Horseman’s Racing Association Fall Race Meet

RV Park Application

Priority is given in order of receipt RV spaces are on a first come, first served basis.

RV HOOKUP IS **$10.00 per night**. ELECTRIC ONLY IS **$5.00 per night**.   
Space is limited to horsemen working and training on the  
backside during the 2025 Fall race meet.

RV Park Contact – TWYLA BECKNER 503-317-1413

Remit all documents to *southernoregonhorseracing@gmail.com* or mail to:  
SOHRA, PO Box 1694, Grants Pass, OR 97528

SECURITY

All visitors and horsemen and horsewomen will be required to enter the barn and RV areas through a secured entrance. They will be expected to present a valid ORC license. All horsemen and horsewomen must hold a valid ORC license and guest must be accompanied by a licensee and checked in at a security checkpoint before entry.

RV SPACE REVOCABLE LICENSE

The undersigned understands and agrees that the RV space is a revocable license (the “License”) and not a tenancy, the RV space is not a principal residence but is for limited purposes and its use shall not exceed 45 days from the arrival date listed below (the “License Period”) (subject to conversion to a weekly tenancy on day 46 as set forth below), and further agrees to fully comply with all rules and regulations.

Notwithstanding the above, during the License Period, all RV space licenses are revocable at will and not subject to a showing of cause. All rules, regulations are subject to change.

DOG POLICY

Any person bringing an animal onto the property agrees to: (1) pick up after their animal and to dispose of all waste in appropriate containers; and (2) maintain control of any such animal by an adequate leash at all times while on the property. The length of the leash must be no longer than that which is reasonably necessary to prevent the animal from chasing, attacking or coming into uninvited contact with any person, animal or vehicle. Each person on the property understands and agrees that being physically present on the property with animals necessarily involves risks of injury to themselves, other people, such person’s animal(s), and to others’ animals, as well as risks of harm to the personal property. Each person on the property expressly and voluntarily assumes all such risks, losses, damages, or injury that may be sustained to persons, animals, or property in connection with or relating in any way to their presence on the property.

Each person present on the property hereby fully and forever releases and discharges HRA and OHBPA and all of their respective affiliates, agents, volunteers, officers, directors, managers, employees, successors and assigns from any claims, demands, damages, rights of action or causes of action present or future, whether the same be known or unknown, anticipated or unanticipated, resulting from or arising out of such person’s presence on the property with animals and/or others’ animals. In addition, each person on the property fully and forever releases and discharges HRA and OHBPA from any and all acts and omissions (negligent or otherwise) in connection with or in any way relating to such person’s presence on the property with her/his animal(s) and/or others’ animals.

Each person on the property agrees to indemnify and hold harmless HRA and OHBPA from any claims, demands, damages, costs including attorney’s fees, rights of action or causes of action present or future, whether the same be known or unknown, anticipated or unanticipated, whether grounded in tort (including, but not limited to, negligence), contract, strict liability or otherwise, brought against HRA and OHBPA as a result of such person’s presence on the property with her/his animal(s) and/or others’ animals.

**By signing this reservation letter, you agree to abide by the rules and regulations of the Josephine County Fairgrounds RV Park, ORC statutes and those imposed by Horsemen’s Racing Association from time to time, including those set forth herein. The RV Park will be open for the Fall Meet between August 30, 2025 and October 19, 2025. For individuals interested in extending their stay please contact the Josephine County Fairgrounds office at 541-476-3215.**

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Arrival Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Departure Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: In the event the duration exceeds 45 days, the RV resident hereby   
agrees to the RV Space Rental Agreement attached hereto.

Size of space requested \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special needs or requests\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RV Make/Model/Year and Plate No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*The above-named person hereby covenants and agrees that each and every occupant of such person’s RV is set forth below. Any violation of this covenant shall subject the RV space to immediate forfeiture upon demand by Grants Pass Downs. By signing below, each occupant hereby agrees to abide by the terms and conditions set forth herein.*

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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