



East Brunswick Elks 2370 21 Oakmont Ave. PO Box 120 East Brunswick NJ 08816 732 821 - 9527

## February 2026

### \*\*\*Lodge Hours\*\*\*

Sundays 1P—Closing, Monday 6P - 10P  
Wednesday 6P—10P, Friday 6P—10P

Kitchen is open Wednesday from 6P to 9P

Meetings are the 1st & 3rd Thursdays each month

Find us on Facebook @ East Brunswick Elks Lodge.



WE'RE ON THE WEB!  
VISIT US AT:  
EAST BRUNSWICK ELKS LODGE  
NJ STATE ELKS:  
WWW.NJELKS.ORG

We now have our own Website that will be updated regularly  
[www.eastbrunswickelks.org](http://www.eastbrunswickelks.org)



# February is Loveuary

From the Desk of Timothy Sexton, Exalted Ruler



I can't wait for Ponxsutaway Phil (rodent or hologram) to fail to see his shadow. January at the lodge started with an awesome New Year's Eve Gala, but winter slammed the doors on lodge activities for more than a week, while the weekend's anticipated snowstorm hasn't even begun. Our number one priority is the safety of our members and guests.

All that aside, planning for next Elk year is in full swing. The PER association will be seeking nominations for elected lodge officers. We are fortunate to have many well-qualified members. If you feel the time is right, stand up and challenge yourself. Committee chairs will be open, and you might be the perfect person for these important positions should positions be sought by multiple candidates. It's a sure sign of a healthy, growing lodge. Cast your vote for a worthy candidate. It's one of the most important obligations you have as loyal Elks.

While June's sunshine feels far away, it's time to plan for the State Elks convention. If you wait much longer to secure a room at the Bolero, you might lose out. Twenty four rooms have been allocated and they get booked fast. See Laura Good, our convention chairperson, for details.

TAM training (a requirement for all lodge bartenders) will be held on March 8th at Jamesburg lodge. It is advised for all potential officers take the training. The more trained eyes in the know, the better.

The February newsletter and the weekly blast are full of lodge events this month. For example, the Valentines dinner/dance should help us shrug off the winter doldrums.

At this point, I've begun considering members for the numerous awards sponsored by the State, District and Grand Lodge. We have more than a few members who have proven worthy of these acknowledgements. If I overlook anyone in this regard, do not consider it a slight. We are a stronger lodge because of your efforts, and I thank you all.



# February 2026

**SUN      MON      TUE      WED      THU      FRI      SAT**

1 Bar Opens 1P	2 <b>Game</b> <b>Nite Bar</b> Opens 6P Jeff M Acoustic Guitar	3. Bar Opens 6P Corvette Club Meets	4 Bar Opens 6P Open Jam Nite 	5 Bar Opens 6P Lodge Meeting 730P	6 Bar Opens 6P Diamond Dave Karaoke DJ	7
8 Bar Opens 1P <b>Big Game</b> <b>Football</b> <b>Potluck</b>	9 <b>Game</b> <b>Nite Bar</b> Opens 6P EB Elks MC Meeting	10	11 Bar Opens 6P Acoustic with Joe Rolling Thunder Meeting	12	13 Bar Opens 6P	14 Bar Opens 6P <b>Valentine</b> <b>Dinner</b> <b>Dance</b> 
15 Bar Opens 1P	16 <b>Game</b> <b>Nite Bar</b> Opens 6P House Meeting	17	18 Bar Opens 6P Open Jam Nite 	19 Bar Opens 6P Lodge Meeting 730P	20 Bar Opens 6P	21
22 Bar Opens 1P Souper Bowl Party	23 <b>Game</b> <b>Nite Bar</b> Opens 6P	24 Bar Opens 6P <b>Gratitude</b> <b>Dinner</b>	25 Bar Opens 6P <b>Joe Acoustic</b>	26	27 Bar Opens 6P	28

