



East Brunswick Elks 2370 21 Oakmont Ave. PO Box 120 East Brunswick NJ 08816 732 821 - 9527

**April 2026**



**\*\*\*Lodge Hours\*\*\***

Sundays 1P—Closing, Monday 6P - 10P  
Wednesday 6P—10P, Friday 6P—10P

Kitchen is open Wednesday from 6P to 9P

**Meetings are the 1st & 3rd Thursdays each month, The bar will be open**

We now have our own Website that will be updated regularly

[www.eastbrunswickelks.org](http://www.eastbrunswickelks.org)

Find us on Facebook @ East Brunswick Elks Lodge  
[www.elks.org](http://www.elks.org)

**New Year New You!**

**Membership Dues & Access**

Be advised that members who have not paid by April 1, 2026 will no longer have access to the lodge. The front door will remain locked and requires your new membership card for entry. If you forget your card, you must be buzzed in by the bartender on duty who will have a list of names of lapsed members. We kindly request you do not give the bartender a hard time, they are just doing their job. Replacement cards incur a \$5.00 fee.  
Joan Scaduto, Secretary.



## From the Desk of Gary Kelliher, Exalted Ruler



As we begin our new Elk year, I look forward to having the honor of taking on the role as Exalted Ruler. I believe that the team of volunteers that have stepped up to take on new roles as officers, committee chairs, and committee members, as well as all those staying on in their previous roles, will all do an amazing job. Without their help it would be impossible to put our lodge in a better, more sustainable financial situation. I also believe with their help as well as the help of our members we can continue what we started last year by making additional enhancements to our building and property. Most importantly I anticipate as soon as we get on more stable financial ground we will be able to help enhance our financial donations and time commitment to our Elk charities, such as Special needs, Feed the hungry, and Veteran Svcs.; just to name a few. Every Elk charity is a very worthy cause that needs our help. After all, supporting the Elk charities is the reason most of us became Elks in the first place.

We have an amazing property. Our membership is booming and I look forward to continuing to keep moving our little "Lodge on the Lake" forward. This is your lodge, so please come to lodge meetings and see what's going on with all of our committees and hopefully something will interest you enough to get involved. Or come and voice any concerns or suggestions that you may have when we get to the "Good of the Order".

I would like to close by repeating our orders motto that we all heard the lodge Esquire recite when we were initiated into the BPOE. "The faults of our Members we write upon the sand, their virtues upon the tablets of love and memory".

### **House Committee:** Julie Brennan, chair




Hello from your 2026-2027 Elks Year House Committee!

In case you didn't know, we're the management body responsible for the day-to-day operations of the physical Lodge. We oversee the hall rentals, bar, kitchen, and maintenance and improvement of the building and grounds. Want to learn more? Reach out to any of us! Better yet, come to one of our meetings! They'll be held on the 4th Monday of each month (6:30 pm), unless otherwise noted.

We thank the House Committee members that came before us (some of whom remain) and Colleen Murphy for her many years of service in the House Committee Chair role. I'm personally grateful for Colleen and others' time and patience as they helped me prepare to take on this role. I've learned that managing the day-to-day operations of the Lodge is no small feat. There are so many moving parts! However, I'm very confident in the abilities of the talented, engaged, motivated people on the House Committee. We love our Lodge and strive to make it the best it can be. This is YOUR Lodge, too. Please support us in our efforts. We offer varied volunteer opportunities to all of our Lodge members.

Here's to a great 2026-2027 Elks Year!

# April 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Bar Opens 6P Open JAM Nite	2 Bar opens 6p Lodge Meeting 730p	3 Bar Opens 6P <b>Bar            Opens 6P            DJ Diamond            Dave Karaoke</b>	4
5 Easter Sunday Bar closed 	6 Bar Opens 6P <b>Game Nite</b>	7	 8 Bar Opens 6P w/Joe A Acoustic Guitar	9	10 Bar Opens 6P	11
12 Bar Opens 1P	13 Bar Opens 6P <b>Game Nite</b>	14	 15 Bar Opens 6P Open JAM Nite	16 Bar opens 6p Lodge Meeting 730p	17 Bar Opens 6P	18
19 Bar Opens 1P <b>Spring            BBQ</b>	20 Bar Opens 6P <b>Game Nite</b>	21	22 Bar Opens 6P w/Joe A Acoustic Guitar	23	24 Bar Opens 6P	25 <b>Rutherford            Lodge Crawl            3p            Bar Opens            230p to all</b>
26 Bar Opens 1P	27 Bar Opens 6P <b>Game Nite</b> House Meeting 630P	28	29 Bar Opens 6P	30		

