



East Brunswick Elks 2370 21 Oakmont Ave. PO Box 120 East Brunswick NJ 08816 732 821 - 9527



## JULY 2026



### \*\*\*Lodge Hours\*\*\*

Sundays 3P—Closing, Monday 6P - 10P  
Wednesday 6P—10P, Friday 6P—10P

Kitchen is open Wednesday from 6:30P to 8:30P

**Meetings are the 3rd Thursdays each month, for June, July & August**

**The bar will be open before & after the meeting**

**Be advised: The kitchen will be closed the third Wednesday of June, July & August**

**This month's edition promotes Volunteerism & the many ways you can help. Many hands make the work light. Please consider why you joined, & consider being the helping hand that keeps the Elks the great organization it is. It's YOU!**

Find us on Facebook @ East Brunswick Elks Lodge  
[www.elks.org](http://www.elks.org)

We now have our own Website that will be updated regularly [www.eastbrunswickelks.org](http://www.eastbrunswickelks.org)

## From the Desk of Gary Kelliher, Exalted Ruler



Normally this monthly memo from the Exalted Ruler is to let the general membership know how we are doing with supporting all the Elk charities and inform you about the accomplishments we have achieved around our lodge. Instead of mentioning all that here I am going to take this opportunity to once again invite you all down to any of our lodge meetings to get a really good understanding of how much we are getting done both around the lodge and for our Elk charities. As well as being informed on the financial status of our lodge. Our lodge meetings are the 1st and 3rd Thursday of each month from 7:30pm-8:30pm. In the months of July and August we will only have a meeting on the 3rd Thursday of the month.

I would like to take this time to ask for your support. We are in need of more active members. The 5% of our members that are doing 95% of the work required to keep our lodge operational desperately need help. Any help you could offer would be greatly appreciated. We have so many opportunities available for you to support your lodge and the charities we all believe in. We will find something that fits into your availability, any physical limitations you may have etc...

This is your lodge, come and be a part of helping to continue to improve our facility while meeting new people and hopefully making new friends as well as supporting our charities. Feel free to contact myself or our house committee chairperson and let us know what you might be interested in helping with. Our emails are always at the end of every newsletter.

I will mention one specific volunteer opportunity that doesn't require much effort and will significantly help our lodge financially. That would be to help as parking lot attendants for the small parking lot at the Middlesex County fair from Monday 8/3-Sunday 8/9. We have signup sheets at the front door of our lodge. Some days are already filled up but others don't have any volunteers signed up yet. Please consider signing up for a 4-5-hour shift. It's easy work that requires very little effort.

### **Volunteers needed: County Fair Parking Attendants. Monday 8/3-Sunday 8/9.**

We need 4-6 volunteers per shift to assist in parking up to 400 cars in the smaller fairground's lot that enters off Fern Rd near the water tower. This lot should fill up within the first 1-1.5 each night the fair runs. All we have to do is direct the cars down one aisle at a time and ensure they park straight in order to maximize the available spots. The rows will be lined and marked with posts.

Our Exalted ruler Gary Kelliher will be first to arrive each day and will instruct all volunteers on exactly how to park the cars each day. We will have radios and a golf cart to get around. The lot is not that big and if this year goes well they are looking to offer us the other lots off Cranbury Road next year. This year we will receive \$3,000 tax free payment for manning the small lot and if we take all the lots next year that would increase to \$10,000. No marketing, no set up, no breakdown, no clean up etc.... Show up and park cars for easy \$\$\$\$\$.

The shifts are as follows, with Gary covering 10-11 pm by himself.

|                       |                    |
|-----------------------|--------------------|
| <b>Monday 8/3:</b>    | <b>4:15pm-10pm</b> |
| <b>Tuesday 8/4:</b>   | <b>4:15pm-10pm</b> |
| <b>Wednesday 8/5:</b> | <b>4:15pm-10pm</b> |
| <b>Thursday 8/6:</b>  | <b>4:15pm-10pm</b> |
| <b>Friday 8/7:</b>    | <b>4:15pm-10pm</b> |
| <b>Saturday 8/8:</b>  | <b>10am-4:15pm</b> |
| <b>Saturday 8/8:</b>  | <b>4:15pm-10m</b>  |
| <b>Sunday 8/9:</b>    | <b>10am-4:15pm</b> |
| <b>Sunday 8/9:</b>    | <b>4:15pm-10pm</b> |

Gary will be there much of the time but leaving periodically to care for his dogs.



## Cleaning Crew Committee Volunteers needed!!

We are looking for up to a dozen volunteers to help with the cleaning of our lodge. Cleaning would include but not limited to the following:  
Lake Room, Bathrooms, Hall, Fireside Room, Bar, Kitchen  
Tasks involved include vacuuming, dusting, cleaning of toilets, sinks, floors and occasionally the windows.

