00   | 0.00     | 0.00      | 0.00  | 0.00     | 0.00     | 0.00               | 600.00         | 600.00          | 100.00%   |
| 1101001374.000 | GEN - PLAN COMMISSION       | 0.00      | 3600.00  | 0.00     | 0.00      | 0.00  | 0.00     | 1200.00  | 0.00               | 2400.00        | 2400.00         | 66.67%    |
| 1101001375.000 | GEN - BOARD OF ZONING       | 0.00      | 3000.00  | 0.00     | 0.00      | 0.00  | 0.00     | 1325.00  | 0.00               | 1675.00        | 1675.00         | 55.83%    |
| 1101001376.000 | GEN - ATTORNEY FEES         | 0.00      | 35000.00 | 0.00     | 0.00      | 0.00  | 17292.00 | 58863.00 | 0.00               | -23863.00      | -23863.00       | -68.18%   |
| 1101001383.000 | GEN - OTHER PROF SERVICES   | 0.00      | 6000.00  | 0.00     | 6000.00   | 0.00  | 976.93   | 10303.07 | 0.00               | 1696.93        | 1696.93         | 14.14%    |
| 1101001395.000 | GEN - OTHER CHARGES         | 0.00      | 4000.00  | 0.00     | 2000.00   | 0.00  | 113.16   | 2162.48  | 0.00               | 3837.52        | 3837.52         | 63.96%    |
| 1101001398.000 | GEN - MEMBERSHIPS/DUES      | 0.00      | 6600.00  | 0.00     | 400.00    | 0.00  | 0.00     | 4071.10  | 0.00               | 2928.90        | 2928.90         | 41.84%    |
| 1101001451.000 | GEN - MACH/EQUIP            | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00     | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 1101001513.011 | GEN - REGISTRATION          | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00     | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 1101001513.012 | GEN - CONFERENCES           | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00     | 400.00   | 0.00               | -400.00        | -400.00         | 0.00%     |
|                |                             |           |          |          |           |       |          |          |                    |                |                 |           |

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#### Installed by the TOWN OF CLEAR LAKE-2019

#### **Appropriation Report**

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Page :

| APPROP         | TITLE                         | FORWARDED | CURRENT   | TRANSFRD | ADDL/ADJ  | ENCUM | EXP-MTD  | EXP-YTD   | LIQ NOT<br>EXP FWD | UNENCUM<br>BAL | UNEXPEND<br>BAL | %<br>LEFT |
|----------------|-------------------------------|-----------|-----------|----------|-----------|-------|----------|-----------|--------------------|----------------|-----------------|-----------|
| 1101001520.000 | GEN - TRANSFER OUT            | 0.00      | 0.00      | 0.00     | 0.00      | 0.00  | 0.00     | 143.87    | 0.00               | -143.87        | -143.87         | 0.00%     |
| 1101001541.000 | GEN - INVESTMENTS             | 0.00      | 0.00      | 0.00     | 0.00      | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| 1101001590.000 | GEN - OTHER                   | 0.00      | 0.00      | 0.00     | 0.00      | 0.00  | 0.00     | 732.73    | 0.00               | -732.73        | -732.73         | 0.00%     |
| SubTotal Fund  | Number 1101                   | 0.00      | 421319.00 | 0.00     | 47001.00  | 0.00  | 48088.26 | 277358.70 | 0.00               | 190961.30      | 190961.30       | 40.78%    |
| **Fund Numbe   | r 2201                        |           |           |          |           |       |          |           |                    |                |                 |           |
| 2201001111.230 | MVH - TEMPORARY               | 0.00      | 0.00      | 0.00     | 0.00      | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2201001111.240 | MVH - ZONING ADMIN            | 0.00      | 0.00      | 0.00     | 6000.00   | 0.00  | 669.24   | 2230.80   | 0.00               | 3769.20        | 3769.20         | 62.82%    |
| 2201001111.300 | MVH - TOWN MANAGER            | 0.00      | 33104.00  | 0.00     | 2896.00   | 0.00  | 3400.08  | 22911.84  | 0.00               | 13088.16       | 13088.16        | 36.36%    |
| 2201001111.310 | MVH - TOWN WORKER             | 0.00      | 19812.00  | 0.00     | 188.00    | 0.00  | 612.00   | 5445.61   | 0.00               | 14554.39       | 14554.39        | 72.77%    |
| 2201001120.000 | MVH - SOC/MEDICARE            | 0.00      | 6000.00   | 0.00     | 1000.00   | 0.00  | 358.14   | 2340.11   | 0.00               | 4659.89        | 4659.89         | 66.57%    |
| 2201001133.000 | MVH - PERF TOWN EXPENSE       | 0.00      | 5800.00   | 0.00     | 200.00    | 0.00  | 524.34   | 3217.48   | 0.00               | 2782.52        | 2782.52         | 46.38%    |
| 2201001134.000 | MVH - UNEMPLOYMENT INS        | 0.00      | 400.00    | 0.00     | 0.00      | 0.00  | 0.00     | 52.25     | 0.00               | 347.75         | 347.75          | 86.94%    |
| 2201001135.000 | MVH - EMPLOYER'S              | 0.00      | 30000.00  | 0.00     | -23400.00 | 0.00  | 0.00     | 0.00      | 0.00               | 6600.00        | 6600.00         | 100.00%   |
| 2201001222.012 | MVH - FUEL AND TIRES          | 0.00      | 1500.00   | 0.00     | 2500.00   | 0.00  | 0.00     | 1039.27   | 0.00               | 2960.73        | 2960.73         | 74.02%    |
| 2201001231.015 | MVH - SAND & SALT             | 0.00      | 2500.00   | 0.00     | 1000.00   | 0.00  | 0.00     | 1973.22   | 0.00               | 1526.78        | 1526.78         | 43.62%    |
| 2201001233.000 | MVH - SMALL TOOLS / SUPPLIES  | 0.00      | 1250.00   | 0.00     | 150.00    | 0.00  | 0.00     | 1100.99   | 0.00               | 299.01         | 299.01          | 21.36%    |
| 2201001233.011 | <b>MVH - STREET MATERIALS</b> | 0.00      | 500.00    | 0.00     | 1000.00   | 0.00  | 0.00     | 0.00      | 0.00               | 1500.00        | 1500.00         | 100.00%   |
| 2201001233.015 | MVH - STREET SIGNS            | 0.00      | 1500.00   | 0.00     | 1500.00   | 0.00  | 2162.00  | 2712.00   | 0.00               | 288.00         | 288.00          | 9.60%     |
| 2201001311.000 | MVH - ATTORNEY FEES           | 0.00      | 0.00      | 0.00     | 15000.00  | 0.00  | 0.00     | 0.00      | 0.00               | 15000.00       | 15000.00        | 100.00%   |
| 2201001312.000 | MVH - ENGINEER/SURVEY         | 0.00      | 20000.00  | 0.00     | -18000.00 | 0.00  | 0.00     | 0.00      | 0.00               | 2000.00        | 2000.00         | 100.00%   |
| 2201001359.000 | MVH - CATCH BASINS/DRAINS     | 0.00      | 7500.00   | 0.00     | 7500.00   | 0.00  | 0.00     | 3539.50   | 0.00               | 11460.50       | 11460.50        | 76.40%    |
| 2201001361.000 | MVH - BUILDING MAINT          | 0.00      | 2000.00   | 0.00     | 8000.00   | 0.00  | 280.52   | 280.52    | 0.00               | 9719.48        | 9719.48         | 97.19%    |
| 2201001362.000 | MVH - EQUIPMENT REPAIRS       | 0.00      | 2000.00   | 0.00     | 500.00    | 0.00  | 0.00     | 4235.20   | 0.00               | -1735.20       | -1735.20        | -69.41%   |
| 2201001363.000 | MVH - STREET REPAIR           | 0.00      | 0.00      | 0.00     | 60000.00  | 0.00  | 0.00     | 0.00      | 0.00               | 60000.00       | 60000.00        | 100.00%   |
| 2201001365.000 | MVH - SNOW/TREE REMOVAL       | 0.00      | 3500.00   | 0.00     | 5000.00   | 0.00  | 0.00     | 0.00      | 0.00               | 8500.00        | 8500.00         | 100.00%   |
| 2201001395.000 | MVH - OTHER CHARGES           | 0.00      | 525.00    | 0.00     | 275.00    | 0.00  | 0.00     | 582.11    | 0.00               | 217.89         | 217.89          | 27.24%    |
| 2201001451.000 | MVH - MACHINERY AND           | 0.00      | 7500.00   | 0.00     | 0.00      | 0.00  | 0.00     | 1798.41   | 0.00               | 5701.59        | 5701.59         | 76.02%    |
| SubTotal Fund  | Number 2201                   | 0.00      | 145391.00 | 0.00     | 71309.00  | 0.00  | 8006.32  | 53459.31  | 0.00               | 163240.69      | 163240.69       | 75.33%    |
| **Fund Numbe   | r 2202                        |           |           |          |           |       |          |           |                    |                |                 |           |
| 2202001363.000 | LRS - STREET REPAIRS          | 0.00      | 5000.00   | 0.00     | 15000.00  | 0.00  | 0.00     | 0.00      | 0.00               | 20000.00       | 20000.00        | 100.00%   |
| SubTotal Fund  | Number 2202                   | 0.00      | 5000.00   | 0.00     | 15000.00  | 0.00  | 0.00     | 0.00      | 0.00               | 20000.00       | 20000.00        | 100.00%   |
| **Fund Numbe   | r 2203                        |           |           |          |           |       |          |           |                    |                |                 |           |
| 2203001233.000 | LOIT - Do Not Use             | 0.00      | 0.00      | 0.00     | 0.00      | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2203001363.000 | MVH - RESTRICTED - STREET     | 0.00      | 20000.00  | 0.00     | -20000.00 | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | I Number 2203                 | 0.00      | 20000.00  | 0.00     | -20000.00 | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | <br>n/a   |
| **Fund Numbe   | r 2228                        |           |           |          |           |       |          |           |                    |                |                 |           |

