

OTSEGO RIVER RIDERS

9378 O'Brian Ave NE Otsego, MN 55330 otsegoriverriders.com

GENERAL MEMBERSHIP MEETING
December 8th, 2021 7:00 PM
Holiday Inn Express Otsego
Minutes

WELCOME-Jim Sorensen. *Call to order at 7:02pm* **SECRETARY REPORT**-Brian Culkins Motion by Eric Swenson to approve, 2nd by Marvin Johnson, motion passed.

TREASURER REPORT-Trisha Bjorklund \$10,580.62 balance, Motion to approve by Bob Lind, 2nd by Jim Stockamp, motion passed

TRAIL REPORT-Kirt Shermer - 95% complete. Working on problem areas. Holiday gas station access is being looked into.

Training Recap - Eric - 24 Students. Thanks to all volunteers. \$120 collected for class, need to get payment from the city of Otsego.. Spent \$191.87 for expenses/pizza.

Club Rides

Jan. 14-17 Fri-Sun(Mon) Location Grand Maries - Monday is Martin Luther King Day Spruce Glen Inn, 218-387-2500, \$89 plus tax per night, Block of 12 ORR rooms until Jan 1. 48 hr cancellation.

Feb. 11-13 Fri-Sun Pine Cone Lodge, Park Rapids - Mike Rutland did the homework for this. They have the following cabins available Cash or check only. Hickory 3br, 2 ½ ba sleeps 13, \$275/night 8 people, \$20 additional/person Oak 1br 1ba, sleeps 5, \$125/night 2 people, \$20 additional/person Birch sleeps 3, \$155/night Juniper 2br sleeps 2-4, \$165/night,

Contact info: Bonnie Brand 320-491-6952 Mike is going to reserve all cabins available.

Scholarships - What to do for 2022? Need someone to lead this

2-\$500 were awarded. 1-\$500 on credit with RHS. Need to start discussing # of scholarships amount, and Schools to include. Going to send an email to all members asking if they go to Rogers HS. If not, would they be interested in applying for a club only scholarship.

Year End Fun - April 1st, 2022

Chairperson(s)

NEW BUSINESS/HOT TOPICS:

Apparel was available for pickup.

Veterans ride. Donation? Motion by Voni Sorensen to donate up to \$300 to sponsor a veteran, 2nd by Bob Lind, motion passed.

Memberships. 47 paid members.

OTSEGO CITY COUNCIL MEETINGS:

Club needs representation at these meetings Meetings are on the 2nd and 4th Mondays of the month at 7pm

WRIGHT COUNTY SNOWMOBILE ASSOCIATION:

Club needs representation at these meetings. Meetings are the last Tuesday of the month

2021/2022 CLUB MEETING DATES:

Jan. 6th, Feb. 3rd, Mar. 3rd, Apr. 1st(YE)

MEETING CLOSE:Motion to adjourn by Brooks Bjorklund, 2nd by Voni Sorensen, motion passed.

17 in attendance.