We are looking to clean every Monday morning and would have a rotating schedule. Please know that joining this crew will help our lodge save thousands of dollars a year!! If you are interested in joining our Cleaning Crew please contact DeAnna at [Deeburns.ebelks@gmail.com](mailto:Deeburns.ebelks@gmail.com) or text her (732)245-1004

## Volunteer Opportunities & Donations

This is your lodge. There are many ways you can contribute to help the Lodge & the charities. Please consider what you can do.

**Kitchen:** Volunteers needed for the first Monday night of the month, first and third Friday nights of the month for karaoke and the second and fourth Wednesday nights for acoustic night. We would love to have guest chefs from time to time on Wednesdays to share their special dish. This is a wonderful way to support our lodge. Please contact Kitchen chair Gail at 732-841-8075.

**Please Note:** Guest chefs and Kitchen crew chefs must give Darell a list of items they need **TWO WEEKS** before the event. She is the only one doing food purchasing. You can contact her at 908-307-3347. or Gail, Kitchen Chair at 732-841-8075. Also, please make sure all vouchers are approved and signed by the kitchen chair before they are put in the mailbox.

**The Lodge kitchen will be closed the third Wednesday of each month during June, July, and August.**

**Army of Hope:** We are collecting snacks, hygiene essentials, and Shutterfly gift cards for deployed personnel. Donation boxes are located at East Brunswick and New Brunswick lodges.

**MC Committee:** If interested in riding with the EB Elks MC

**Book Sale:** Gently used paperbacks (\$1) and hardcovers (\$3) are available in the fireside room.

**Booster/Biz Card Ads/Digital Board Ads:** Contact Annie Brucato 848 250-3747 for the Booster/Biz Card ads or Neal Shah 732 915-2830 for the Digital Boards.

## Get Involved

If you have ideas for fundraisers or wish to join a committee, contact ER Gary Kelliher at 732-687-6698. Please also visit our website at [www.eastbrunswickelks.org](http://www.eastbrunswickelks.org) and follow us on Facebook.



**You're invited to a Life Line Screening event!**

Where: **East Brunswick Elks 2370**  
21 Oakmont Rd  
East Brunswick, NJ 08816

When: **July 1, 2026**

Life Line Screening is the nation's leader in Stroke and Cardiovascular Disease Risk Screenings.

Trusted by over 11 million customers.

Screenings are simple and painless. Get peace of mind or early detection.

Who should attend: Anyone age of 40+

Special Pricing for \$129

- Carotid Artery Disease Screening
- Peripheral Artery Disease Screening
- Atrial Fibrillation Screening
- Abdominal Aortic Aneurysm Screening

**4 ways to book your appointment...**

Scan here: 

Call 800-324-9458 and use promo code: HABCO01

Visit [LLSA.SOCIAL/HABC](https://www.LLSA.SOCIAL/HABC)

Text the word "circle" to 216-279-1607

These tests cannot detect all risk factors for all conditions, such as and including the presence of coronary artery disease. Those with abnormal results should discuss possible next steps with their family healthcare provider and ensure they understand the risk and benefits of any additional testing or procedures.

**Be advised: The Kitchen will be open the 1st & 3rd Mondays through the summer months.**

East Brunswick Elks Lodge 2370

## SUMMER MENU

|                                                                                         |                                                                                                                                               |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|    | <b>VEGGIE &amp; CHEESE COMBO — \$12.00</b><br>Fried Mushrooms, Zucchini Sticks, Mozzarella Sticks w/ side of Marinara Sauce or Ranch Dressing |
| <b>Chef Salad \$12.50</b>                                                               | <b>CHICKEN &amp; JALAPEÑO COMBO — \$12.00</b><br>w/ side of Ranch Dressing, Honey Mustard, or BBQ Sauce                                       |
| Salad Dressings: Ranch, Blue Cheese, or Italian Dressing                                |                                                          |
| <b>Cheeseburger w/ Fries, Tater Tots, or Onion Rings \$8.50</b>                         | <b>Fried Cheddar Jalapeños \$6.00</b>                                                                                                         |
| <b>Fried Mushrooms \$5.00</b>                                                           | <b>Chicken Fingers \$6.00</b><br>w/ side of BBQ Sauce, Honey Mustard, or Hot Sauce                                                            |
| <b>Hot Dog w/ Choice of Sides \$6.00</b><br>Relish included. Add \$1.00 for Sauerkraut. | <b>Chicken Wings (6 pcs) \$7.00</b><br>w/ side of Hot Sauce, Barbecue Sauce, Honey Mustard or Blue Cheese                                     |
|                                                                                         | <b>Fried Shrimp Plate \$14.00</b><br>w/ a wedge of Lemon and Cocktail Sauce                                                                   |