\*\*Fund Number 2228

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| APPROP         | TITLE                           | FORWARDED | CURRENT  | TRANSFRD | ADDL/ADJ  | ENCUM | EXP-MTD | EXP-YTD  | LIQ NOT<br>EXP FWD | UNENCUM<br>BAL | UNEXPEND<br>BAL | %<br>LEFT |
|----------------|---------------------------------|-----------|----------|----------|-----------|-------|---------|----------|--------------------|----------------|-----------------|-----------|
| 2228001451.013 | LAW E - OFFICE EQUIPMENT        | 0.00      | 400.00   | 0.00     | 600.00    | 0.00  | 0.00    | 0.00     | 0.00               | 1000.00        | 1000.00         | 100.00%   |
| 2228001451.250 | LAW E-Professional Services     | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 2228                     | 0.00      | 400.00   | 0.00     | 600.00    | 0.00  | 0.00    | 0.00     | 0.00               | 1000.00        | 1000.00         | 100.00%   |
| **Fund Numbe   | r 2236                          |           |          |          |           |       |         |          |                    |                |                 |           |
| 2236001363.000 | RAINY DAY - STREET REPAIRS      | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2236001383.000 | RAINY DAY - OTHER PROF          | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2236001490.000 | RAINY DAY - MACH/EQUIP          | 0.00      | 25000.00 | 0.00     | -25000.00 | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2236001520.000 | RAINY DAY - TRANSFER OUT        | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2236001530.000 | RAINY DAY - TEMPORARY LOAN      | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 2236                     | 0.00      | 25000.00 | 0.00     | -25000.00 | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | n/a       |
| **Fund Numbe   | r 2240                          |           |          |          |           |       |         |          |                    |                |                 |           |
| 2240001233.000 | LIT - UNIFORMS & SUPPLIES       | 0.00      | 5000.00  | 0.00     | 1000.00   | 0.00  | 116.65  | 4087.53  | 0.00               | 1912.47        | 1912.47         | 31.87%    |
| 2240001233.015 | LIT - SWIM BUOYS                | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2240001362.000 | LIT - EQUIPMENT REPAIRS         | 0.00      | 2000.00  | 0.00     | 1000.00   | 0.00  | 0.00    | 61.32    | 0.00               | 2938.68        | 2938.68         | 97.96%    |
| 2240001363.000 | LIT - FIRE PROTECTION           | 0.00      | 34000.00 | 0.00     | 2000.00   | 0.00  | 0.00    | 18000.00 | 0.00               | 18000.00       | 18000.00        | 50.00%    |
| 2240001393.000 | LIT - SPILLMAN SYSTEMS          | 0.00      | 6000.00  | 0.00     | 0.00      | 0.00  | 0.00    | 1482.50  | 0.00               | 4517.50        | 4517.50         | 75.29%    |
| 2240001451.014 | LIT - MACH & EQUI               | 0.00      | 41000.00 | 0.00     | -26000.00 | 0.00  | 83.38   | 2536.52  | 0.00               | 12463.48       | 12463.48        | 83.09%    |
| SubTotal Fund  | Number 2240                     | 0.00      | 88000.00 | 0.00     | -22000.00 | 0.00  | 200.03  | 26167.87 | 0.00               | 39832.13       | 39832.13        | 60.35%    |
| **Fund Numbe   | r 2256                          |           |          |          |           |       |         |          |                    |                |                 |           |
| 2256001590.000 | Opioid - OTHER                  | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 2256                     | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | n/a       |
| **Fund Numbe   | r 2257                          |           |          |          |           |       |         |          |                    |                |                 |           |
| 2257001590.000 | Opioid - OTHER                  | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 2257                     | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | n/a       |
| **Fund Numbe   | r 2300                          |           |          |          |           |       |         |          |                    |                |                 |           |
| 2300001290.000 | Radar Signs and Supplies        | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 2300                     | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | n/a       |
| **Fund Numbe   | r 2301                          |           |          |          |           |       |         |          |                    |                |                 |           |
| 2301001290.000 | Police Department Marine Patrol | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 154.00   | 0.00               | -154.00        | -154.00         | 0.00%     |
| SubTotal Fund  | Number 2301                     | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 154.00   | 0.00               | -154.00        | -154.00         |           |
| **Fund Numbe   | r 2302                          |           |          |          |           |       |         |          |                    |                |                 |           |
| 2302001222.015 | CL ASSOC - LAKE SUPPLIES        | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 2302001375.000 | CL ASSOC - OTHER                | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 2302                     | 0.00      | 0.00     | 0.00     | 0.00      | 0.00  | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | n/a       |
|                |                                 |           | -        |          |           |       |         |          |                    |                |                 |           |

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| APPROP         | TITLE                        | FORWARDED | CURRENT   | TRANSFRD | ADDL/ADJ  | ENCUM    | EXP-MTD | EXP-YTD  | LIQ NOT<br>EXP FWD | UNENCUM<br>BAL | UNEXPEND<br>BAL | %<br>LEFT |
|----------------|------------------------------|-----------|-----------|----------|-----------|----------|---------|----------|--------------------|----------------|-----------------|-----------|
| **Fund Numbe   | er 2304                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 2304900221.015 | SPECIA - MISCELLANEOUS -     | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | d Number 2304                | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | n/a       |
| **Fund Numbe   | er 2400                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 2400001111.000 | CARES ACT FUND PAYROLL       | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | d Number 2400                | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | n/a       |
| **Fund Numbe   | er 2401                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 2401001365.000 | ARP- GIS SYSTEM              | 23925.00  | 0.00      | 0.00     | 0.00      | 23925.00 | 0.00    | 0.00     | 0.00               | 0.00           | 23925.00        | 100.00%   |
| SubTotal Fund  | d Number 2401                | 23925.00  | 0.00      | 0.00     | 0.00      | 23925.00 | 0.00    | 0.00     | 0.00               | 0.00           | 23925.00        | 100.00%   |
| **Fund Numbe   | er 2402                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 2402001363.000 | L.ROAD/BRIDGE GRANT - STREET | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 15161.67 | 0.00               | -15161.67      | -15161.67       | 0.00%     |
| 2402001520.000 | L.ROAD/BRIDGE GRANT - TRAN   | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | d Number 2402                | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 15161.67 | 0.00               | -15161.67      | -15161.67       | n/a       |
| **Fund Numbe   | er 2500                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 2500001315.000 | CONTRACTOR - BONDS           | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 2000.00  | 0.00               | -2000.00       | -2000.00        | 0.00%     |
| SubTotal Fund  | d Number 2500                | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 2000.00  | 0.00               | -2000.00       | -2000.00        | n/a       |
| **Fund Numbe   | er 4401                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 4401001490.000 | CCI - CAPITAL OUTLAYS        | 0.00      | 2000.00   | 0.00     | -2000.00  | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 4401950210.000 | CCI - BOOKS/OTHER - OFFICE   | 0.00      | 2000.00   | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 2000.00        | 2000.00         | 100.00%   |
| SubTotal Fund  | d Number 4401                | 0.00      | 4000.00   | 0.00     | -2000.00  | 0.00     | 0.00    | 0.00     | 0.00               | 2000.00        | 2000.00         | 100.00%   |
| **Fund Numbe   | er 4402                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 4402001311.000 | CCD - ATTORNEY FEES          | 0.00      | 12000.00  | 0.00     | 28000.00  | 0.00     | 0.00    | 156.00   | 0.00               | 39844.00       | 39844.00        | 99.61%    |
| 4402001312.000 | CCD - ENGINEERS & SURVEYS    | 0.00      | 20000.00  | 0.00     | -20000.00 | 0.00     | 0.00    | 8603.72  | 0.00               | -8603.72       | -8603.72        | 0.00%     |
| 4402001315.000 | CCD - PROF SERVICES          | 0.00      | 5000.00   | 0.00     | 5000.00   | 0.00     | 0.00    | 3005.69  | 0.00               | 6994.31        | 6994.31         | 69.94%    |
| 4402001316.000 | CCD - Ground Improvements    | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 4402001363.000 | CCD - STREET REPAIRS         | 0.00      | 130000.00 | 0.00     | 124000.00 | 0.00     | 2585.00 | 52922.19 | 0.00               | 201077.81      | 201077.81       | 79.16%    |
| 4402001451.000 | CCD - MACH/EQUIP             | 52872.00  | 129170.00 | 0.00     | -89170.00 | 52872.00 | 0.00    | 0.00     | 0.00               | 40000.00       | 92872.00        | 100.00%   |
| 4402001520.000 | CCD - TRANSFER OUT           | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| 4402001541.000 | CCD - INVESTMENTS            | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | d Number 4402                | 52872.00  | 296170.00 | 0.00     | 47830.00  | 52872.00 | 2585.00 | 64687.60 | 0.00               | 279312.40      | 332184.40       | 83.70%    |
| **Fund Numbe   | er 4436                      |           |           |          |           |          |         |          |                    |                |                 |           |
| 4436001315.000 | CEDIT - ECON DEVEL           | 0.00      | 42000.00  | 0.00     | -2000.00  | 0.00     | 0.00    | 500.00   | 0.00               | 39500.00       | 39500.00        | 98.75%    |
| 4436001363.000 | CEDIT - STREET REPAIRS       | 0.00      | 0.00      | 0.00     | 0.00      | 0.00     | 0.00    | 0.00     | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | d Number 4436                | 0.00      | 42000.00  | 0.00     | -2000.00  | 0.00     | 0.00    | 500.00   | 0.00               | 39500.00       | 39500.00        | 98.75%    |
|                |                              |           |           |          |           |          |         |          |                    |                |                 |           |

