



## **OTSEGO RIVER RIDERS**

9378 O'Brian Ave NE

Otsego, MN 55330

[otsegoriverriders.com](http://otsegoriverriders.com)

**February 4th, 2021 7:00 PM Cowboy Jacks Minutes**

**WELCOME**-Jim Sorensen. *Meeting called to order at 7:11pm by Jim Sorensen*

**SECRETARY REPORT**-Brian Culkins Motion by Voni Sorensen to accept secretaries report, 2nd by Eric Swensen, motion passed.

**TREASURER REPORT**-Trisha Bjorklund Motion by Drew Durant to accept the treasurer's report, 2nd by Kirt Shermer, motion passed

**TRAIL REPORT- Trail Setup Recap - Kirt Shermer** Complaint was made to the city, Jim and Kirt addressed with city and landowner.

**Membership update:** MNUsa renewal for \$840 was sent in.

### **Club Rides:**

Feb. 12-14(15) Fri-Sun(Mon) Location Americin Grand Rapids - email was sent out for members to make their own reservations. Monday is presidents day. Sending out email to all members asking for a reply if going. Once replies received, send out another to only members that are going.

Update on possible March 12-14 trip. Still working in this. Updates to come when available. Bob Lind talked to Grand Rapids Americinn and they can hold eight rooms for March 12 and 13 with a 48 hour cancelation notice. Price \$110+tax.

They also have a hockey tournament going on.

**Scholarships** - Everything is turned in to the school, 3-\$500.

**Meetings:** We are having today's meeting and the March meeting at Cowboy Jacks, the board approved the \$150 deposit for the room. A portion may be refunded if we approach the \$400 minimum in sales. Next year, we need to explore a new venue because Cowboy Jacks is converting the banquet room to dining.

### **Year End Fun - April 9th, 2021**

Chairperson(s) Options? Outdoor event. Cowboy jacks has a limit of 50 people in the banquet room.

### **NEW BUSINESS/HOT TOPICS:**Committee

Election - Pres(Jim Sorensen), Sec(Brian Culkins), 2 board positions(Drew Durant, Eric Swenson)  
Jim Sorensen chairing on committee. Could use another person.

### **OTSEGO CITY COUNCIL MEETINGS:**

Club needs representation at these meetings. Meetings are on the 2nd and 4th Mondays of the month at 7pm

**WRIGHT COUNTY SNOWMOBILE ASSOCIATION:**

Club needs representation at these meetings. Meetings are the last Tuesday of the month. Sold 2 older groomers, looking into purchasing a tucker with about 1900 hrs, special meeting to be held on Feb. 9th. It comes with extra set of tracks, cost would be \$166500 + \$4500 shipping. Extra tracks valued at about 11,000. Motion made by Brian Culkins to support the purchase of the newer groomer, 2nd by Kirt Shermer, motion passed.

**2020/2021 CLUB MEETING DATES:**

Mar. 4th Apr. 9th(YE)

**MEETING CLOSE:** Motion to adjourn by Kirt Shermer, 2nd by Charlie Zachman, motion passed.