— Good Food & Good Times! —

**Condiments Available:**  
Ketchup, Mustard, Mayo, Tartar Sauce, Hot Sauce

# July 2026

| Sun                                                | Mon                                                                                                                                | Tue                                                  | Wed                                                                                                                                         | Thu                                                 | Fri                | Sat |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------|-----|
|                                                    |                                                                                                                                    |                                                      | 1 Bar Opens<br>6P <br>Open Jam 7P<br>Lifeline<br>Screening | 2                                                   | 3 Bar Opens<br>6P  | 4   |
| 5 Bar Opens<br>3P                                  | 6 Bar Opens<br>6P Game<br>Nite BOD<br>Meeting 6P<br>Acoustics w/<br>Jeff M                                                         | 7                                                    | 8 Bar Opens<br>6P Acoustic<br>Guitar w/Joe<br>Argese                                                                                        | 9 Bar Opens<br>6p<br>Acoustic<br>Guitar w/<br>Tommy | 10 Bar<br>Opens 6P | 11  |
| 12 Bar<br>Opens 3P                                 | 13 Bar<br>Opens 6P<br>Game Nite                                                                                                    | 14                                                   | 15 Bar<br>Opens 6P<br>Open Jam 7P<br>                    | 16 Bar<br>Opens 6P<br>Lodge Meets<br>730P           | 17 Bar<br>Opens 6P | 18  |
| 19 Bar<br>Opens 3P<br>New Member<br>Initiation 12P | 20 Bar<br>Opens 6P<br>July Birthday<br>Bash<br> | 21 Dine to<br>Donate @<br>Brunswick<br>Grove All Day | 22 Bar<br>Opens 6P<br>Acoustic<br>Guitar w/Joe<br>Argese                                                                                    | 23                                                  | 24 Bar<br>Opens 6P | 25  |
| 26 Bar<br>Opens 3P                                 | 27 Bar<br>Opens 6P<br>Game Nite<br>House Meets<br>630P                                                                             | 28                                                   | 29 Bar<br>Opens 6P                                                                                                                          | 30                                                  | 31 Bar<br>Opens 6P |     |

## Officers 2026/2027

Exalted Ruler: Gary Kelliher  
[garykelliher00@gmail.com](mailto:garykelliher00@gmail.com)  
Leading Knight: Scott Kelliher  
[sk495@comcast.net](mailto:sk495@comcast.net)  
Loyal knight: Brian Whary  
[bwhary@steelorbis.com](mailto:bwhary@steelorbis.com)  
Lecturing knight: Gail Ricart (PVP)  
[gmr.elks346@gmail.com](mailto:gmr.elks346@gmail.com)  
Secretary: Joan Scaduto (PVP)  
[joanie927@hotmail.com](mailto:joanie927@hotmail.com)  
Treasure Pete Bia  
[pbia1516@aol.com](mailto:pbia1516@aol.com)  
Tiler Ray Graulich  
[deanna1ray21@verizon.net](mailto:deanna1ray21@verizon.net)  
Inner Guard: Antonino Raspa  
[americanbuilders@gmail.com](mailto:americanbuilders@gmail.com)  
Esquire: Donna Brancato  
[branca57@comcast.net](mailto:branca57@comcast.net)  
Chaplin: Mary Tarrant  
[marytarrant@ymail.com](mailto:marytarrant@ymail.com)

### Trustees:

1st Year: Kathy Lenard  
[Kathy\\_lake@verizon.net](mailto:Kathy_lake@verizon.net)  
2nd Year: George Michaels (PER)  
[geomichaels@aol.com](mailto:geomichaels@aol.com)  
3rd Year: Anthony Buccigrossi  
[buccigrossi@comcast.net](mailto:buccigrossi@comcast.net)  
4th Year: Jennifer Hammill (PER)  
[jhammillelks@gmail.com](mailto:jhammillelks@gmail.com)  
5th Year: Timothy Sexton (PER)  
[friendlyson24@gmail.com](mailto:friendlyson24@gmail.com)

## July Birthdays

4 – Judith Lapalosa  
4 – Kenny Larson  
6 – R.A. Hippeli  
6 – Gary Kelliher  
7 – Gordon Clark  
9 – Michael Pesciotta  
12 – Nancy Davis  
13 – Daniel Dougert  
13 – Laura Good  
13 – George Michaels  
19 – Dolores Gravina  
23- Edmund Walsh  
26 – Robert Coyle  
26 – Loretta Ann DeMaio  
28 – Dante DeMatteo  
29 – Jeanne Lebosky  
31 – Jeffrey Winston



## House Committee

### Members of the Committee

Julie Brennan (Chair)  
Kelly Aker (Associate Chair)  
Lynne Bia  
Peter Bia\*  
Donna Brancato  
DeAnna Burns  
Laura DeCandia\*  
Laura Gibbons  
Scott Kelliher  
Gail Ricart, PVP  
Rosemary Simmons  
Darell Sorge  
Frank Starosciak  
\*ex-officio, non-voting

Come join us for your birthday celebration. Bring proof of your birth month & your membership card to get your free drink once during your birthday month.