## Officers 2026/2027

Exalted Ruler: Gary Kelliher  
[garykelliher00@gmail.com](mailto:garykelliher00@gmail.com)  
Leading Knight: Scott Kelliher  
[sk495@comcast.net](mailto:sk495@comcast.net)  
Loyal knight: Brian Whary  
[bwhary@steelorbis.com](mailto:bwhary@steelorbis.com)  
Lecturing knight: Gail Ricart (PVP)  
[gmr.elks346@gmail.com](mailto:gmr.elks346@gmail.com)  
Secretary: Joan Scaduto (PVP)  
[joanie927@hotmail.com](mailto:joanie927@hotmail.com)  
Treasure Pete Bia  
[pbia1516@aol.com](mailto:pbia1516@aol.com)  
Tiler Ray Graulich  
[deanna1ray21@verizon.net](mailto:deanna1ray21@verizon.net)  
Inner Guard: Antonino Raspa  
[americanbuilders@gmail.com](mailto:americanbuilders@gmail.com)  
Esquire: Donna Brancato  
[branca57@comcast.net](mailto:branca57@comcast.net)  
Chaplin: Mary Tarrant  
[marytarrant@ymail.com](mailto:marytarrant@ymail.com)

### Trustees:

1st Year: Kathy Lenard  
[Kathy\\_lake@verizon.net](mailto:Kathy_lake@verizon.net)  
2nd Year: George Michaels (PER)  
[geomichaels@aol.com](mailto:geomichaels@aol.com)  
3rd Year: Anthony Buccigrossi  
[buccigrossi@comcast.net](mailto:buccigrossi@comcast.net)  
4th Year: Jennifer Hammill (PER)  
[jhammillelks@gmail.com](mailto:jhammillelks@gmail.com)  
5th Year: Timothy Sexton (PER)  
[friendlyson24@gmail.com](mailto:friendlyson24@gmail.com)

## April Birthdays

2 – Adam Alimonti  
2 – Brian George Whary  
7 – Richard Venuto  
8 – Steven Moccio  
8 – Vicky Pogorzelski  
8 – Judith A. Weiss  
9 – George A. Bours  
10 – Beverly Christensen  
10 – Melissa George  
14 – Maryjane DeMaria  
14 – Richard Kadash  
14 – Neal Shah  
14 – Frank Starosciak  
15 – Suzanne Applegate  
17 – Janice Hitchcock  
19 – Frank LoSacco  
20 – Michael Michna  
21 – Anne Maria Brucato  
21 – David Lonski  
25 – Robert Rafano  
25 – John Trotta  
28 – Paul Baldassano  
28 – Douglas Dunzik  
28 – Ralph Stephen Wagner  
29 – Richard J. Kimmel  
30 – Daniel M. Graber



## House Committee

### Members of the Committee

Julie Brennan (Chair)  
Kelly Aker (Associate Chair)  
Lynne Bia  
Peter Bia\*  
Donna Brancato  
DeAnna Burns  
Laura DeCandia\*  
Laura Gibbons  
Scott Kelliher  
Gail Ricart, PVP  
Rosemary Simmons  
Darell Sorge  
Frank Starosciak  
\*ex-officio, non-voting

Come join us for your birthday celebration. Bring proof of your birth month & your membership card to get your free drink once during your birthday month.

## Upcoming Events

Apr 19: Welcome to **Spring BBQ** 2-6pm. Admission \$10.00 Live music. Flyer to follow.  
May 19: **Francesco's PER Dine to Donate fundraiser** (11:00 AM – 9:00 PM). Flyer attached.  
Sep 24: **Fill the Lodge** (6:00 PM – 10:00 PM). Flyer attached.