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|----------------|----------------------------|-----------|-----------|----------|----------|-------|----------|-----------|--------------------|----------------|-----------------|-----------|
| **Fund Numbe   | er 4440                    |           |           |          |          |       |          |           |                    |                |                 |           |
| 4440001363.000 | M MOVES - STREET REPAIRS   | 0.00      | 49800.00  | 0.00     | -9800.00 | 0.00  | 0.00     | 0.00      | 0.00               | 40000.00       | 40000.00        | 100.00%   |
| 4440001520.000 | M MOVES - TRANSFER OUT     | 0.00      | 0.00      | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| 4440001541.000 | M MOVES - INVESTMENTS      | 0.00      | 0.00      | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | d Number 4440              | 0.00      | 49800.00  | 0.00     | -9800.00 | 0.00  | 0.00     | 0.00      | 0.00               | 40000.00       | 40000.00        | 100.00%   |
| **Fund Numbe   | er 6201                    |           |           |          |          |       |          |           |                    |                |                 |           |
| 6201001111.200 | SEWER OP - CL/TREAS        | 0.00      | 8000.00   | 0.00     | 0.00     | 0.00  | 540.63   | 3243.78   | 0.00               | 4756.22        | 4756.22         | 59.45%    |
| 6201001111.220 | SEWER OP - BILL CLERK      | 0.00      | 17000.00  | 0.00     | 0.00     | 0.00  | 1276.80  | 8017.45   | 0.00               | 8982.55        | 8982.55         | 52.84%    |
| 6201001111.240 | SEWER OP - ZONING ADMIN    | 0.00      | 0.00      | 0.00     | 0.00     | 0.00  | 669.21   | 2230.70   | 0.00               | -2230.70       | -2230.70        | 0.00%     |
| 6201001111.300 | SEWER OP - TOWN MANAGER    | 0.00      | 40000.00  | 0.00     | 0.00     | 0.00  | 3400.08  | 22911.82  | 0.00               | 17088.18       | 17088.18        | 42.72%    |
| 6201001111.310 | SEWER OP - TOWN WORKER     | 0.00      | 30000.00  | 0.00     | 0.00     | 0.00  | 612.00   | 8979.13   | 0.00               | 21020.87       | 21020.87        | 70.07%    |
| 6201001120.000 | SEWER OP - SOC/MEDI        | 0.00      | 14000.00  | 0.00     | 0.00     | 0.00  | 497.14   | 3471.84   | 0.00               | 10528.16       | 10528.16        | 75.20%    |
| 6201001133.000 | SEWER OP - PERF TOWN EXP   | 0.00      | 12000.00  | 0.00     | 0.00     | 0.00  | 727.83   | 4786.20   | 0.00               | 7213.80        | 7213.80         | 60.12%    |
| 6201001134.000 | SEWER OP - UNEMPLOY INS    | 0.00      | 400.00    | 0.00     | 0.00     | 0.00  | 0.00     | 68.87     | 0.00               | 331.13         | 331.13          | 82.78%    |
| 6201001135.000 | SEWER OP - EMP HEALTH INS  | 0.00      | 30000.00  | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 30000.00       | 30000.00        | 100.00%   |
| 6201001210.000 | SEWER OP - OFFICE SUPPLIES | 0.00      | 1300.00   | 0.00     | 0.00     | 0.00  | 0.00     | 468.74    | 0.00               | 831.26         | 831.26          | 63.94%    |
| 6201001231.000 | SEWER OP - OPERATING       | 0.00      | 8000.00   | 0.00     | 0.00     | 0.00  | 0.00     | 4662.51   | 0.00               | 3337.49        | 3337.49         | 41.72%    |
| 6201001232.000 | SEWER OP - REPAIR PARTS    | 0.00      | 8000.00   | 0.00     | 0.00     | 0.00  | 47.96    | 47.96     | 0.00               | 7952.04        | 7952.04         | 99.40%    |
| 6201001290.000 | SEWER OP - SHOP SUPPLIES   | 0.00      | 7500.00   | 0.00     | 0.00     | 0.00  | 0.00     | 765.24    | 0.00               | 6734.76        | 6734.76         | 89.80%    |
| 6201001311.000 | SEWER OP - ATTORNEY FEES   | 0.00      | 85000.00  | 0.00     | 0.00     | 0.00  | 5029.00  | 48229.86  | 0.00               | 36770.14       | 36770.14        | 43.26%    |
| 6201001313.000 | SEWER OP - LEGAL IURC      | 0.00      | 0.00      | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6201001315.000 | SEWER OP - CONT LABOR      | 0.00      | 40000.00  | 0.00     | 0.00     | 0.00  | 7840.01  | 26216.52  | 0.00               | 13783.48       | 13783.48        | 34.46%    |
| 6201001322.000 | SEWER OP - POSTAGE         | 0.00      | 600.00    | 0.00     | 0.00     | 0.00  | 66.00    | 486.00    | 0.00               | 114.00         | 114.00          | 19.00%    |
| 6201001323.000 | SEWER OP - TRAVEL EXPENSE  | 0.00      | 600.00    | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 600.00         | 600.00          | 100.00%   |
| 6201001324.000 | SEWER OP - TELEPHONE       | 0.00      | 1100.00   | 0.00     | 0.00     | 0.00  | 183.33   | 848.74    | 0.00               | 251.26         | 251.26          | 22.84%    |
| 6201001335.000 | SEWER OP - LEGAL FILINGS   | 0.00      | 600.00    | 0.00     | 0.00     | 0.00  | 225.00   | 225.00    | 0.00               | 375.00         | 375.00          | 62.50%    |
| 6201001351.000 | SEWER OP - ELECTRIC        | 0.00      | 19000.00  | 0.00     | 0.00     | 0.00  | 1009.41  | 13977.53  | 0.00               | 5022.47        | 5022.47         | 26.43%    |
| 6201001355.000 | SEWER OP - SEWAGE TREAT    | 0.00      | 250000.00 | 0.00     | 0.00     | 0.00  | 28298.80 | 86771.59  | 0.00               | 163228.41      | 163228.41       | 65.29%    |
| 6201001383.000 | SEWER OP - OTHER PROF SERV | 0.00      | 90000.00  | 0.00     | 0.00     | 0.00  | 154.24   | 11679.00  | 0.00               | 78321.00       | 78321.00        | 87.02%    |
| 6201001395.000 | SEWER OP - OTHER CHARGES   | 0.00      | 4000.00   | 0.00     | 0.00     | 0.00  | 0.00     | 1212.21   | 0.00               | 2787.79        | 2787.79         | 69.69%    |
| 6201001398.000 | SEWER OP - DUES            | 0.00      | 600.00    | 0.00     | 0.00     | 0.00  | 0.00     | 191.40    | 0.00               | 408.60         | 408.60          | 68.10%    |
| 6201001490.000 | SEWER OP - OTHER CAP OUT   | 0.00      | 70000.00  | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 70000.00       | 70000.00        | 100.00%   |
| 6201001520.000 | SEWER OP - TRANSFER OUT    | 0.00      | 125000.00 | 0.00     | 0.00     | 0.00  | 13627.95 | 109495.66 | 0.00               | 15504.34       | 15504.34        | 12.40%    |
| 6201001541.000 | SEWER OP - INVESTMENTS     | 0.00      | 0.00      | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6201001541.010 | SEWER OP - PASS THRU EXP   | 0.00      | 0.00      | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6201001590.000 | SEWER OP - REFUNDS         | 0.00      | 0.00      | 0.00     | 0.00     | 0.00  | 0.00     | 0.00      | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | d Number 6201              | 0.00      | 862700.00 | 0.00     | 0.00     | 0.00  | 64205.39 | 358987.75 | 0.00               | 503712.25      | 503712.25       | 58.39%    |
| **Fund Numbe   |                            |           |           |          |          |       |          |           |                    |                |                 |           |