## Officers 2025/2026

Exalted Ruler Timothy Sexton  
frienddlyson24@gmail.com  
Esteemed Leading Knight Scott Kelliher  
sk495@comcast.net  
Esteemed Loyal Knight Brian Whary  
cptwhary1@optonline.net  
Esteemed Lecturing Knight Gary Kelliher  
garykelliher00@gmail.com  
Secretary Joan Scaduto, PVP  
joanie927@hotmail.com  
Treasurer Peter Bia  
pbia1516@aol.com  
5-Year Trustee Jennifer Hammill PER  
jhammillelks@gmail.com  
4-Year Trustee Anthony Buccigrossi  
buccigrossi@comcast.net  
3-Year Trustee George Michaels PER  
geomichaels@aol.com  
2-Year Trustee Lynne Bia  
lynnie131@msn.com  
1-Year Trustee Melissa George  
melissag127@aol.com  
Chaplain Kathy Leonard  
Kathy\_lake@verizon.net  
Esquire Gail Ricart PVP  
gailfirkser@gmail.com  
Inner Guard Lee Lubinski  
leez.email.address@gmail.com  
Tiler Ray Graulich J  
deanna1ray21@verizon.net

## February Birthdays

2 – Linda Block  
3 – Ron Zdep  
4 – Margery Atwater  
5 – Bruce Sigman  
6 – Andrea Evans  
7 – Kim Hirschfield  
7 – Colleen Murphy  
8 – Dennis Peck  
8 – George Rosta  
10 – Darrell Nesbitt-Sorge  
11- John Adochio  
12 – Anthony Busicchia  
13 – Linda Fodor  
14 – Gail Ricart  
16 – Roshan Bijani  
16 – Garland Corey  
17 – Denise Silveira  
22 – Christopher Hancocks  
24 – Robert Reilly  
27 – Erik Young



## House Committee

### Members of the Committee

Colleen Murphy  
Jennifer Hammill PER  
Jeannie Burke  
Gary Kelliher  
Gail Ricart PVP  
Andrea Evans  
Laura DeCandia  
Scott Kelliher  
Kathy Hyland  
Deanna Burns  
Judy LaPelosa  
Rosemarie Simmons  
Darell Sorge

Come join us for your birthday celebration. Bring proof of your birth month & your membership card to get your free drink once during your birthday month.

## Upcoming Events

Feb 2 - **Acoustic Sounds** with Jeff M. at 7pm.  
Feb 4 - **Open Jam** 7:30 pm.  
Feb 6 - **DJ Diamond Dave Karaoke** 7pm. Cheesesteak night plain \$12.00 Loaded \$15.00, comes with fries and a side salad.  
Feb 8 - **Big Game potluck** finger food. Pajama party ! Lodge opens at 1pm. Party starts at 6pm. Bring a finger food dish or cost is \$20.00 at the door. Flyer to follow. RSVP to Gail on what you are bringing at 732-841-0240.  
Feb 11 - **Acoustic Sounds** with Joe Argese 7pm.  
Feb 14 - **Valentine's Dinner Dance** 6-10pm. \$20.00 in advance, \$25.00 at door. Flyer attached.  
Feb 18 - Open Jam 7:30 pm.  
Feb 22 - **Souper Bowl Party RESCHEDULED**  
Feb 24 - **Gratitude Dinner** 6-10pm. Details to follow.  
Mar 15 - **St. Patrick's Day** Corned Beef dinner with entertainment by the Fast Forward Duo. Flyer attached. \$20.00 in advance, prices will increase at the door.  
Mar 28 - **Installation of Officers** 5pm. Details to follow.  
May 19 - **Francesco's PER fundraiser** Dine to Donate 11 am - 9 pm. Flyer attached.  
Sep 24 - **Fill the Lodge** 6-10pm. Flyer attached.

**COME JOIN OUR "FUN" RAISERS @ EAST BRUNSWICK ELKS LODGE 2370**

**It helps support our charities!**



**Secretary:** Joan Scaduto, PVP

As a reminder about Life Membership – if you are a continuous member of the Elks for 30 years, you can qualify as a Life Member. This is a huge honor but in order to qualify, you must put it in writing to me, as Secretary, giving your years as an Elk and which Lodge (if the entire 30 years are not with East Brunswick). Also, let us know if you were officer, committee chair or helped in any other way. You will then be voted on at a meeting that will be announced in the newsletter.

Dues invoices will be going out in the mail either late January or early February. Dues will be the same as last year - \$89.00. Please be prompt with your payment. Our new Elk year starts April 1, 2026.

Due to the snowstorm on Sunday, January 25, 2026, we had to postpone the initiation. As soon as we arrange for a new date, it will be in the weekly blast.

Finally, if you are interested in an officer or committee chair position, please contact our Exalted Ruler Tim Sexton or any of the Lodge officers. WE NEED YOU!!!!