**COME JOIN OUR "FUN" RAISERS @ EAST BRUNSWICK ELKS LODGE 2370**

**It helps support our charities!**



### Cleaning Crew Committee Volunteers needed!!

We are looking for up to a dozen volunteers to help with the cleaning of our lodge. Cleaning would include but not limited to the following:  
Lake Room, Bathrooms, Hall, Fireside Room, Bar, Kitchen

Tasks involved include vacuuming, dusting, cleaning of toilets, sinks, floors and occasionally the windows. We are looking to clean every Monday morning and would have a rotating schedule. Please know that joining this crew will help our lodge save thousands of dollars a year!! If you are interested in joining our Cleaning Crew please contact DeAnna at [Deeburns.ebelks@gmail.com](mailto:Deeburns.ebelks@gmail.com) or text her (732)245-1004



**Secretary:** Joan Scaduto, PVP

We held an initiation of 15 new members on Sunday, March 22, 2026. Please welcome Kelli Budrow, Suzette Applegate, Paul Petrefesa, Daniel Dougert, Shirley Dougert, Kevin Bifulco, Robert Ward, Richard Venuto, Edward Strasz, Kenneth Graulich, Neal Shah, Christy Hackett, Kenny Larson, John E. Larson, Jr., and Peter O'Malley to our Lodge.



We have four new applications for membership: Tracy Kondrk, Cristy Moritz and Michael John Szul proposed by Laura DeCandia; and Gina Rosenfarb proposed by Jason Kondrk.

**Remember:** Payment of your dues for the 2026-2027 year were due by March 31, 2026. Members who have not paid by that date will no longer be eligible to gain entrance to the lodge unless you are planning to pay with either check or cash at that time. The dues for the coming year is the same as last year - \$89. Please be further advised that the front door will be locked and will only be accessible with your membership card. So please have your membership card with you at all times. The new membership cards (as of April 1 st, 2026) are green. Your yellow cards will no longer be active. Members are the lifeblood of our organization.

**ENF Grant/Per Capita Chairperson:** Joan Scaduto PVP

We will be applying for all four grants again starting on April 1st.



Remember – contributions to Elks National Foundation are easy to do. Just go to [www.elks.org](http://www.elks.org) and apply to be a Fidelity member (under Elks National Foundation). Any questions, please see me, Joan Scaduto.

**Public Relations :** Jeff Winston, chair

Jeff Winston will be our incoming chair for public relations. Welcome Jeff! Expect to hear from him soon.

**Membership:** Melissa George, chair

On March 22nd we had our final new member initiation of the Elk year. I am pleased to announce that we welKomed 15 new members. Be sure to introduce yourself when you see them at the lodge.

We are now at the start of a new Elk year and we want to keep the growth of our beautiful lodge up, so keep up the good work of getting new member applications in. Any member may sponsor a new member. The applications can be found near the entrance, or you can get one from the bartender. The application fee is \$10. The application and fee should be put in an envelope and placed in the membership mailbox.

I would like to thank my committee for all of their efforts. If you are interested in joining the membership committee, call me at 732-266-5584.



We have a book sale to raise money for our charities. Anyone wishing to purchase books may come see our selection. Hardcover books are \$3 & softcover Books are \$1.

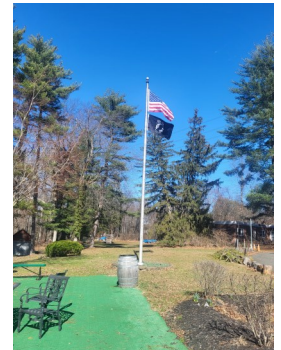


### **Feed the Hungry:** Colleen Murphy, Chair

We delivered 52 chickens to Aldersgate Food Pantry and unloaded the Replenish Truck that arrived this morning.



### **Americanism:** Brian Whary, Chair



We have reconfigured our flagpole presentation at East Brunswick Elks #2370 to bring the display up to US Flag Code Standards. The brand new flags displayed are now compliant with US Flag Code which states all flags under the main US Standard are to be a minimum six inches below the Standard and of equal or lesser size.