\*\*Fund Number 6202

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#### Installed by the TOWN OF CLEAR LAKE-2019

#### **Appropriation Report**

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APPRACCOUNTS.FRX

| APPROP         | TITLE                      | FORWARDED | CURRENT    | TRANSFRD | ADDL/ADJ  | ENCUM    | EXP-MTD   | EXP-YTD    | LIQ NOT<br>EXP FWD | UNENCUM<br>BAL | UNEXPEND<br>BAL | %<br>LEFT |
|----------------|----------------------------|-----------|------------|----------|-----------|----------|-----------|------------|--------------------|----------------|-----------------|-----------|
| 6202001381.000 | SEWER B & I - PRINCIPAL    | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6202001382.000 | SEWER B & I - INTEREST     | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6202001520.000 | SEWER B & I - TRANSFER OUT | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 6202                | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | n/a       |
| **Fund Number  | r 6203                     |           |            |          |           |          |           |            |                    |                |                 |           |
| 6203001232.000 | SEWER DEPR - PUMPS         | 0.00      | 150000.00  | 0.00     | 0.00      | 0.00     | 0.00      | 37693.33   | 0.00               | 112306.67      | 112306.67       | 74.87%    |
| 6203001315.000 | SEWER DEPR - CONT LABOR    | 0.00      | 80000.00   | 0.00     | 0.00      | 0.00     | 2620.00   | 17407.25   | 0.00               | 62592.75       | 62592.75        | 78.24%    |
| 6203001451.000 | SEWER DEPR - MACH/EQUIP    | 0.00      | 100000.00  | 0.00     | 0.00      | 0.00     | 0.00      | 16438.73   | 0.00               | 83561.27       | 83561.27        | 83.56%    |
| 6203001520.000 | SEWER DEPR - TRANSFER OUT  | 0.00      | 300000.00  | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 300000.00      | 300000.00       | 100.00%   |
| 6203001541.000 | SEWER DEPR - INVESTMENTS   | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 6203                | 0.00      | 630000.00  | 0.00     | 0.00      | 0.00     | 2620.00   | 71539.31   | 0.00               | 558460.69      | 558460.69       | 88.64%    |
| **Fund Number  | r 6204                     |           |            |          |           |          |           |            |                    |                |                 |           |
| 6204001520.000 | SEWER DEBT - TRANSFER OUT  | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6204001541.000 | SEWER DEBT - INVESTMENTS   | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| SubTotal Fund  | Number 6204                | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | <br>n/a   |
| **Fund Number  | r 6601                     |           |            |          |           |          |           |            |                    |                |                 |           |
| 6601001111.200 | SANI - CLERK-TREASURER     | 0.00      | 4676.00    | 0.00     | 0.00      | 0.00     | 540.60    | 3243.60    | 0.00               | 1432.40        | 1432.40         | 30.63%    |
| 6601001111.240 | SANI - BILLING CLERK       | 0.00      | 10000.00   | 0.00     | 0.00      | 0.00     | 912.00    | 5726.75    | 0.00               | 4273.25        | 4273.25         | 42.73%    |
| 6601001111.300 | SANI - TOWN MANAGER        | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6601001111.310 | SANI - TOWN WORKER         | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 136.00    | 136.00     | 0.00               | -136.00        | -136.00         | 0.00%     |
| 6601001120.000 | SANI - SOC/MEDICARE        | 0.00      | 700.00     | 0.00     | 0.00      | 0.00     | 121.54    | 696.56     | 0.00               | 3.44           | 3.44            | 0.49%     |
| 6601001133.000 | SANI - PERF TOWN EXPENSE   | 0.00      | 2000.00    | 0.00     | 0.00      | 0.00     | 177.93    | 945.62     | 0.00               | 1054.38        | 1054.38         | 52.72%    |
| 6601001134.000 | SANI - UNEMPLOYMENT INS    | 0.00      | 200.00     | 0.00     | 0.00      | 0.00     | 0.00      | 11.88      | 0.00               | 188.12         | 188.12          | 94.06%    |
| 6601001322.000 | SANI - POSTAGE             | 0.00      | 800.00     | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 800.00         | 800.00          | 100.00%   |
| 6601001395.000 | SANI - OTHER CHARGES       | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 0.00           | 0.00            | 0.00%     |
| 6601001396.000 | SANI - TRASH COLLECT       | 0.00      | 98000.00   | 0.00     | 0.00      | 0.00     | 13296.24  | 93073.68   | 0.00               | 4926.32        | 4926.32         | 5.03%     |
| 6601001590.000 | SANI - TICKETS             | 0.00      | 400.00     | 0.00     | 0.00      | 0.00     | 0.00      | 0.00       | 0.00               | 400.00         | 400.00          | 100.00%   |
| SubTotal Fund  | Number 6601                | 0.00      | 116776.00  | 0.00     | 0.00      | 0.00     | 15184.31  | 103834.09  | 0.00               | 12941.91       | 12941.91        | 11.08%    |
| **Fund Number  | r 8901                     |           |            |          |           |          |           |            |                    |                |                 |           |
| 8901000806.000 | PAYROLL EXPENSES           | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 33985.60  | 240494.00  | 0.00               | -240494.00     | -240494.00      | 0.00%     |
| SubTotal Fund  | Number 8901                | 0.00      | 0.00       | 0.00     | 0.00      | 0.00     | 33985.60  | 240494.00  | 0.00               | -240494.00     | -240494.00      | <br>n/a   |
| *** GRAND TOT  |                            | 76797.00  | 2706556.00 | 0.00     | 100940.00 | 76797.00 | 174874.91 | 1214344.30 | 0.00               | 1593151.70     | 1669948.70      | 57.90%    |