**ENF Grant/Per Capita Chairperson:** Joan Scaduto PVP

We have already delivered clothing and needed items to the veterans with the Freedom Grant and Spotlight Grant. We are now working on the Beacon Grant thanks to Colleen Murphy and her committee. The Gratitude Grant is being used to send 10 students to Peer Leadership Conference as well as two advisors.

Remember – contributions to Elks National Foundation are easy to do. Just go to [elks.org](http://elks.org) and apply to be a Fidelity member (under Elks National Foundation). Any questions, please see me.



**Public Relations :** Melissa George, chair

Would you like to run a fundraiser? Contact me. I can assist you in many ways. Our team will create a flyer for you and promote it in many ways.

How can you help? There are many ways **to help raise funds** for our charities. Sell an ad for **the digital board** to small local businesses. Forms are in the foyer on the door and the cost is only \$200 annually for the digital board. The ad runs in many lodges and the cost includes the graphic design. We also have **boosters** for members & their guests, cost \$10. We also have the **business card ads** in the newsletter to help promote your business, cost \$50. Inquire for more information.

**Membership:** Melissa George, chair

We have a number of people awaiting initiation. Unfortunately, we had to postpone the initiation on January 25<sup>th</sup> due to the snowstorm. We will get a date out to everyone as soon as it is established. Our next new member orientation will be held on February 9. All members are welcome to attend. If you would like to join the membership committee please contact me.

Do you like to cook? We are looking for members to set up, cook and clean up for initiations. Food costs will be reimbursed. Please contact me to assist.

Dear Officers & Lodge Committee Chairs,



We are pleased to announce that we will be hosting a **Gratitude Dinner** on February 24th at the Lodge on Lake East Brunswick Lodge from 6 PM to 10 PM. The dinner will be provided.

We encourage all officers, the three chairs, and committee chairs to attend this inaugural event to celebrate your hard work throughout the year. We look forward to seeing you there. Thank you.

### FUN-Raising for the Elk Charities

**Special Needs:** Kathy Hyland, chair



**Save the date:**

The Special Needs charity ball is April 26, 2026 at the Woodbridge Lodge. This is a great opportunity to meet our special needs ambassadors and friends from other lodges. Congratulations Nicholas Tempich this year's

Ambassador for Central District.

Camp Moore is looking for campers, if you have a child with a disability or know someone please contact me at

[kehyland8@gmail.com](mailto:kehyland8@gmail.com).



EAST BRUNSWICK ELKS LODGE #2370  
21 Oakmont Ave.  
East Brunswick Township, NJ 08816

*Dinner*  
*Valentine's Day*  
**SATURDAY, FEBRUARY 14**

**6PM - 10PM**  
**BUFFET DINNER**  
**LIVE MUSIC BY**



**\$20 ADVANCED PP**  
**\$25 AT DOOR**  
**(CASH BAR)**

Reservations can be made by calling and must be made before February 10, 2026  
Gail (732) 841-0240  
Laura Good (908) 705-3984  
**ELK MEMBERS & GUESTS ONLY!!!**

Unless Specified on the Calendar

**OPEN JAM IS EVERY 1ST & 3RD WEDNESDAY NITE**

**DIAMOND DJ DAVE IS BACK ON EVERY 1ST & 3RD**

EAST BRUNSWICK ELKS LODGE #2370  
**DINE TO DONATE at FRANCESCO'S**  
23 North Main Street, Milltown, NJ  
Sponsored by our P.E.R. Association  
MAY 19, 2026 11am - 9pm  
15% Of every check will be donated to Elk Charities  
Enjoy live entertainment by Carlo from 5-7:30pm  
\*\*\*INCLUDES FIXED MENU FOR DINING IN - FULL MENU FOR TAKE OUT ONLY\*\*\*  
**\*MUST PRESENT THIS FLYER TO YOUR SERVER\***  
*\*May also show a copy on your phone\**  
FOR MORE INFO CONTACT GAIL RICART @ (732)841-0240



John Sentner Memorial  
**PLUNGE**

Saturday, February 28, 2026

Martell's Tiki Bar

308 Boardwalk, Point Pleasant Beach, NJ 08742

Registration begins at 10am - Plunge at Noon



All are welcome to support and watch this event!  
\$40 at the door for non plungers! (Checks payable to JSMP)  
Breakfast and lunch included in entrance fee  
Gift Auction, 50/50, unlimited fun!