This essentially means that no two flags to include the Stars and Stripes and any lesser flag (State flag, POW flag) should share a lanyard bottom to top. Also, while a little more work, from a practical sense, two flags on the same lanyard will result in unnecessary wear to both flags as they slap into each other with each wind gust.

I will share a photo, so that fellow Americanism chairs can see the result of a properly set up flag presentation. Look up US Flag Code (4 U.S.C. Chapter 1) on the US House of Representatives website, or go to the American Legion website at <https://www.legion.org> for additional guidance on displaying, handling, and respecting the US flag, especially when displayed with other flags, as was our case.

As stated in earlier reports, we also are working on a date to do a presentation of awards to our 2025-2026 Americanism essay applicants and district winners. As it currently stands, we will likely do the awards ceremony presentation on Flag Day in June, when we also have a flag retirement ceremony with our local scout troop.

I will work with Annie Brucato, my assistant co-chair, to possibly get some folks from the town of East Brunswick as well as some dignitaries from District to attend our annual Flag Day event.

### **Bldgs & Grounds:** Kelly Aker, Chair

As the weather breaks, the time has come to enjoy the beautiful property of the Lodge on the Lake. On Wednesday, March 18th, the tent was put up, the tables and chairs were set in place, and the outdoors were starting to look inviting. The Spring cleanup was held on Saturday, March 21st. We had a great crew on the grounds for the cleanup and accomplished more than expected; leaves and pinecones were cleared, the planting beds were cleaned out and mulched, and a dead tree was cut down and repurposed to border the leach field.

I am looking to add some perennial flowers to the planting beds. Have you received a gift of outdoor flowers and don't have a place to plant them, consider donating for this project. If you have a potential donation, please reach out to me at 908-380-1224, text preferred.



**Special Needs:** Dave Stansbury, chair

The Special Needs Charity Ball is April 26, 2026 at Woodbridge Lodge. This is a great opportunity to meet our special needs ambassadors and friends from other lodges.

Congratulations Nicholas Tempich, this year's Ambassador for Central District.

Camp Moore is looking for campers, if you have a child with a disability or know someone please contact me at 717 321-5308



**Drug Awareness:** Rosemary Simmons, chair

A post-Peer/Path Leadership meeting was held for those who served as advisors, workers, or other contributors on March 30<sup>th</sup> at Woodbridge Lodge # 2116. The purpose of this meeting was to assess the need for changes, brainstorm new strategies, and enhance overall communication regarding the conference.

It is crucial to begin planning for the upcoming walkout on drugs. Fundraisers will be organized to support this initiative. Please note that the walkout is the sole fundraiser for this conference. Encourage your friends and colleagues to purchase sneakers. Sneakers will be available for purchase at the bar or through the Drug Awareness chair, Rosemary Simmons.

We extend our sincere gratitude to all members of the charitable committee, particularly Rosemary Simmons, the Drug Awareness chair. Your dedication and efforts are greatly appreciated.

Written by Gail Ricart, Region One Cochair, Drug Awareness



**Scholarship:** Timothy Sexton, PER Chair

The Elks National Foundation awards 2.52 million in college scholarships to a total of 500 high school seniors nationwide through the Most Valuable student contest. You must be a senior and a U.S citizen for eligibility. Applications are online at Elks.org. These are highly competitive awards, but if you know an outstanding student please look into this.

**Motorcycle Committee:** Scott Kelliher, chair

I am honored to serve as President of the Motorcycle Committee for 2026. As we kick off a new riding season, I want to thank each of you for your enthusiasm, camaraderie, and commitment to supporting our Lodge and the communities we serve.

Motorcycling brings us together, but what makes this group special is the fellowship, charitable spirit, and pride we share as Elks. I am excited about the year ahead and look forward to building on the strong foundation already in place.

We have a great season planned — from group rides and community events to charitable initiatives and social gatherings. Whether you're a long-time rider or new to the committee, there is something for everyone.

Ride safe, ride often, and I look forward to seeing you on the road.