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FUNDACCOUNTS.FRX

#### Installed by the TOWN OF CLEAR LAKE-2019

#### Fund Report

#### All Funds

#### From 08/01/2023 Thru 08/31/2023

Grouped By Bank Number

Ordered By Bank Number, Fund Number

| FUND   | TITLE                              | BALANCE BEG<br>OF YEAR | REVENUE<br>YTD | DISBURSED<br>YTD | BALANCE BEG<br>OF MONTH | REVENUE<br>MTD | DISBURSED<br>MTD | CURRENT<br>BALANCE |
|--------|------------------------------------|------------------------|----------------|------------------|-------------------------|----------------|------------------|--------------------|
| **Bank | Number 0                           |                        |                |                  |                         |                |                  |                    |
| 1101   | GENERAL FUND                       | 318864.72              | 291672.64      | 277358.70        | 358544.55               | 22722.37       | 48088.26         | 333178.66          |
| 2201   | MOTOR VEHICLE HIGHWAY              | 225175.32              | 90143.95       | 53459.31         | 265415.05               | 4451.23        | 8006.32          | 261859.96          |
| 2202   | LOCAL ROAD & STREET                | 24115.65               | 6095.48        | 0.00             | 29691.52                | 519.61         | 0.00             | 30211.13           |
| 2203   | MVH - RESTRICTED                   | 27927.13               | 640.51         | 0.00             | 28567.64                | 0.00           | 0.00             | 28567.64           |
| 2228   | LAW ENFORCE CONT. ED               | 3162.44                | 0.00           | 0.00             | 3162.44                 | 0.00           | 0.00             | 3162.44            |
| 2236   | RAINY DAY                          | 127436.95              | 0.00           | 0.00             | 127436.95               | 0.00           | 0.00             | 127436.95          |
| 2240   | LIT - PUBLIC SAFETY                | 55032.07               | 44897.00       | 26167.87         | 69360.48                | 4600.75        | 200.03           | 73761.20           |
| 2256   | Opioid Unrestricted                | 318.32                 | 0.00           | 0.00             | 318.32                  | 0.00           | 0.00             | 318.32             |
| 2257   | Opioid Restricted                  | 0.00                   | 0.00           | 0.00             | 0.00                    | 0.00           | 0.00             | 0.00               |
| 2300   | Radar Signs and Supplies           | 170.02                 | 0.00           | 0.00             | 170.02                  | 0.00           | 0.00             | 170.02             |
| 2301   | Police Department Marine Patrol    | 1705.00                | 2430.00        | 154.00           | 3981.00                 | 0.00           | 0.00             | 3981.00            |
| 2302   | CLEAR LAKE ASSOCIATION             | 0.00                   | 0.00           | 0.00             | 0.00                    | 0.00           | 0.00             | 0.00               |
| 2303   | HANNA NATURE PRESERVE              | 350.00                 | 0.00           | 0.00             | 350.00                  | 0.00           | 0.00             | 350.00             |
| 2304   | SPECIAL, MISC, ACTIVITIES DONATION | 70.72                  | 0.00           | 0.00             | 70.72                   | 0.00           | 0.00             | 70.72              |
| 2400   | CARES ACT PAYROLL FUND             | 0.00                   | 0.00           | 0.00             | 0.00                    | 0.00           | 0.00             | 0.00               |
| 2401   | ARP- American Rescue Plan          | 65384.74               | 0.00           | 0.00             | 65384.74                | 0.00           | 0.00             | 65384.74           |
| 2402   | L.ROAD/BRIDGE MATCH GRANT          | 168917.48              | 629936.25      | 15161.67         | 783692.06               | 0.00           | 0.00             | 783692.06          |
| 2500   | CONTRACTOR BONDS                   | 6000.00                | 1000.00        | 2000.00          | 5000.00                 | 0.00           | 0.00             | 5000.00            |
| 4401   | CUM CAP IMPROV - CIG TAX           | 5647.67                | 0.00           | 0.00             | 5647.67                 | 0.00           | 0.00             | 5647.67            |
| 4402   | CUM CAP DEVELOPMENT                | 399484.81              | 108005.85      | 64687.60         | 445388.06               | 0.00           | 2585.00          | 442803.06          |
| 4436   | ECONOMIC DEVELOPMENT               | 116179.01              | 21874.64       | 500.00           | 135300.07               | 2253.58        | 0.00             | 137553.65          |
| 4440   | MAJOR MOVES                        | 99632.09               | 0.00           | 0.00             | 99632.09                | 0.00           | 0.00             | 99632.09           |
| 6601   | SANITATION                         | 6901.16                | 109575.66      | 103834.09        | 14199.09                | 13627.95       | 15184.31         | 12642.73           |
| 8901   | PAYROLL                            | 0.00                   | 240494.00      | 240494.00        | 0.00                    | 33985.60       | 33985.60         | 0.00               |
| SubTot | al Bank Number 0                   | 1652475.30             | 1546765.98     | 783817.24        | 2441312.47              | 82161.09       | 108049.52        | 2415424.04         |
| **Bank | Number 2                           |                        |                |                  |                         |                |                  |                    |
| 6201   | SEWER - OPERATING FUND             | 84967.68               | 456766.78      | 358987.75        | 194238.82               | 52713.28       | 64205.39         | 182746.71          |
| 6202   | SEWER - BOND & INTEREST            | 0.00                   | 0.00           | 0.00             | 0.00                    | 0.00           | 0.00             | 0.00               |

#### Installed by the TOWN OF CLEAR LAKE-2019

#### Fund Report

#### Page : 2 Date: 09/15/2023 10:51:46 FUNDACCOUNTS.FRX

| FUND TITLE                     | BALANCE BEG<br>OF YEAR | REVENUE<br>YTD | DISBURSED<br>YTD | BALANCE BEG<br>OF MONTH | REVENUE<br>MTD | DISBURSED<br>MTD | CURRENT<br>BALANCE |
|--------------------------------|------------------------|----------------|------------------|-------------------------|----------------|------------------|--------------------|
| 6203 SEWER - UTL DEPRECIATION  | 164309.83              | 141971.13      | 71539.31         | 220977.51               | 16384.14       | 2620.00          | 234741.65          |
| 6204 SEWER - DEBT SERV RESERVE | 0.00                   | 0.00           | 0.00             | 0.00                    | 0.00           | 0.00             | 0.00               |
| SubTotal Bank Number 2         | 249277.51              | 598737.91      | 430527.06        | 415216.33               | 69097.42       | 66825.39         | 417488.36          |
| *** GRAND TOTAL ***            | 1901752.81             | 2145503.89     | 1214344.30       | 2856528.80              | 151258.51      | 174874.91        | 2832912.40         |

#### **Revenue Report**

#### All Revenue

Post Date From 08/01/2023 Thru 08/31/2023 Grouped By Bank Number, Fund Number Ordered By Bank Number, Fund Number, Revenue Date : 09/15/2023 10:53:51 AM REVENUEACCOUNTS.FRX

User ID: NATHAN

| REVENUE      | TITLE                           | GL# | REVENUE<br>MONTH TO DATE | REVENUE<br>YEAR TO DATE |
|--------------|---------------------------------|-----|--------------------------|-------------------------|
| **Bank Numbe | r 0                             |     |                          |                         |
| **Fund Num   | ber 1101                        |     |                          |                         |
| 1101110.000  | GEN - PROPERTY TAX              |     | 0.00                     | 100301.63               |
| 1101122.000  | GEN - LICENSE EXCISE TAX        |     | 0.00                     | 0.00                    |
| 1101123.000  | GEN - CERTIFIED SHARES (CAGIT)  |     | 14242.92                 | 138968.36               |
| 1101221.000  | GEN - IMPROVEMENT LOCATION      |     | 1500.00                  | 5975.00                 |
| 1101222.000  | GEN - DEMOLITION PERMITS        |     | 0.00                     | 100.00                  |
| 1101223.000  | GEN - GOLF CART PERMITS         |     | 280.00                   | 4400.00                 |
| 1101225.000  | GEN - VARIANCE FEES             |     | 0.00                     | 1600.00                 |
| 1101226.000  | GEN - PARKING PERMITS           |     | 0.00                     | 0.00                    |
| 1101227.000  | GEN - ROAD-CUT PERMIT           |     | 0.00                     | 2700.00                 |
| 1101335.000  | GEN - RIVERBOAT REVENUE SHARING |     | 1107.91                  | 1107.91                 |
| 1101351.010  | GEN - CIGARETTE TAX DISTRIBUT   |     | 0.00                     | 0.00                    |
| 1101357.000  | GEN - COMM VEHICLE EXCISE TAX   |     | 0.00                     | 74.88                   |
| 1101358.000  | GEN - LIQUOR LICENSE EXCISE TAX |     | 0.00                     | 660.00                  |
| 1101359.000  | GEN - LIQUOR GALLONAGE TAX      |     | 0.00                     | 645.58                  |
| 1101412.000  | GEN - ADMIN SUB & VACATE ROW    |     | 0.00                     | 1050.00                 |
| 1101414.000  | GEN - PUBLIC RECORD COPIES      |     | 0.00                     | 0.00                    |
| 1101421.000  | GEN - ACCIDENT REPORTS          |     | 0.00                     | 16.00                   |
| 1101435.000  | GEN - MOWING WEEDS              |     | 0.00                     | 0.00                    |
| 1101445.000  | GEN - SIGN DEPOSITS             |     | 0.00                     | 0.00                    |
| 1101610.000  | GEN - INTEREST EARNED           |     | 5591.54                  | 32780.41                |
| 1101911.000  | GEN - TRANSFER IN               |     | 0.00                     | 143.87                  |
| 1101921.000  | GEN - SALE OF CAPITAL ASSETS    |     | 0.00                     | 0.00                    |
| 1101990.000  | GEN - OTHER                     |     | 0.00                     | 1149.00                 |
| SubTotal Fu  | nd Number 1101                  |     | 22722.37                 | 291672.64               |
| **Fund Num   | ber 2201                        |     |                          |                         |
| 2201110.000  | MVH - GENERAL PROPERTY TAXES    |     | 0.00                     | 62398.34                |
| 2201311.011  | MVH - MVH STATE DISTRIBUTION    |     | 712.46                   | 8114.32                 |
| 2201352.000  | MVH - LICENSE EXCISE TAX        |     | 0.00                     | 0.00                    |
| 2201356.000  | MVH - WHEEL TAX/SURTAX          |     | 3738.77                  | 19588.75                |
| 2201357.000  | MVH - COMM VEHICLE EXCISE TAX   |     | 0.00                     | 42.54                   |
| 2201921.000  | MVH - SALE OF CAPITAL ASSETS    |     | 0.00                     | 0.00                    |
| SubTotal Fu  | nd Number 2201                  |     | 4451.23                  | 90143.95                |
| **Fund Num   | ber 2202                        |     |                          |                         |
| 2202341.014  | LRS - LRS STATE DISTRIBUTION    |     | 519.61                   | 6095.48                 |
| SubTotal Fu  | nd Number 2202                  |     | 519.61                   | 6095.48                 |
| **Fund Num   | ber 2203                        |     |                          |                         |
| 2203125.000  | MVH - RESTRICTED                |     | 0.00                     | 640.51                  |
| SubTotal Fu  | nd Number 2203                  |     | 0.00                     | 640.51                  |
|              |                                 |     |                          |                         |