## Upcoming Events

- July 1: **Lifeline Screening**. Flyer attached. You need to reserve an appointment.
- July 21: **Dine to Donate at Brunswick Grove**. See flyer attached.
- Sept 1: **Dine to Donate at Francesco's** benefiting the PER association. (11:00 AM-9:00 PM). Flyer attached.
- Sept 4: **Bob Scott's Game Nite** 7P (details to follow)
- Sept 21 & 22nd: **Dine to Donate at Bonesses**. benefiting Peer Leadership/Drug Awareness. Flyer attached.
- Sep 24: **Fill the Lodge** (6:00 PM – 10:00 PM). Flyer attached.
- Oct 20: **Dine to Donate at Francescos** benefitting Conventions and Parades. Flyer attached.
- Oct 22: **Paranormal event** 7:00 PM or 8:45 PM. Details to follow.
- Oct 24: **MC Halloween bash**. Details to follow
- Dec 5 : **Breakfast with Santa** Details to follow
- Dec 7: **Dine to Donate at Francescos** benefiting Conventions and Parades. Flyer attached.
- Dec 31: New Years Eve Gala
- Jan 1: Joan;s Potluck New Year's Day Dinner 3P
- Jan 12: **Dine to Donate at Francescos** benefiting the PER association. (11:00 AM-9:00 PM). Flyer attached.
- Feb 16: **Dine to Donate at Francescos** benefiting Conventions and Parades. Flyer attached.

**COME JOIN OUR "FUN" RAISERS @ EAST BRUNSWICK ELKS LODGE 2370**  
**It helps support our charities!**



**House Committee:** Julie Brennan, chair

It's me – Julie! Greetings from your House Committee!



Hey, it's me – Julie! Greetings from your House Committee (HC)!

### **What's Interesting this Month?**

By the time you read this, the basement clean-out and organization will be complete! A huge thanks to those who helped out! Planning for a Community Yard Sale/Flea Market to take place in mid-Sep to early-October timeframe continues. Stay tuned for more information in the coming weeks!

### **Who We Are**

We oversee the hall rentals, bar, kitchen, and maintenance and improvement of the building and grounds.

### **This is Your Lodge. Your Voice Matters!**

We welcome your suggestions and constructive feedback. Reach out to us! We can talk one-on-one, or if appropriate, put you on our HC Meeting agenda. Meetings are held on the 4<sup>th</sup> Monday of each month (6:30 pm), unless otherwise noted. The July meeting will be held on July 27.



**Secretary:** Joan Scaduto, PVP

We have 5 new applications for membership: Bradley Dominik and Jennifer Rooney, proposed by Laura DeCandia; John Soper, Jr. proposed by DeAnna Burns; and Michelle Fusaro and Jeanne Rooney proposed by Annie Brucato. We had another initiation of new members on Sunday, June 28<sup>th</sup>. The next New Member Initiation is Sunday, July 19<sup>th</sup>. **REMINDER:** Your dues are due if you have not paid them already, Dues is \$89.00. If you did not pay your dues prior to April 1st, the lock is changed and your card will no longer work.

**REMINDER:** Our lodge only has 2 meetings for the summer, July and August. They are on the 3<sup>rd</sup> Thursday of the month.

### **PER Association:** Gail Ricart PVP chair

The PER Association successfully held a **Dine to Donate** fundraiser at Francesco's in Milltown on May 19<sup>th</sup>. The dine-to-donate event raised \$90.

Two additional fundraisers will be held at Francesco's on September 1st, 2026, and January 12th, 2027, from 11 AM to 9 PM. We encourage you to attend and support your PER Association. Bring friends.

Our next PER meeting will be held on June 29<sup>th</sup> at 6:30 PM. We will be discussing the 60<sup>th</sup> anniversary celebration for our Lodge. Thank you.



**Convention/Parades:** Laura Good, Convention chair,  
Gail Ricart PVP Parades chair

I hope everyone who went to the Wildwood Convention in June, had a wonderful experience. The weather was perfect. We will have a meeting to discuss next year's agenda.

For the first time in several years, a group of us collaborated to construct a float. The team comprised Rosemary Simmons, Tim Saxton, Laura, Gibbons, Laura Good, and Jimmy Hancox, with assistance from our ER. The process involved creating cutouts from wood, crafting a statue of Liberty, assembling scholarship and Drug Awareness materials, and ultimately constructing the float. This educational endeavor proved to be a resounding success.

We extend our sincere gratitude to Brian Whary and Jeanette Whary for their invaluable contribution in transporting the float from Wildwood to its destination.

The parade was a memorable experience, and we eagerly anticipate the results of the parade picnic in August. The Lodge was honored to have a float this year. We extend our gratitude to each and every individual who participated in the parade. We were particularly impressed by the group's appearance as they marched down the boards of Wildwood, adorned with their hats and vibrant parade shirts. We extend our heartfelt thanks to all those who contributed to the success of the parade. The Lodge stands proud of its members' achievements.