All proceeds go to Elks Camp Moore  
Special Children's Camp in Haskell, NJ  
Email: [johnsentnermemorialplunge@gmail.com](mailto:johnsentnermemorialplunge@gmail.com)

## Americanism: Briann Wharey, Chair

At the recent District Americanism meeting on Monday, Jan. 19, at Woodbridge Lodge, the committees selected the top first, second and third place Americanism Essay winners to forward to the state for each grade level. Thanks to all who submitted essays. On behalf of East Brunswick Elks #2370, we discussed giving all of contestants a \$20 gift card for their fabulous efforts. We will arrange an event to bring them to the lodge to receive their awards.



Tickets for the Citizen of the Year Dinner to be held on Saturday, March 7 at Woodbridge Lodge have been distributed to all lodges. (16 tickets per lodge). The cost of the event is \$25. Anyone interested in coming can contact Brian to purchase tickets. In addition, we will be selling 50/50 raffles to help support Americanism statewide. They are \$5 each.

We are still working with Dave Lonski for our Citizen of the Year submission for 2026. His name is Howard Alexander. He's on the parks & Recreation Advisory Board & also runs the buddy ball in East Brunswick.



On Thursday, February 5th, a notable evening is scheduled at the lodge, where we will convene to develop leadership skills among our future leaders through the PER lodge meeting and officer nominations. We cordially invite your participation in acknowledging the organization's vast potential by nominating visionary members who can drive progressive change. A strong turnout is expected from our dedicated members, with past exalted rulers respectfully requested to wear their State attire. The doors will open at 6 PM, and we eagerly anticipate welcoming you.



**Due to inclement weather, the Souper Bowl has been postponed until Sunday, February 22, 2026.**

**Be advised that the forms for the Wildwood Convention are on the back 3 pages of the newsletter.**

**Postponed: New Date  
Sunday, February 22, 2026**



**Sickness & Distress:** Please pray for Veronica Kadash, Melissa George's mom who is a member of East Brunswick Elks. She is currently in the hospital.



We are having a book sale to raise money for our charities. Anyone wishing to purchase books may come see our selection. Hardcover books are \$3 & softcover books are \$1.



## Gail Ricart PVP, President of the PER Association

On January 13, 2026, the Past Exalted Rulers Association hosted a fundraising event at Francesco's in Milltown from 11:00 AM to 9:00 PM. The event featured a talented singer from our Lodge, Carlo, who was well received by attendees. The culinary offerings were also a resounding success, fostering a sense of camaraderie among the participants. The evening was filled with singing, laughter, and the opportunity to forge new friendships. Notably, there was even a birthday party held there that one of our members gave to a dear



friend. The community, including members of our lodge on the lake, came together to support the association. Notably, some members even stopped by to purchase takeout. The fundraiser was a resounding success for the Past Exalted Rulers Association. We extend our sincere gratitude to the owners of Francesco Pizza in Milltown for their unwavering support of our lodge on the lake.

### Thinking about stopping by the Peer Leadership Conference?

**Important:** Registration is required for one-day visitors for safety and security reasons.

**!** If you're not registered, you won't be able to visit.

Plan ahead and don't miss out!

## ARE YOU PLANNING ON VISITING THE PEER LEADERSHIP CONFERENCE?

Friday, February 6 OR Saturday, February 7

For safety and security purposes, registration is now required for one day visitors.

If you do not register you won't be able to visit.



Questions or for the Registration Form please email: [njelksconference@gmail.com](mailto:njelksconference@gmail.com)



## Drug Awareness: Rosemary Simmons, chair; Gail Ricart PVP, Region 1 Co Chair

We had an orientation at Edison Lodge on January 1st. Edison Lodge and Nick, the Drug Awareness chair, were wonderful hosts. Parents and children heading to the Peer Leadership/Path program at the Ocean Place Resort in Long Branch on February 1st received great tips on packing and staying put during the conference. They also learned about the students' activities, including lectures, speaker sessions, dancing, games, and socializing. East Brunswick Lodge will send 10 students from Edison Academy magnet School. Thanks, Rosemary Simmons, for organizing this and discussing peer leadership with your students. This committee is special to me, and we take it seriously. The conference is shaping up to be the largest yet, with almost 474 students joining us for the weekend!

## Convention/Parades: Laura Good, Chair

The Wildwood convention reservation forms are attached. If you are planning on joining us, please fill them out and submit them with the deposit as soon as possible. You can put the envelope in the convention mailbox at the lodge.