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#### **Revenue Report**

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| REVENUE     | TITLE                                    | GL # | REVENUE<br>MONTH TO DATE | REVENUE<br>YEAR TO DATE |
|-------------|------------------------------------------|------|--------------------------|-------------------------|
| **Fund Num  | ber 2228                                 |      |                          |                         |
| 2228422.000 | LAW E - GUN PERMITS                      |      | 0.00                     | 0.00                    |
| 2228530.000 | LAW E - COURT DOCKET FEES                |      | 0.00                     | 0.00                    |
| SubTotal Fu | nd Number 2228                           |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2236                                 |      |                          |                         |
| 2236920.000 | RAINY - TRANSFER IN                      |      | 0.00                     | 0.00                    |
| SubTotal Fu | nd Number 2236                           |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2240                                 |      |                          |                         |
| 2240312.000 | LIT - PUBLIC SAFETY                      |      | 4600.75                  | 44897.00                |
| SubTotal Fu | nd Number 2240                           |      | 4600.75                  | 44897.00                |
| **Fund Num  | ber 2256                                 |      |                          |                         |
| 2256990.000 | Opioid Unrestricted- OTHER               |      | 0.00                     | 0.00                    |
| SubTotal Fu | Ind Number 2256                          |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2257                                 |      |                          |                         |
| 2257990.000 | Opioid Restricted- OTHER                 |      | 0.00                     | 0.00                    |
| SubTotal Fu | nd Number 2257                           |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2300                                 |      |                          |                         |
| 2300499.000 | Radar Signs and Supplies Donation        |      | 0.00                     | 0.00                    |
| SubTotal Fu | Ind Number 2300                          |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2301                                 |      |                          |                         |
| 2301499.000 | Police Department Marine Patrol Donation |      | 0.00                     | 2430.00                 |
| SubTotal Fu | Ind Number 2301                          |      | 0.00                     | 2430.00                 |
| **Fund Num  | ber 2302                                 |      |                          |                         |
| 2302349.000 | CL ASSOC - DONATIONS                     |      | 0.00                     | 0.00                    |
| SubTotal Fu | Ind Number 2302                          |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2304                                 |      |                          |                         |
| 2304990.000 | SPECIAL, MISC, ACTI- OTHER               |      | 0.00                     | 0.00                    |
| SubTotal Fu | Ind Number 2304                          |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2400                                 |      |                          |                         |
| 2400999.000 | CARES ACT FUND PAYROLL                   |      | 0.00                     | 0.00                    |
| SubTotal Fu | nd Number 2400                           |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2401                                 |      |                          |                         |
| 2401499.000 | ARP- American Rescue Plan                |      | 0.00                     | 0.00                    |
| SubTotal Fu | nd Number 2401                           |      | 0.00                     | 0.00                    |
| **Fund Num  | ber 2402                                 |      |                          |                         |
| 2402371.000 | L.ROAD/BRIDGE MATCH GRANT                |      | 0.00                     | 629936.25               |
| 2402920.000 | L.ROAD/BRIDGE GRANT - TRANS IN           |      | 0.00                     | 0.00                    |
| SubTotal Fu | nd Number 2402                           |      | 0.00                     | 629936.25               |
|             |                                          |      |                          |                         |

#### **Revenue Report**

Date : 09/15/2023 10:53:51 AM REVENUEACCOUNTS.FRX

User ID: NATHAN

|               |                                 |      |                          | User ID: NATHAN         |
|---------------|---------------------------------|------|--------------------------|-------------------------|
| REVENUE       | TITLE                           | GL # | REVENUE<br>MONTH TO DATE | REVENUE<br>YEAR TO DATE |
| **Fund Num    | ber 2500                        |      |                          |                         |
| 2500223.000   | CONTRACTOR - BONDS              |      | 0.00                     | 1000.00                 |
| SubTotal Fu   | nd Number 2500                  |      | 0.00                     | 1000.00                 |
| **Fund Num    | ber 4401                        |      |                          |                         |
| 4401351.011   | CCI - CIGARETTE TAX DISTRIBUT   |      | 0.00                     | 0.00                    |
| SubTotal Fu   | nd Number 4401                  |      | 0.00                     | 0.00                    |
| **Fund Num    | ber 4402                        |      |                          |                         |
| 4402110.000   | CCD - GENERAL PROPERTY TAXES    |      | 0.00                     | 107932.27               |
| 4402352.000   | CCD - LICENSE EXCISE TAX        |      | 0.00                     | 0.00                    |
| 4402357.000   | CCD - COMM VEHICLE EXCISE TAX   |      | 0.00                     | 73.58                   |
| 4402610.000   | CCD - INTEREST EARNED           |      | 0.00                     | 0.00                    |
| 4402920.000   | CCD - TRANSFER IN               |      | 0.00                     | 0.00                    |
| 4402950.000   | CCD - SALE OF INVESTMENTS       |      | 0.00                     | 0.00                    |
| SubTotal Fu   | nd Number 4402                  |      | 0.00                     | 108005.85               |
| **Fund Num    | ber 4436                        |      |                          |                         |
| 4436341.014   | LIT - E. DEVEL INCOME TAX       |      | 2253.58                  | 21874.64                |
| SubTotal Fu   | nd Number 4436                  |      | 2253.58                  | 21874.64                |
| **Fund Num    | ber 4440                        |      |                          |                         |
| 4440610.000   | M. MOVES - INTEREST EARNED      |      | 0.00                     | 0.00                    |
| 4440920.000   | M. MOVES - TRANSFER IN          |      | 0.00                     | 0.00                    |
| 4440950.000   | M. MOVES - SALE OF INVESTMENTS  |      | 0.00                     | 0.00                    |
| SubTotal Fu   |                                 |      | 0.00                     | 0.00                    |
| **Fund Num    | ber 6601                        |      |                          |                         |
| 6601344.000   | SANIT - TRASH COLLECTION FEES   |      | 13613.60                 | 109441.10               |
| 6601444.000   | SANIT - PENALTIES               |      | 14.35                    | 54.56                   |
| 6601499.000   | SANIT - TRASH TICKETS           |      | 0.00                     | 80.00                   |
| 6601920.000   | SANIT - TRANSFER IN             |      | 0.00                     | 0.00                    |
| 6601990.000   | SANIT - ATTORNEY FEES           |      | 0.00                     | 0.00                    |
| SubTotal Fu   |                                 |      | 13627.95                 | 109575.66               |
| **Fund Num    | ber 8901                        |      |                          |                         |
| 8901806.000   | PAYROLL REVENUE                 |      | 33985.60                 | 240494.00               |
| SubTotal Fu   | nd Number 8901                  |      | 33985.60                 | 240494.00               |
| SubTotal Bank | Number 0                        |      | 82161.09                 | 1546765.98              |
| **Bank Numbe  | r 2                             |      |                          |                         |
| **Fund Num    | ber 6201                        |      |                          |                         |
| 6201311.012   | SEWER OPER - UNMETERED RECEIPTS |      | 38265.13                 | 329894.10               |
| 6201444.000   | SEWER OPER - PENALTIES          |      | 51.37                    | 5169.09                 |
| 6201445.000   | SEWER OPER - TAP FEE            |      | 0.00                     | 0.00                    |
| 6201446.000   | SEWER OPER - CONNECTION PERMIT  |      | 0.00                     | 200.00                  |
| 6201453.000   | SEWER OPER - INSPECTION FEES    |      | 0.00                     | 0.00                    |
| 6201495.000   | SEWER OPER - REIM FOR SERVICES  |      | 0.00                     | 337.50                  |