**Veteran Svcs:** Annie Brucato, chair

The Lyon campus is having a picnic for the veterans in the nursing home on 8/8/26 at 12p. Menlo Park Veteran nursing home is having their picnic on 8/22/26. Let's make this a memorable time by donating your time to the veterans. They would like any participants to show up at 11A. Don't forget the monthly bingo at the Menlo Park Nursing home. It's the 4<sup>th</sup> Tuesday of the month.

I want to thank East Brunswick Elks members for the \$250 donation toward the Jim Hall picnic. Any member who has a heart for Veterans & would like to help with the committee, please reach out to me. Next Meeting will be on 7/9/26 at Watchung Hills.

**Drug Awareness:** Rosemary Simmons, chair

Each lodge in Central District was asked to donate camping equipment for Drug Awareness. A Yeti cooler has been donated to be raffled off with items donated for Drug Awareness. EB lodge is donating a camping chair from Costco. The Walkout on Drugs is scheduled for September 20 in Carteret, exact location TBD.

East Brunswick Lodge's **Dine to Donate Fundraiser** for Drug Awareness is **September 20 & September 21** at **Bonesse's** Tomato A Pizza 1 Legacy Place East Brunswick (owner is Maria's in Milltown & Spotswood). They will be donating 20 percent of all in-house and takeout orders to our lodge for Drug Awareness. Let friends & family know so we can have a successful event. The more the merrier.

Here's another way to support your lodge.

Come to the monthly **New Member Initiation** as well as the once a month **Birthday Bash**.

The next Member Initiation is **Sunday, July 19th** & Our July Birthday Bash is **Monday July 20th**.



**New Members for June: WelCome to Elkdome**



**Happy Birthday Liz, June baby!!!**

## **ENF Grant/Per Capita Chairperson: Joan Scaduto PVP**

We applied for the Freedom Grant for veterans and are waiting for approval. I will be applying for three more grants: Spotlight, Beacon and Gratitude grants.

Remember: Donations for Elks National Foundation are easy to do. Go to [elks.org](http://elks.org) and then to Elks National Foundation and you will be able to donate whatever you are able to from your computer.

Any questions, feel free to contact me by phone – 732-567-6671 or email – [joanie927@hotmail.com](mailto:joanie927@hotmail.com)

## **Americanism: Brian Whary, Chair**

East Brunswick Elks celebrates Flag Day. The ceremony consists of the history of our flag followed by the retirement of old flags. The Boy Scouts assisted with this solemn ceremony.



Following the Flag Day Ceremony were awards given to the winners of the Americanism Essay Contest. Congratulations to all of our winners!



## **Scholarships: Timothy Sexton PER, chair**

The New Jersey Elks Special Children's Committee awards two 10,000. Dollar scholarships (2,500) per year and two 4,000 scholarships to a high school senior, both a boy and a girl. Applications are available in early November at [NJ Elks.org](http://NJElks.org)

**Government Relations:** George Michaels, PER, chair

Charity Committee chairs help your lodge and the Elks order do our work. At least once a month, submit a government relations form. The form is simple and only takes a few seconds to complete.

Grand Lodge uses these reports to justify our charitable work, and to keep our tax-exempt status. Without these reports our status could be in jeopardy, which would endanger our existence, and the good we do.

Fill the form out when you complete your after-event report. Fill out the form when you prepare your report for a lodge meeting. Fill out your government relations report when you do anything.

If you are chair of a charitable committee, report when you go to a state or district meeting. Did you go to an event outside the lodge for your committee, or hold an event, then report it. Did you come to a lodge meeting and give your committee report? That falls under your charitable activities, so fill out a form.

Turn your forms in at least once a month to me or put them in the Trustees mailbox at the lodge. Forms are available online, or on the forms rack in the entranceway. If you need any assistance or questions, contact me at 609 802-2182. Let us keep our order functioning and doing our charitable tasks.

## **GOVERNMENT RELATIONS**

Please give your Government Relations forms to me within 2 weeks from having your event. The report is easy to do. I always have the forms with me at meetings. I will try to get a few in the box upstairs. The information needed is as follows: of participants

# of Elks

# of helpers

# of Elk miles

#of helper miles

# of Elk hours

# of helper hours



Going forward, please submit your Government Relations reports to George Michaels, PER within two weeks of your event or meeting.

# SAVE THE DATE

MAY 15, 2027

## EAST BRUNSWICK ELKS LODGE 60TH ANNIVERSARY



**Sickness & Distress:** Melissa George fell and fractured her ankle and foot in 3 places. She underwent surgery and is in The Gardens at Monroe for about a month for rehab. Visitors are welcome. Let's pray for a speedy recovery.

Get well wishes go out to Darell who is recovering at home after a successful procedure. We all wish you well and good wishes.

**Bereavement:** PDD Alice Leonhardt's sister, Mary Ann Raykovich, passed. Prayers to console & comfort her & her family.

**Special Needs:** Dave Stansbury, chair

Special Needs will be hosting 2 events: a Paranormal event and breakfast with Santa. More info is coming soon. Camp Moore will be in full swing pretty soon.