We have the same 24 rooms available to us. The East Brunswick members who went down last year will have priority, if their forms are submitted by February 12, 2026. That's the due date on the form. If more rooms are needed, members will be put on a waiting list. If no rooms open up, members will have to get a room from the Bolero directly and pay the regular rates, plus the cost of our package for Beverages and breakfast.

This Year's parade theme is "New Jersey Elks, a Beacon of Hope". If anyone is interested in putting a float together, please let us know. It seems like an easy theme to create a float.

YOU'RE INVITED TO



**Saint Patrick's Day Party**

**MARCH 15 2-6PM**

Corned beef Cabbage platter  
\$20 Pre-Paid \$25 Day Of  
Corned Beef Sandwich  
\$15 Pre-Paid \$20 Day Of  
Music by Fast Forward  
RSVP to Laura Good  
[jessejacky@aol.com](mailto:jessejacky@aol.com)  
908-705-3984  
**rsvp by 3/10/26**

Open to Elk member and guests

EAST BRUNSWICK  
ELKS LODGE #2370  
21 Oakmont Ave.  
East Brunswick, NJ 08816





On New Year's Eve, we hosted our inaugural annual New Year's Eve gala. We extend our sincere gratitude to John Leo and his sons, Dalton and Zachary, for their exceptional culinary contributions, particularly the delectable prime rib dinner.

We also acknowledge the invaluable efforts of all those who served and cleaned up, making this event a resounding success. **DeAnna Burns**, your unwavering dedication and selflessness are truly commendable.

Furthermore, we express our heartfelt appreciation to Jeff and Dina Winston for their generous donation to the band. Their presence ensured that our celebration remained vibrant and enjoyable.

We also extend our thanks to Gary and Ginger, who were wonderful bartenders for the evening. You did an outstanding job.



### FUN-Raising for the Elk Charities



What a great night! It was our 17<sup>th</sup> annual **Ladies Stem Night** and everyone had a great time! Of course, it wouldn't be a successful night if not for those involved:

Special thanks to Colleen Murphy, Gail Ricart, Darrell Nesbitt-Sorge, Rachel Grace and Jeanette Whary for making the fantastic food. Thanks to Colleen for her extraordinary

emceeding talent for our gift exchange and everything involved with that. Thanks to Kathleen Hyland and Jennifer Hammill for helping with the gift exchange, Melissa George and Jackie Marozine and Annie Brucato for helping to sell the 50/50 tickets and the mystery raffle tickets, Laura Good and Lorene Giordano for manning the door, and Judy Lapalosa and DeAnna Burns for being our bartenders for the night.



left to right Colleen Murphy, Andrea Evans, Stacia McDonough, Jennifer Hammill PER, Jean Christman

Our Veterans committee members delivered \$2,000.00 worth of food and household needs to Stacia McDonough Director of Independence for Veterans from the **Elks Spotlight Grant**. This is a non profit **that helps homeless veterans** transition to independent living.

In addition, our Elks Feed the Hungry Program delivered food for needy families. Great job Colleen, to you & the team!

**Government Relations:** George Michaels, PER, chair

Committee chairs help your lodge and the Elks order do our work. At least once a month, submit a government relations form. The form is simple and only takes a few seconds to complete.

Grand Lodge uses these reports to justify our charitable work, and to keep our tax-exempt status. Without these reports our status could be in jeopardy, which would endanger our existence, and the good we do.

Fill the form out when you complete your after-event report. Fill out the form when you prepare your report for a lodge meeting. Fill out your government relations report when you do anything.

If you are chair of a charitable committee, report when you go to a state or district meeting. Did you go to an event outside the lodge for your committee, or hold an event, then report it. Did you come to a lodge meeting and give your committee report? That falls under your charitable activities, so fill out a form.

Turn your forms in at least once a month to me or put them in the Trustees mailbox at the lodge. Forms are available online, or on the forms rack in the entranceway. If you need any assistance or questions, contact me. Let us keep our order functioning and doing our charitable tasks.

## **GOVERNMENT RELATIONS**

Please give your Government Relations forms to me within 2 weeks from having your event. The report is easy to do. I always have the forms with me at meetings. I will try to get a few in the box upstairs. The information needed is as follows: of participants

# of Elks

# of helpers

# of Elk miles

#of helper miles

# of Elk hours

# of helper hours



Going forward, please submit your Government Relations reports to George Michaels, PER within two weeks of your event or meeting.

# It takes a Team! Let's Grow Together!

## Time to Renew



Thank you for all who supported this past year. Please consider purchasing one for 26/27 year as a way to support your lodge.