**Convention/Parades:** Laura Good, Convention chair, Gail Ricart PVP Parades chair

The deposit should be in for everyone who reserved a room for the convention in Wildwood, June 2026. The final payments are due May 1, 2026. We do have two rooms available if anyone else would like to join us.

I have the registration form for the 2026 New Jersey State Health Association Wildwood convention badges. The badge includes entry to the annual members appreciation party on Thursday night from 8:30 p.m. to 10:30 p.m. at the convention center. Music and dancing, cocktail fountains, beer, wine, soda and snacks are included. If you purchase the badge in advance, it's \$5. If you purchase it in Wildwood, it is \$8. You can wear the badge if you go lodge hopping. It has your name and your lodge number.

We are pleased to announce that the parade uniform has been finalized. The uniforms consist of parade shirts, hats, black pants, and black sneakers. The sign-up form for the shirts will be available at the bar. Kindly complete the form and submit it to Gail.

Additionally, we require volunteers to assist in the construction of our float for the Wildwood reunion. Interested individuals are requested to contact Laura Good or Gail Ricart. Gail can be reached at 732-841-8075. Thank you for your attention to this matter.

**Kitchen:** Gail Ricart PVP Chair

We are pleased to announce the introduction of several novel and delectable dishes to our menu. Please exercise patience as we implement these new offerings. Specials and a diverse array of culinary creations will be available during designated hours.

The kitchen will host special events on select Wednesdays, including steak night, surf and turf night, and a seafood boil. To ensure adequate food supply, kindly RSVP to indicate the number of attendees. This proactive approach facilitates the organization of these special events.

The kitchen will be operational on the first Monday of each month, every Wednesday, and the first and third Fridays. During these hours, Mr. Diamond Dave will perform karaoke, and the kitchen will be open from 6:30 PM to 8:30 PM. When Mr. Diamond Dave is not performing, the kitchen will be closed on the first and third Fridays.

We are actively seeking guest chefs to join our team, fostering a dynamic and collaborative culinary environment. We anticipate enhanced culinary offerings from our esteemed chefs.

We extend our gratitude for your patience and support as we implement these changes. Your understanding is greatly appreciated.



**Sickness & Distress:**

Melissa's mother is doing better and thanks everyone for their prayers.

**Bereavement:**

Ellen Quinlan, PER of Jamesburg Lodge and State Americanism Chairperson, has passed away.

**Government Relations:** George Michaels, PER, chair

Charity Committee chairs help your lodge and the Elks order do our work. At least once a month, submit a government relations form. The form is simple and only takes a few seconds to complete.

Grand Lodge uses these reports to justify our charitable work, and to keep our tax-exempt status. Without these reports our status could be in jeopardy, which would endanger our existence, and the good we do.

Fill the form out when you complete your after-event report. Fill out the form when you prepare your report for a lodge meeting. Fill out your government relations report when you do anything.

If you are chair of a charitable committee, report when you go to a state or district meeting. Did you go to an event outside the lodge for your committee, or hold an event, then report it. Did you come to a lodge meeting and give your committee report? That falls under your charitable activities, so fill out a form.

Turn your forms in at least once a month to me or put them in the Trustees mailbox at the lodge. Forms are available online, or on the forms rack in the entranceway. If you need any assistance or questions, contact me at 609 802-2182. Let us keep our order functioning and doing our charitable tasks.

## **GOVERNMENT RELATIONS**

Please give your Government Relations forms to me within 2 weeks from having your event. The report is easy to do. I always have the forms with me at meetings. I will try to get a few in the box upstairs. The information needed is as follows: of participants

# of Elks

# of helpers

# of Elk miles

#of helper miles

# of Elk hours

# of helper hours



Going forward, please submit your Government Relations reports to George Michaels, PER within two weeks of your event or meeting.