**GROW YOUR ELK LODGE. IT STARTS WITH YOU!**

**INVITE A QUALIFIED GUEST THIS WEEK.**  
A DYNAMIC, WELCOMING, PURPOSEFUL 21<sup>ST</sup> CENTURY

**OUR OBLIGATION: SHARE THE ELK EXPERIENCE.**

**INVITE:**  
FAMILY  
FRIENDS  
COWORKERS  
NEIGHBORS

Invite them as a Qualified Guest and entertain them. You get to pay for their experience and they get to enjoy what the Elk is all about.

**QUALIFIED GUESTS ARE THE KEY TO GROWTH!**

QUALIFIED GUEST → ENGAGED MEMBER → LODGE GROWTH

**WHY INVITE THEM?**  
COMMUNITY SERVICE  
FELLOWSHIP & CAMARADERIE  
MAKING A DIFFERENCE  
FUN & EVENTS

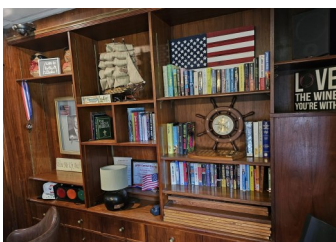
**LET'S GROW TOGETHER!**  
EAST BRUNSWICK ELK LODGE 2370.  
INVITE A QUALIFIED GUEST THIS WEEK.  
A DYNAMIC, WELCOMING, PURPOSEFUL 21<sup>ST</sup> CENTURY LODGE.

**What is a Volunteer?**

A volunteer is a person who chooses to **give their time, skills, and energy** to help others or support a cause without receiving any financial payment.

| CORE CHARACTERISTICS                                                                                | COMMON TYPES                                                                                         |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Freely Chosen:</b><br>People choose to do it by their own free will.                             | <b>Formal:</b><br>Working with established non-profit organizations, schools, or hospitals.          |
| <b>Unpaid:</b><br>There is no financial profit, wage, or salary involved.                           | <b>Informal:</b><br>Helping neighbors or community members directly outside of formal organizations. |
| <b>Benefit to Others:</b><br>The primary goal is to help communities, individuals, or environments. |                                                                                                      |

**In a Fraternal Organization**  
A volunteer is a member who selflessly gives their time and talents to support fellow members, strengthen the community, and advance the values and mission of the organization.  
*It's about brotherhood, service, and making a positive impact—together.*



We have a book sale to raise money for our charities. Anyone wishing to purchase books may come see our selection. Hardcover books are \$3 & softcover books are \$1.

**FILL THE LODGE**

**THURSDAY**  
**SEPT. 24, 2026**  
**6-10PM**

**LIVE MUSIC**

**EAST BRUNSWICK ELKS 2370**  
21 OAKMONT AVE EAST BRUNSWICK NJ 08816

GARY KELLIHER 732-687-6698  
GARYKELLIHER00@GMAIL.COM

**East Brunswick Elks**  
**Entertains**  
**throughout the**  
**Year!**

**Unless Specified on**  
**the Calendar**



East Brunswick Elks Lodge  
No. 2370

**WELCOME TO YOUR LODGE**  
*Come, listen to the acoustic sounds of*  
**JOE ARGESE**

The second and fourth Wednesdays of each month  
The Kitchen is open from 6:30 to 8:30

*Come and enjoy your Lodge*

**East Brunswick Elks Lodge #2370**  
East Brunswick Elks 2370 | 21 Oakmont Ave | PO Box 120

**September 4, 2026**  
**GAME SHOW NIGHT**

**GAME SHOW NIGHT**

A special presentation by Bob Scott.  
Limited to the first 150 people! Tables of 10.  
Doors open at 6 PM.

**GET READY TO**

- Multi-game Table vs. Table showdown.
- Games include Table Feud, Spinner of Fortune, Clues and Categories, and Everyone Says.
- Trophies for the Winning Table & Bonus Round!

**for Elk Members & their guests**  
**Food & Drink** | Kitchen open from 6:30 PM to 8:30 PM

**TICKETS & INFO:**  
Annie: 1-848-250-3747 (Call/Text)  
Joan: joanie927@hotmail.com

**RSVP:** Return this form to the front desk with a check payable to East Brunswick Elks. (Please write GAMESHOW in the memo line of the check).  
Name: \_\_\_\_\_ Cell: \_\_\_\_\_ # of tickets: \_\_\_\_\_  
Email: \_\_\_\_\_ Amount \$ \_\_\_\_\_  
Registering a Team? (Max 10)  
Tickets are \$30 in advance and \$35 at the door.

**OPEN JAM IS**  
**EVERY 1ST &**  
**3RD**  
**WEDNESDAY**  
**NITE**

**NJ STATE ELKS ASSOCIATION ARMY OF HOPE COMMITTEE**  
**22<sup>nd</sup> Army of Hope Picnic**  
**"A Day of Remembrance & Patriotism"**

To Honor and express our sincere thanks and support to the families of our Fallen Heroes, our Severely Wounded Soldiers and the brave members of our military from NJ for their dedication and sacrifices in defending our Freedoms.