The Boosters/"In Memory of" loved ones, are \$10 annually. The Business Card ads are \$50 annually. Please consider asking your friends, co-workers & family to purchase an ad or booster.

If anyone knows of a business looking to advertise on a digital ad board, why not suggest our boards? Digital ads are \$200 annually.

All Forms can be found in the lodge foyer.

### East Brunswick Boosters 2025/2026

Melissa George & George Michaels

Annie Brucato

Scott Kelliher

Veronica Kadash

### "In Memory of"

Lynne Bia's parents: Edward & Barbara Melchior

Melissa George: Richard A. Kadash (Father)

Gail Ricart: Mom & Dad Aziz

Vanessa Young: Joy Ann Young

Gary Kelliher: Abby

Joe Gaston: George & Barbara Gaston

Joe Krisza: Charles & Julie Krisza

Joan Scaduto: Francis Paul Scaduto

Gail Ricart: Dawn & David Ricart

Alice Leonhardt: Our Dear Departed Exalted Rulers

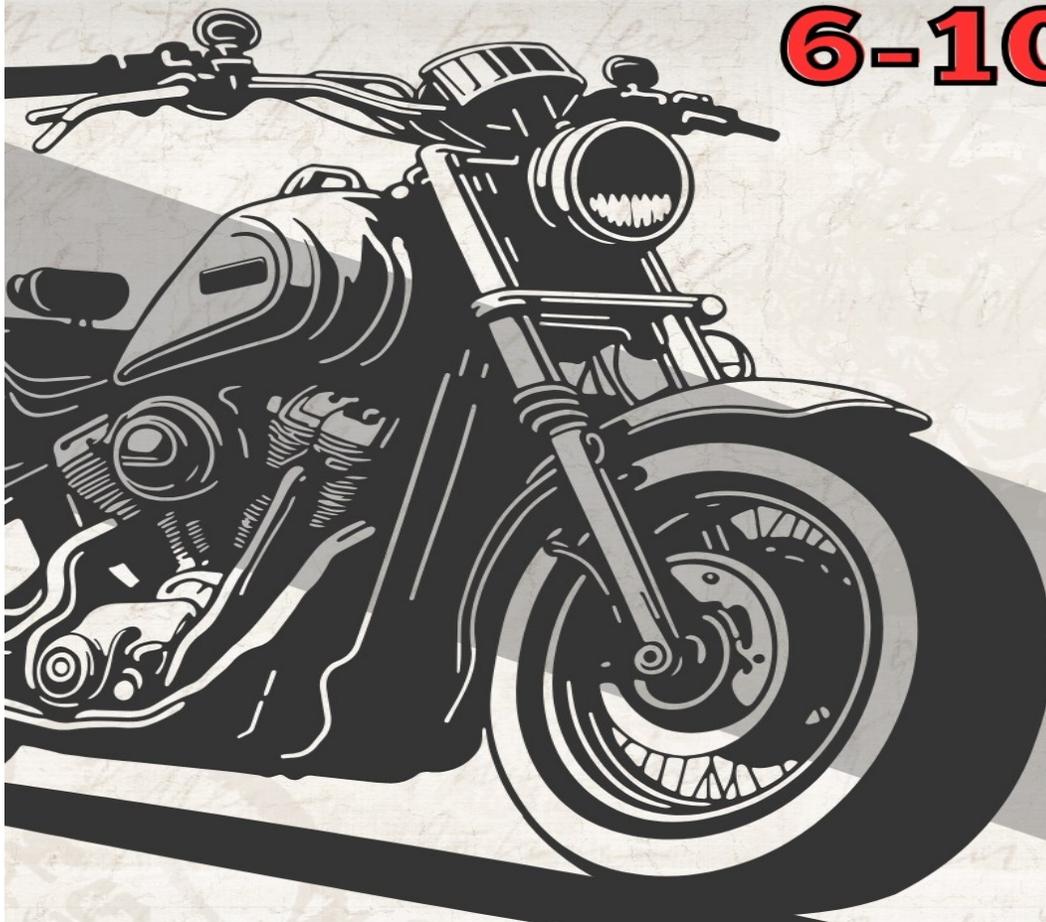
### Business Card Ad



# FILL THE LODGE



**THURSDAY  
SEPT. 24, 2026  
6-10PM**



## **LIVE MUSIC**

**EAST BRUNSWICK ELKS 2370  
21 OAKMONT AVE. EAST BRUNSWICK. NJ 08816**

**GARY KELLIHER 732-687-6698  
GARYKELLIHER00@GMAIL.COM**



**East Brunswick Elk “Lodge on the Lake” Banquet Hall.**  
**Member & Non Member pricing. For more info contact**  
**Laura @ [kuz619@msn.com](mailto:kuz619@msn.com) or 732 715-0777**





