



OTSEGO RIVER RIDERS

9378 O'Brian Ave NE

Otsego, MN 55330

otsegoriverriders.com

GENERAL MEMBERSHIP MEETING

February 6th, 2020 7:00 PM

Cowboy Jack's

AGENDA

WELCOME-Jim Sorensen. *Call to orders at 7:07 pm*

SECRETARY REPORT-Brian Culkins Motion to accept made by Eric Swenson, 2nd by Drew Durant, Motion passed

TREASURER REPORT-Trisha Bjorklund Motion to accept made by Bob Lind, 2nd by Kirt Shermer, Motion passed.

TRAIL REPORT-Kirt Shermer Small complaints, redirect was completed, Bridge south of Target is flooded. Needs to be much longer if water is high.

Club Rides

Feb. 14th-16th / 17th 40 Club - Aitkin - Book your own rooms. 218-927-2903 34+ attending.

Scholarships - 3 \$500 scholarships will be awarded. All information is in to the High School. Committee: Marcia, John Koenig, need more. Eric Swenson and Charlie Zachman have volunteered to be on committee as well

Year End Fun - April 3rd, 2019

Chairperson(s)

OLD BUSINESS: Caer donation update. Brooks has attempted to contact and no response. Motion made by Brooks Bjorklund to cancel the donation, 2nd by Pierre Mros, motion passed.

NEW BUSINESS/HOT TOPICS: Hot Doggin on the Trail - 2/22 - Budget(150 last year) Time is set for 12-2, Motion by Brian Culkins, 2nd by Bob Lind to approve a \$150 budget. Chuck Coins has volunteered to pick up the food. Club should have enough supplies(paper products, ketchup, napkins) on reserve.

Election - Vice President(Brooks Bjorklund), Treasurer(Trisha Bjorklund), Board(John Koenig and Kirt Shermer) - committee Drew Durant and David Abel have volunteered to be the election committee. Brian Culkins will provide attendance information and guidance.

Vets ride sponsorship was discussed. Motion and 2nd made to sponer 2 vets at \$250 each(\$500). After further discussion, it was brought to a vote and defeated. More informtion will be done in the fall when more information is available and a donation may be reconsidered.

OTSEGO CITY COUNCIL MEETINGS: Club needs representation at these meetings and are on the 2nd and 4th Mondays of the month at 7pm

WRIGHT COUNTY SNOWMOBILE ASSOCIATION:

Club needs representation at these meetings. Meetings are the last Tuesday of the month

2019/2020 CLUB MEETING DATES:

March 5th, April 3rd(YE)

MEETING CLOSE: Motion to adjourn by Brooks Bjorklund, 2nd by Voni Sorensen, Motion passed. 19 in attendance.