**!!! JOIN US !!!**

Meet & Mingle with Our Troops, their Families, our Severely Wounded Soldiers and the Families of Our Fallen Heroes

**Sunday, September 13<sup>th</sup>, 2026**  
**12:00 - 5:00 pm**  
**Lacey Elks Lodge #2518**  
900 Beach Blvd, Forked River, NJ 609-693-1281

**\$25 donation per Adult**  
**\$5 for a child under 10**

The cost of admission will include food, refreshments and entertainment.  
Join us in paying tribute to our brave members of the military.  
We ask for you and your Lodge to make a donation so we can continue to assist these Veterans and their families.

**There will be a donation line for Lodges to be recognized for all their hard work.**

**For Further Information contact:**  
Marty Hickey (201) 538-7146 Rich Hamilton (732) 677-6036  
Robert Colwell (908) 230-7345

**Tickets Are Now Available - See Your Lodge Chairman**  
**Checks Payable to: NJSEA (Army of Hope)**

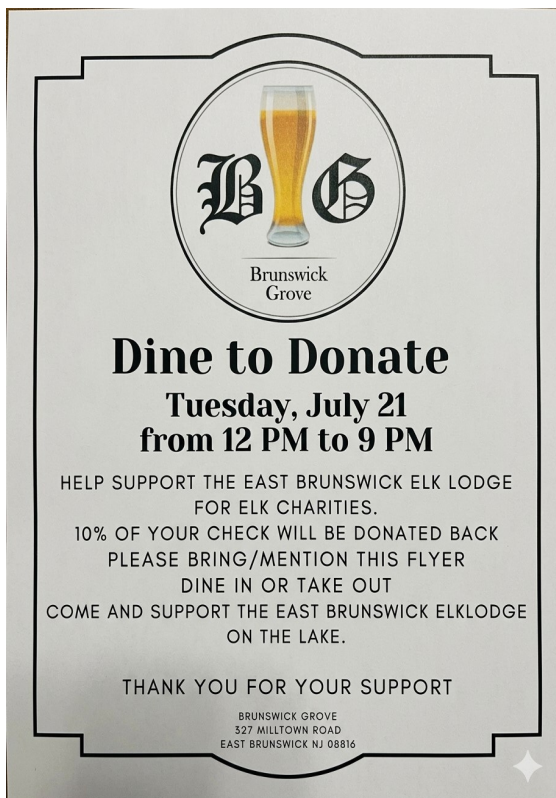
Our mission statement has remained clear since our inception... "To assist NJ Active military Servicemen and Women, those severely wounded in the line of duty and our Fallen Hero families whose loved ones made the ultimate sacrifice."...and that statement and mission will ring true today.

# FUN-Raising for the East Brunswick Elk Charities

Don't cook!

Try Dine to Donate & help support the Elk Charities

On July 21, 2026, the Brunswick Grove will host a "Dine to Donate" event. This event will support elk charities. We encourage you to attend and support this valuable cause. The more members who participate, the greater the financial impact. We appreciate your support for your Lodge.



A flyer for Brunswick Grove's Dine to Donate event. It features a logo with a beer glass and the letters 'B' and 'G'. The text is centered and framed by a decorative border.

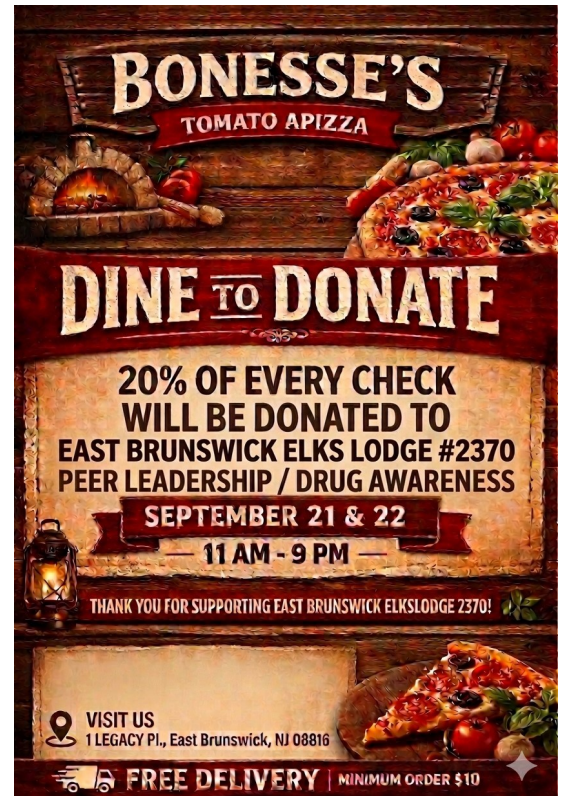
**Brunswick Grove**

**Dine to Donate**  
**Tuesday, July 21**  
**from 12 PM to 9 PM**

HELP SUPPORT THE EAST BRUNSWICK ELK LODGE FOR ELK CHARITIES.  
10% OF YOUR CHECK WILL BE DONATED BACK  
PLEASE BRING/MENTION THIS FLYER  
DINE IN OR TAKE OUT  
COME AND SUPPORT THE EAST BRUNSWICK ELK LODGE ON THE LAKE.