Unless Specified on the Calendar



OPEN JAM IS EVERY 1ST & 3RD  
WEDNESDAY NITE

FUN-Raising for the Elk Charities

**FILL THE LODGE**

**THURSDAY  
SEPT. 24, 2026  
6-10PM**

**LIVE MUSIC**

**EAST BRUNSWICK ELKS 2370**  
21 OAKMONT AVE. EAST BRUNSWICK. NJ 08816

**GARY KELLIHER 732-687-6698**  
**GARYKELLIHER00@GMAIL.COM**

ELK MEMBERS & GUESTS ARE WELCOMED  
21 OAKMONT AVE. EAST BRUNSWICK, NJ 08816

JOIN US FOR  
**WELCOME TO SPRING  
BBQ**

**\$10 PER PERSON**

**Elks East Brunswick  
Lodge #2370**

**APRIL 19, 2026**  
2:00 PM - 6:00 PM

HOT DOGS, HAMBURGERS, ASSORTED SALADS  
& DESSERTS

RSVP  
LAURA (908) 705-3984  
GAIL (732) 841-0240

**LIVE MUSIC**

**APRIL BIRTHDAY CELEBRATIONS**

**EAST BRUNSWICK ELKS LODGE #2370**

**DINE TO DONATE at FRANCESCO'S**

**23 North Main Street, Milltown, NJ**

**Sponsored by our P.E.R. Association**

**MAY 19, 2026 11am - 9pm**

15% Of every check will be donated to Elk  
Charities

Enjoy live entertainment by Carlo from  
**5-7:30pm**

(\*\*\*INCLUDES FIXED MENU FOR DINING IN - FULL MENU FOR TAKE  
OUT ONLY\*\*\*)

**\*MUST PRESENT THIS FLYER TO YOUR SERVER\***

*\*May also show a copy on your phone\**

FOR MORE INFO CONTACT GAIL RICART @ (732)841-0240

## 2026/27 OFFICER INSTALLATION @ EAST BRUNSIWCK ELKS 2370



**Exalted Ruler: Gary Kelliher**

As my first action as the lodge's Past exalted ruler, I want to wish the **incoming ER, Gary Kelliher**, all the best. He possesses all the requisite skills to take our growing lodge to the forefront of New Jersey Elkdom. To everyone who assisted me this past year, I want to express my heartfelt thanks for your efforts and your patience with my shortcomings. You are the true heartbeat of this Lodge. Again, congratulations to all the incoming officers. I know you will make us all proud to be a part of this lodge. Tim Sexton PER



**2026/2027 East Brunswick Officers**



**Elk of the Year: Dan Graber**



**Time Sexton gets his PER jewels**



**State President Award: Gail Ricart PVP**



**Officer of the Year:  
George Michaels**

**Congratulations to all those who were rewarded for all their hard efforts this past year. As someone said, There's no "I" in team.**

**Elk of the year was Dan Graber.**

**The officer of the year was Georges Michaels**

**The Grand Exalted Rulers Awards: Annie Brucato and Deana Burns**

**The State Presidents Award was awarded to Gail Ricart.**

**District Deputy Awards went to Jeanette Whary and Judy LaPalusa.**

**Central District VP Awards were awarded to Darrell Sorge and Ray Graulich jr.**

**The committee of the year went to the Motorcycle Committee**

**The first "Paul" Scaduto Lifetime Achievement Award went to Joan Scaduto.**

**Rookie of the year Kelly Aker.**

# Standard of Excellence: Thank You for Your Service



# It takes a Team! Let's Grow Together!

## Time to Renew



Thank you for all who supported this past year. Please consider purchasing one for 26/27 year as a way to support your lodge.

The Boosters/"In Memory of" loved ones, are \$10 annually. The Business Card ads are \$50 annually. Please consider asking your friends, co-workers & family to purchase an ad or booster.

If anyone knows of a business looking to advertise on a digital ad board, why not suggest our boards? Digital ads are \$200 annually.

All Forms can be found in the lodge foyer.