#### **Revenue Report**

Page : 4

Date : 09/15/2023 10:53:51 AM REVENUEACCOUNTS.FRX

User ID: NATHAN

| REVENUE       | TITLE                            | GL # | REVENUE<br>MONTH TO DATE | REVENUE<br>YEAR TO DATE |
|---------------|----------------------------------|------|--------------------------|-------------------------|
| 6201499.000   | SEWER OPER - OTHER               |      | 0.00                     | 512.50                  |
| 6201510.000   | SEWER OPER - GENERATOR PERMIT    |      | 250.00                   | 850.00                  |
| 6201610.000   | SEWER OPER - INTEREST EARNED     |      | 925.81                   | 6036.46                 |
| 6201911.000   | SEWER OPER - TRANSFER IN         |      | 13220.97                 | 113767.13               |
| 6201950.000   | SEWER OPER - SALE OF INVESTMENTS |      | 0.00                     | 0.00                    |
| SubTotal Fur  | nd Number 6201                   |      | 52713.28                 | 456766.78               |
| **Fund Numb   | per 6202                         |      |                          |                         |
| 6202441.000   | SEWER B & I - UNMETERED RECEIPTS |      | 0.00                     | 0.00                    |
| 6202920.000   | SEWER B & I - TRANSFER IN        |      | 0.00                     | 0.00                    |
| SubTotal Fur  | nd Number 6202                   |      | 0.00                     | 0.00                    |
| **Fund Numb   | ber 6203                         |      |                          |                         |
| 6203311.012   | SEWER DEPR - UNMETERED RECEIPTS  |      | 16384.14                 | 141384.95               |
| 6203610.000   | SEWER DEPR - INTEREST EARNED     |      | 0.00                     | 586.18                  |
| 6203920.000   | SEWER DEPR - TRANSFER IN         |      | 0.00                     | 0.00                    |
| 6203950.000   | SEWER DEPR - SALE OF INVESTMENTS |      | 0.00                     | 0.00                    |
| SubTotal Fur  | nd Number 6203                   |      | 16384.14                 | 141971.13               |
| **Fund Numb   | ber 6204                         |      |                          |                         |
| 6204610.000   | SEWER DEBT - INTEREST EARNED     |      | 0.00                     | 0.00                    |
| 6204950.000   | SEWER DEBT - SALE OF INVESTMENTS |      | 0.00                     | 0.00                    |
| SubTotal Fur  | nd Number 6204                   |      | 0.00                     | 0.00                    |
| SubTotal Bank | Number 2                         |      | 69097.42                 | 598737.91               |
| ** GRAND TOT  | TAL ***                          |      | 151258.51                | 2145503.89              |

|                       | ar Lake Police<br>Irtment    | Month       | six cases within                        | the Township. Th                                         | e CLPD conduct   | ed three golf cart | ed three cases, S<br>inpesctions, seve                    | n vehicle inspect        |      |             |
|-----------------------|------------------------------|-------------|-----------------------------------------|----------------------------------------------------------|------------------|--------------------|-----------------------------------------------------------|--------------------------|------|-------------|
| 20                    | 023                          | A<br>U<br>G | two traffic contac<br>Filled in by Towr |                                                          | eed signs on Pen | ner Dr and SCLD    | are back in oper                                          | ation.                   |      |             |
|                       | Statistics                   |             |                                         |                                                          |                  |                    |                                                           |                          |      |             |
| G IA                  | Monthly Hours<br>Worked      | 121         |                                         |                                                          |                  |                    |                                                           |                          |      |             |
| Town of<br>Clear Lake | Monthly Miles<br>Driven      | 528         |                                         |                                                          |                  |                    |                                                           |                          |      |             |
| -                     | Monthly<br>Aquatic Hours     | 15          |                                         |                                                          |                  |                    |                                                           |                          |      |             |
| Clear                 | Clear Lake Police Department |             |                                         | Steuben County Sheriff's Office in Town of<br>Clear Lake |                  |                    | Steuben County Sheriff's Office in Clear Lake<br>Township |                          |      | Grand Total |
| Code                  | Sub Total                    | 3           | Code                                    | Sub Total                                                | 2                | 5                  | Code                                                      | Sub Total                | 6    | 11          |
| 101                   | Alarm                        |             | 101                                     | Alarm                                                    | 1                | 1                  | 101                                                       | Alarm                    |      | 1           |
| 105                   | Juvenile<br>Problem          |             | 105                                     | Juvenile<br>Problem                                      |                  | 0                  | 105                                                       | Juvenile<br>Problem      | 1    | 1           |
| 106                   | Property<br>Damage Crash     |             | 106                                     | Property<br>Damage Crash                                 |                  | 0                  | 106                                                       | Property<br>Damage Crash | 1    | 1           |
| 108                   | Rescue                       | 1           | 108                                     | Rescue                                                   |                  | 1                  | 108                                                       | Rescue                   |      | 1           |
| 111                   | Theft                        | 2           | 111                                     | Theft                                                    |                  | 2                  | 111                                                       | Theft                    |      | 2           |
| 112                   | Welfare Check                |             | 112                                     | Welfare Check                                            |                  | 0                  | 112                                                       | Welfare Check            | 2    | 2           |
| 119                   | Domestic                     |             | 119                                     | Domestic                                                 | 1                | 1                  | 119                                                       | Domestic                 |      | 1           |
| 121                   | Personal Injury<br>Crash     |             | 121                                     | Personal Injury<br>Crash                                 |                  | 0                  | 121                                                       | Personal Injury<br>Crash | 1    | 1           |
| 122                   | Dog/Cat<br>Problem           |             | 122                                     | Dog/Cat<br>Prob <b>l</b> em                              |                  | 0                  | 122                                                       | Dog/Cat<br>Problem       | 1    | 1           |
| Deta                  | ailed Reports Avai           | ilable      | Deta                                    | iled Reports Avai                                        | lable            |                    | Deta                                                      | ailed Report Avail       | able |             |

| Town Of Clear Lake Police    | e Department                           |                                       |             |             |                          |             | Мо          | nth                      |             |             |             |                          |                          |             |
|------------------------------|----------------------------------------|---------------------------------------|-------------|-------------|--------------------------|-------------|-------------|--------------------------|-------------|-------------|-------------|--------------------------|--------------------------|-------------|
| 2023                         | 2023                                   |                                       | F<br>e<br>b | M<br>a<br>r | A<br>p<br>r              | M<br>a<br>y | J<br>u<br>n | J<br>u<br>I              | A<br>u<br>g | S<br>e<br>p | O<br>c<br>t | N<br>o<br>v              | D<br>e<br>c              | Grand Total |
|                              |                                        | n b r r y n I g p t v c<br>Statistics |             |             |                          |             |             |                          |             |             |             |                          |                          |             |
| Town of<br>Clear Lake        | Monthly Hours<br>Worked                | 201.5                                 | 168         | 182.5       | 179.5                    | 171         | 179.5       | 170.25                   | 121         |             |             |                          |                          | 1373.25     |
| EST. 1932                    | Monthly Miles<br>Driven                | 774                                   | 681         | 708         | 733                      | 794         | 955         | 18 D 42                  | 528         |             |             |                          |                          | 5173        |
|                              | Monthly Aquatic<br>Hours               | 0                                     | 0           | 0           | 0                        | 44          | 10.5        | 27                       | 15          |             |             |                          |                          | 96.5        |
| Clear Lake Police Department |                                        |                                       |             |             |                          |             |             |                          | 0           |             |             |                          |                          |             |
| Code                         | Sub Total                              | 3                                     | 6           | 5           | 5                        | 4           | 6           | 5                        | 3           | 0           | 0           | 0                        | 0                        | 37          |
|                              |                                        |                                       |             | C           | Detailed R               | leport Ava  | ailable Up  | on Reque                 | est         |             |             |                          |                          |             |
|                              | Ste                                    | uben C                                | ounty S     | heriff's    | Office                   | in Towr     | n of Cle    | ar Lake                  |             |             |             |                          |                          |             |
| Code                         | Sub Total                              | 2                                     | 4           | 1           | 4                        | 1           | 2           | 5                        | 2           | 0           | 0           | 0                        | 0                        | 21          |
|                              |                                        |                                       |             | C           | Detailed R               | eport Ava   | ailable Up  | on Reque                 | est         |             |             |                          |                          |             |
| Town of Clear Lake Total     |                                        | 5                                     | 10          | 6           | 9                        | 5           | 8           | 10                       | 5           | 0           | 0           | 0                        | 0                        | 58          |
|                              | Steu                                   | <mark>ıben Co</mark>                  | unty Sl     | neriff's    | Office i                 | n Clear     | Lake To     | ownshi                   | р           |             |             |                          |                          | 0           |
| Code                         | Sub Total                              | 11                                    | 2           | 9           | 6                        | 4           | 4           | 2                        | 6           | 0           | 0           | 0                        | 0                        | 44          |
|                              | Detailed Report Available Upon Request |                                       |             |             |                          |             |             |                          |             |             |             |                          |                          |             |
| Grand Total                  |                                        | 16                                    | 12          | 15          | 15                       | 9           | 12          | 12                       | 11          | 0           | 0           | 0                        | 0                        | 102         |
| Areas of Concern o           | or Note                                |                                       | Monthly     | •           | See<br>Monthly<br>Report | •           |             | See<br>Monthly<br>Report |             |             |             | See<br>Monthly<br>Report | See<br>Monthly<br>Report |             |