## Committee Chairs

Americanism: Brian Whary

[cptwhary1@optonline.net](mailto:cptwhary1@optonline.net)

Banquet Chair: Laura DeCandia

[kuz619@msn.com](mailto:kuz619@msn.com)

Bar Manager: Judy Lapalosa

Judy: [Jlap49@aol.com](mailto:Jlap49@aol.com)

Bldgs. & Grounds:

Drug Awareness: Rosemary Simmons

[simmonsr@mcmsnj.net](mailto:simmonsr@mcmsnj.net)

Communications: Melissa George

[melissag127@aol.com](mailto:melissag127@aol.com)

Convention: Laura Good

[jessejacky@aol.com](mailto:jessejacky@aol.com)

Feed the Hungry: Colleen Murphy

[cmm2u@aol.com](mailto:cmm2u@aol.com)

Financial Advisor: Pete Bia

[pbia1516@aol.com](mailto:pbia1516@aol.com)

Govt. Relations: George Michaels PER

[geomichaels@aol.com](mailto:geomichaels@aol.com)

House Chair: Colleen Murphy

[cmm2u@aol.com](mailto:cmm2u@aol.com)

Hoop Shoot: Anthony Buccigrossi

[Buccigrossi@comcast.com](mailto:Buccigrossi@comcast.com)

Soccer Shoot: Anthony Buccigrossi

[Buccigrossi@comcast.net](mailto:Buccigrossi@comcast.net)

Pull Tabs: Annie Brucato

[Branna1955@gmail.com](mailto:Branna1955@gmail.com)

Internet/Webmaster: Robert Rafano

[rob.rafano@gmail.com](mailto:rob.rafano@gmail.com)

Kitchen Chair:

Lodge Activities: George Michaels, PER

[geomichaels@aol.com](mailto:geomichaels@aol.com)

Membership: Melissa George

[melissag127@aol.com](mailto:melissag127@aol.com)

ENF: Joan Scaduto

[joanie927@hotmail.com](mailto:joanie927@hotmail.com)

Motorcycle Chair: Gary Kelliher

[garykelliher00@gmail.com](mailto:garykelliher00@gmail.com)

Natl Vet Svcs/AOH: Gail Ricart, PVP

[gmr.elks346@gmail.com](mailto:gmr.elks346@gmail.com)

Newsletter: Annie Brucato

[Branna1955@gmail.com](mailto:Branna1955@gmail.com)

Parades: Gail Ricart PVP

[gailfirkser@gmail.com](mailto:gailfirkser@gmail.com)

Public Rels: Melissa George

[melissag127@aol.com](mailto:melissag127@aol.com)

Ritual: Joan Scaduto PVP

[joanie927@hotmail.com](mailto:joanie927@hotmail.com)

Scholarships: Tim Sexton

[friendlyson24@gmail.com](mailto:friendlyson24@gmail.com)

Special Needs: Kathleen Hyland

[k.hyland@earthlink.net](mailto:k.hyland@earthlink.net)

Youth Activities: Anthony Buccigrossi

[buccigrossi@comcast.net](mailto:buccigrossi@comcast.net)

Justice: David Lonski

[dlonski@ssandl.com](mailto:dlonski@ssandl.com)

Mediator: Andrea Evans

[AKEvans@aol.com](mailto:AKEvans@aol.com)

### ALL THINGS BAR

#### Regularly Scheduled Open

Monday 6PM

Wednesday 6p

Friday 6p

Sunday 1p

On Lodge Meeting Nights Bar is open before & after meetings.



**East Brunswick Elks Lodge #2370**  
**P.O. Box 120**  
**East Brunswick, NJ 08816-0120**  
**New Jersey Elks**  
**Wildwood Convention**  
**June 4-7 2026**



Bolero Resort & Conference Center - 3320 Atlantic Ave, Wildwood, NJ 08260

Live Entertainment Nightly

Parade is Saturday

We have 24 rooms available to us.