THANK YOU FOR YOUR SUPPORT

BRUNSWICK GROVE  
327 MILLTOWN ROAD  
EAST BRUNSWICK NJ 08816



A flyer for Bonesse's Dine to Donate event. It features a pizza and a lantern. The text is bold and centered.

**BONESSE'S**  
TOMATO APIZZA

**DINE TO DONATE**

**20% OF EVERY CHECK**  
**WILL BE DONATED TO**  
**EAST BRUNSWICK ELKS LODGE #2370**  
**PEER LEADERSHIP / DRUG AWARENESS**

**SEPTEMBER 21 & 22**  
**11 AM - 9 PM**

THANK YOU FOR SUPPORTING EAST BRUNSWICK ELKS LODGE 2370!

VISIT US  
1 LEGACY PL., East Brunswick, NJ 08816

**FREE DELIVERY** | MINIMUM ORDER \$10



A flyer for Francesco's Dine to Donate event. It features a pizza and a deer head logo. The text is bold and centered.

**FRANCESCO'S**  
PIZZERIA & RESTAURANT  
*Authentic Italian. Made with Passion.*

**DINE TO DONATE**  
**AT FRANCESCO'S**

SUPPORT  
**EAST BRUNSWICK ELKS LODGE #2370**

**20% OF EVERY CHECK**  
**WILL BE DONATED**  
**TO ELK CHARITIES**

**MAY 19, 2026** | **SEPTEMBER 1, 2026** | **JANUARY 12, 2027**  
**11AM - 9PM** | **11AM - 9PM** | **11AM - 9PM**

*Enjoy Live Entertainment by Carlo*  
**5 - 7:30PM**

INCLUDES FIXED MENU  
DINE IN - FULL MENU  
FOR TAKE OUT ONLY

MUST PRESENT  
THIS FLYER OR  
SHOW ON PHONE  
TO YOUR SERVER

Thank you  
FOR SUPPORTING  
ELK CHARITIES!

CALL US  
**(732) 214-9222**

VISIT US  
23 North Main Street  
Milltown, New Jersey 08850

**FREE DELIVERY** | MINIMUM ORDER \$10

## East Brunswick Boosters 2025/2026

Melissa George & George Michaels

Elmer Zay

Erik & Vanessa Young

Manni Alvarez

Tiim Sexton & Rosemary Simmons

Frank & Linda Starosciak

Annie Brucato

Veronica A. Kadash

## "In Memory of" 2025/2026

Richard A. Kadash (Father): Melissa George

Francis Paul Scaduto (Husband): Joan Scaduto

Daughter Maria: James & Jill Strafacci

Duke & Jan Graulich: Raymond Graulich Jr

Past Exalted Rulers: Alice Leonhardt

## Business Card Ad 2025/2026



## It takes a Team! Let's Grow Together!

If you want to know how you can support the many Elks charities at your lodge this year, consider our Booster program. How about an "In Memory of" to loved ones. Or you can add your own name, just because!

We also have the Business Card Ad. The cost is \$50.00 yearly. If you have a business or know someone who would consider offering your services to the members by putting an ad in our monthly newsletter, the forms are at the lodge. The newsletter reaches all our members.

If you have a business or know someone who wants to reach out farther than locally, we also have our digital board. It's a network of businesses throughout NJ that advertise to Elks lodges for their members.

Consider this offer to your friends, family, neighbors or people you do business with. It's an easy way to give back.

**East Brunswick Elk "Lodge on the Lake" Banquet Hall. Member &  
Non Member pricing. For more info contact Laura @  
[kuz619@msn.com](mailto:kuz619@msn.com) or 732 715-0777**





## Committee Chairs

Americanism: Brian Whary

[bwhary@steelorbis.com](mailto:bwhary@steelorbis.com)

Banquet Chair: Laura DeCandia

[kuz619@msn.com](mailto:kuz619@msn.com)

Bar Manager: Deanna Burns

[deeburns.ebelks@gmail.com](mailto:deeburns.ebelks@gmail.com)

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Pull Tabs: Annie Brucato

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ENF: Joan Scaduto

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Motorcycle Chair: Scott Kelliher

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Youth Activities: Anthony Buccigrossi

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Justice: David Lonski

[dlonski@ssandl.com](mailto:dlonski@ssandl.com)

Mediator: Daniel Graber

[mpusmc28@gmail.com](mailto:mpusmc28@gmail.com)

### ALL THINGS BAR

#### Regularly Scheduled Open

Monday 6PM

Wednesday 6p

Friday 6p

Sunday 3p

On Lodge Meeting Nights Bar is open before & after meetings.