|               | ear Lake Fire<br>ent Report       | Month          | Areas of Concer | n or Note:                        |               |
|---------------|-----------------------------------|----------------|-----------------|-----------------------------------|---------------|
| 20            | 23                                | A<br>U<br>G    | Contract should | be resolved this r                | nonth.        |
|               | Statistics                        |                |                 |                                   |               |
| Town of       | TOCL Incidents                    | 10             |                 |                                   |               |
| CLEAR LAKE    | Mutual Aid                        | 4              |                 |                                   |               |
|               | Region Totals                     | 12             |                 |                                   |               |
| Fire Departmo | ent Activity withi<br>Clear Lake  | in the Town of | Fire Departm    | ent Activity with<br>Township     | in Clear Lake |
| Code          | Sub Total                         | 10             | Code            | Sub Total                         | 2             |
| 100           | Assist-Agency<br>(Mutual Aid)     | 4              | 100             | Assist-Agency<br>(Mutual Aid)     |               |
| 102           | Assist - Lift                     |                | 102             | Assist - Lift                     | 1             |
| 103           | Assist - Medical                  | 4              | 103             | Assist - Medical                  |               |
| 107           | Alarm                             | 1              | 107             | Alarm                             |               |
| 143           | Rescue - Water                    | 1              | 143             | Rescue - Water                    |               |
| 146           | Vehicle -<br>Accident<br>W/Injury |                | 146             | Vehicle -<br>Accident<br>W/Injury | 1             |
| Deta          | iled Reports Avai                 | lable          | Deta            | iled Reports Avai                 | lable         |

| Town Of Clear Lake Fire                             | Department                       |          |             |             |             |             | Мо          | nth         |             |             |             |             |             |             |
|-----------------------------------------------------|----------------------------------|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 2023                                                | 2023                             |          | F<br>e<br>b | M<br>a<br>r | A<br>p<br>r | M<br>a<br>y | J<br>u<br>n | J<br>u<br>I | A<br>u<br>g | S<br>e<br>p | O<br>c<br>t | N<br>o<br>v | D<br>e<br>c | Grand Total |
| Town of<br>Clear Lake                               |                                  |          |             |             |             | Stat        | istics      |             |             |             |             |             |             |             |
| CLEAR LAKE                                          | TOCL Incidents                   | 5        | 5           | 3           | 8           | 6           | 9           | 13          | 10          | 0           | 0           | 0           | 0           | 59          |
| EST. 1932                                           | Mutual Aid<br>*Included in TOCL* | 2        | 2           | 1           | 5           | 5           | 5           | 5           | 4           |             |             |             |             | 29          |
|                                                     | Region Totals                    | 9        | 9           | 4           | 11          | 9           | 11          | 14          | 12          | 0           | 0           | 0           | 0           | 79          |
|                                                     | Fire                             | e Depart | ment A      | ctivity     | within t    | he Tow      | n of Cle    | ar Lake     | •           |             |             |             |             | 0           |
| Code                                                | Sub Total                        | 5        | 5           | 3           | 8           | 6           | 9           | 13          | 10          | 0           | 0           | 0           | 0           | 59          |
|                                                     |                                  |          |             | C           | Detailed R  | eport Ava   | ailable Up  | on Reque    | est         |             |             |             |             |             |
| Fire Department Activity within Clear Lake Township |                                  |          |             |             |             |             |             |             |             |             |             |             |             |             |
| Code                                                | Sub Total                        | 4        | 4           | 1           | 3           | 3           | 2           | 1           | 2           | 0           | 0           | 0           | 0           | 20          |
| Detailed Report Available Upon Request              |                                  |          |             |             |             |             |             |             |             |             |             |             |             |             |

### **TOCL Zoning Administrator Report** September 19, 2023



#### ILP's Issued:

Month: <u>6</u> Year: <u>29</u> After-the-Fact\*: <u>1</u> ILP not needed: <u>4</u>

| Case | e # | Date      | Applicant    | Ad  | dress   | Owner               | Project Type | Project Details        |
|------|-----|-----------|--------------|-----|---------|---------------------|--------------|------------------------|
| 202  | 2   | 8/1/2023  | Delagrange,  | 834 | SCLD    | Bruce & Janice      | Garage/Home  | 556 SF Home            |
| 3    | 4   |           | Inc.         |     |         | Matasick            |              | Addition               |
| 202  | 2   | 8/1/2023  | Star Homes,  | 938 | SCLD    | Mark Gladieux       | Garage/Home  | 2183 SF new home       |
| 3    | 5   |           | Inc.         | 1/2 |         |                     |              |                        |
| 202  | 2   | 8/17/2023 | Janice       | 105 | Gecow   | Janice Nowakowski   | Garage/Home  | New Generator          |
| 3    | 6   |           | Nowakowski   |     | ets     |                     |              |                        |
| 202  | 2   | 8/18/2023 | Perennial    | 122 | Lakesid | Tyson Johnston      | Flat Work/   | 180 SF Paver Patio*    |
| 3    | 7   |           | Landscape    |     | e Ct    |                     | Hardscape    |                        |
|      |     |           | Co.          |     |         |                     |              |                        |
| 202  | 2   | 8/24/2023 | Star Homes,  | 735 | SCLD    | John Lundy          | Garage/Home  | 1341 SF Garage &       |
| 3    | 8   |           | Inc.         |     |         |                     |              | Driveway               |
| 202  | 2   | 8/24/2023 | Star Homes,  | 876 | SCLD    | Steven & Karen Gill | Garage/Home  | Home Remodel, wall     |
| 3    | 9   |           | Inc.         |     |         |                     |              | in existing porch, and |
|      |     |           |              |     |         |                     |              | extend roof            |
| 202  | 3   | 9/5/2023  | Kevein       | 17  | WCLD    | Kevin & Angelia     | Garage/Home  | 1020 SF Garage         |
| 3    | 0   |           | Neunschwan   |     |         | Neunschwander       |              |                        |
|      |     |           | der          |     |         |                     |              |                        |
| 202  | 3   | 9/7/2023  | Lynn         | 592 | ECLD    | Robert & Nancy      | Garage/Home  | 647 SF Res. Addition   |
| 3    | 1   |           | Delagrange   |     |         | Webster             |              |                        |
|      |     |           | Homes        |     |         |                     |              |                        |
| 202  | 3   | 9/11/2023 | Graber       | 141 | Terrac  | Darell Lapham       | Garage/Home  | 1170 Garage            |
| 3    | 2   |           | Building &   |     | e Drive |                     |              | addition to an         |
|      |     |           | Design, LLC. |     |         |                     |              | existing home          |
| 202  | 3   | 9/11/2023 | Brian &      | 22  | WCLD    | Brian & Tiffany     | Flat Work/   | 560 SF concrete        |
| 3    | 3   |           | Tiffany      |     |         | Woodward            | Hardscape    | driveway               |
|      |     |           | Woodward     |     |         |                     |              |                        |

#### Plan Commission: Next meeting: 11-6-2023

| Case #  | Hearing Date | Applicant | Property<br>Address     | Application Type | Status    |
|---------|--------------|-----------|-------------------------|------------------|-----------|
| 2023-01 | Rezoning     | Krill     | Lakeside CT<br>(Vacant) | Rezone NC to SR  | Postponed |

#### BZA: Next Meeting: 10-10-2023

| Case # | Hearing Date | Applicant | Property<br>Address | Application Type | Status |
|--------|--------------|-----------|---------------------|------------------|--------|
|        |              |           |                     |                  |        |



#### SUPERINTENDENT'S REPORT

Tuesday, September 19, 2023 – 7:00 p.m.

- 1. Time Allocation
  - a. Guy 160 hours b. Brody 80 hours

  - c. Other road cut permits 2, 0 Demo Permits and 8 letters of non-objection.
- 2. Sewer Department Statistics
  - a. Locates 96
  - b. Alarm calls 3
  - c. Grinder pumps
    - i. Replaced 1
    - ii. Repaired 2
    - iii. Set-up 10
    - iv. New or repaired pumps ready to be placed into the system 10 (12 still boxed) 0 remanufactured. 22 total pumps on hand.
  - d. Average flow -63754 GPD (Gallons per day)
- 3. Sewer Department Summary a. Sewer truck mileage (monthly) – 286
- 4. Street Department Summary a. Street truck mileage (monthly) – 137

**Guy Rodgers** Street/Utility Superintendent