Accommodations include (double occupancy) - Room, Beverage Package, ½ Price  
 Appetizers, & Saturday & Sunday Breakfast

<b>COST PER ROOM</b>	<b>MEMBERS</b>	<b>NON-MEMBERS</b>
Thursday - Saturday (3 nights)	\$580	\$680
Thurs-Sat (3rd/4th person) price per extra person	\$150	\$250
Friday - Saturday Night (2 nights)	\$405	\$505
Fri-Sat (3rd/4th person) price per extra person	\$100	\$200

**Form Due February 12, 2026 & Deposit due by March 13, 2026**

**Final Payment due by May 1, 2026 to guarantee room! NO EXCEPTIONS!!**

If you cancel after May 1, 2026, no guarantee of any refund.

Drop off or mail your payment in enough time to make the deadline date!

**\*\*All Rooms/All Nights need to be booked through our lodge! NO EXCEPTIONS!\*\***

<b><u>Two Installment Payments - Per Room - Member</u></b>	<b>March 13, 2026</b>	<b>May 1, 2026</b>
Check-In Thursday Night (3 nights)	\$290	\$290
Thursday - Extra Person (3 nights) per person cost	\$75	\$75
Check-In Friday Night (2 nights)	\$202.50	\$202.50
Friday - Extra Person (2 nights) per person cost	\$50	\$50
<b><u>Two Installment Payments - Per Room (Non-Member)</u></b>	<b>March 13, 2026</b>	<b>May 1, 2026</b>
Check-In Thursday Night (3 nights)	\$340	\$340
Thursday - Extra Person (3 nights) per person cost	\$125	\$125
Check-In Friday Night (2 nights)	\$252.50	\$252.50
Friday - Extra Person (2 nights) per person cost	\$100	\$100

**\*\*\*For more information or if you have questions contact:**

**Laura Good - email: [jessejacky@aol.com](mailto:jessejacky@aol.com) - Cell # (908) 705-3984**



**East Brunswick Elks Lodge  
#2370  
P.O. Box 120  
East Brunswick, NJ 08816-0120**



**Room Sign Up Sheet For NJ Elks Convention 2026\*\***

**\*\*This form must be completed by each participant and included with the first room deposit\*\***

**Bolero Resort & Conference Center - 3320 Atlantic Ave., Wildwood, NJ 08260  
June 4 - 7, 2026**

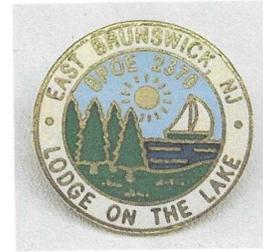
<b>Name:</b>		<b>Elks Member:</b>		<b>Member #:</b>
		<b>Yes:</b>		
		<b>No:</b>		
<b>Cell #:</b>			<b>Email:</b>	
<b>Roommate #1:</b>				
<b>Roommate #2:</b>				
<b>Roommate #3:</b>				
Choice	Check-In	Costs Per Room	Members	Non-Members
<input type="checkbox"/>	6/4/2026	Thursday Night (3 nights) Thurs - Sunday	\$580	\$680
<input type="checkbox"/>	6/4/2026	Thursday - Extra Person 3rd/4th person Price per person	\$150pp	\$2500pp
<input type="checkbox"/>	6/5/2026	Friday Night (2 nights) Fri - Sunday	\$405	\$505
<input type="checkbox"/>	6/5/2026	Friday - Extra Person 3rd/4th person Price per person	\$100pp	\$200pp

**\*\*Make checks out to: East Brunswick Elks Lodge #2370\*\***

**\*\*TOTAL DEPOSIT: \_\_\_\_\_**



**East Brunswick Elks Lodge  
#2370  
P.O. Box 120  
East Brunswick, NJ 08816-0120**



Choice	Select which room type is your first choice (no guarantee)
<input type="checkbox"/>	King Size Bed Suite with Jacuzzi
<input type="checkbox"/>	King Size Bed Suite
<input type="checkbox"/>	Two Double Bed Suite

**\*\*Will you join us and march in the Parade on Saturday June 6, 2026?**

**YES: \_\_\_\_\_ NO: \_\_\_\_\_ IF SO, SHIRT SIZE: \_\_\_\_\_**

**For Lodge Use Only:**

Date form received: \_\_\_\_\_ Pymt Amt Received: \_\_\_\_\_ Pymt Type: Cash or Check # \_\_\_\_\_

Pymt Received By: \_\_\_\_\_ Position: \_\_\_\_\_ Initials: \_\_\_\_\_