### East Brunswick Boosters 2025/2026

Melissa George & George Michaels

Elmer Zay

Erik & Vanessa Young

Manni Alvarez

Tiim Sexton & Rosemary Simmons

Frank & Linda Starosciak

Annie Brucato

Veronica A. Kadash

### "In Memory of"

Richard A. Kadash (Father): Melissa George

Francis Paul Scaduto (Husband): Joan Scaduto

Daughter Maria: James & Jill Strafacci

Duke & Jan Graulich: Raymond Graulich Jr

### Business Card Ad



**East Brunswick Elk "Lodge on the Lake" Banquet Hall. Member &  
Non Member pricing. For more info contact Laura @  
[kuz619@msn.com](mailto:kuz619@msn.com) or 732 715-0777**





## Committee Chairs

Americanism: Brian Whary

[bwhary@steelorbis.com](mailto:bwhary@steelorbis.com)

Banquet Chair: Laura DeCandia

[kuz619@msn.com](mailto:kuz619@msn.com)

Bar Manager: Deanna Burns

[deeburns.ebelks@gmail.com](mailto:deeburns.ebelks@gmail.com)

Bldgs. & Grounds: Kelly Aker

[kellyaker32@gmail.com](mailto:kellyaker32@gmail.com)

Drug Awareness: Rosemary Simmons

[simmonsr@mcmsnj.net](mailto:simmonsr@mcmsnj.net)

Communications: Jeffrey Winston

[Jeffmwinston@gmail.com](mailto:Jeffmwinston@gmail.com)

Convention: Laura Good

[jessejacky@aol.com](mailto:jessejacky@aol.com)

Entertainment: Debbie Stansbury

[debbiepaulino@comcast.net](mailto:debbiepaulino@comcast.net)

Feed the Hungry: Colleen Murphy

[cmm2u@aol.com](mailto:cmm2u@aol.com)

Financial Advisor: Pete Bia

[pbia1516@aol.com](mailto:pbia1516@aol.com)

Govt. Relations: George Michaels PER

[geomichaels@aol.com](mailto:geomichaels@aol.com)

House Chair: Julie Brennan

[brennaj2@icloud.com](mailto:brennaj2@icloud.com)

Hoop Shoot: Anthony Buccigrossi

[Buccigrossi@comcast.com](mailto:Buccigrossi@comcast.com)

Soccer Shoot: Anthony Buccigrossi

[Buccigrossi@comcast.net](mailto:Buccigrossi@comcast.net)

Pull Tabs: Annie Brucato

[Branna1955@gmail.com](mailto:Branna1955@gmail.com)

Internet/Webmaster: Robert Rafano

[rob.rafano@gmail.com](mailto:rob.rafano@gmail.com)

Kitchen Chair: Gail Firkser PVP

[gmr.elks346@gmail.com](mailto:gmr.elks346@gmail.com)

Lodge Activities: George Michaels, PER

[geomichaels@aol.com](mailto:geomichaels@aol.com)

Membership: Melissa George

[melissag127@aol.com](mailto:melissag127@aol.com)

ENF: Joan Scaduto

[joanie927@hotmail.com](mailto:joanie927@hotmail.com)

Motorcycle Chair: Scott Kelliher

[sk495@comcast.net](mailto:sk495@comcast.net)

Vet Svcs/AOH: Gail Ricart, PVP

[gmr.elks346@gmail.com](mailto:gmr.elks346@gmail.com)

Newsletter: Annie Brucato

[Branna1955@gmail.com](mailto:Branna1955@gmail.com)

Parades: Gail Ricart PVP

[gmr.elks346@gmail.com](mailto:gmr.elks346@gmail.com)

Public Relations: Jeffrey Winston

[jeffmwinston@gmail.com](mailto:jeffmwinston@gmail.com)

Ritual: Joan Scaduto PVP

[joanie927@hotmail.com](mailto:joanie927@hotmail.com)

Scholarships: Tim Sexton

[friendlyson24@gmail.com](mailto:friendlyson24@gmail.com)

Special Needs: Dave Stansbury

[ddjstans@aol.com](mailto:ddjstans@aol.com)

Youth Activities: Anthony Buccigrossi

[buccigrossi@comcast.net](mailto:buccigrossi@comcast.net)

Justice: David Lonski

[dlonski@ssandl.com](mailto:dlonski@ssandl.com)

Mediator: Daniel Graber

[mpusmc28@gmail.com](mailto:mpusmc28@gmail.com)

### ALL THINGS BAR

#### Regularly Scheduled Open

Monday 6PM

Wednesday 6p

Friday 6p

Sunday 1p

On Lodge Meeting Nights Bar is open before & after meetings.