


10. **Discussion and take action;** Grossman Design Build, Second Presentation on design. Mottla Architects will be available for any questions. *No presentation made due to limited For the Grossmans to provide updated costs. Next meeting more info will be forthcoming.*
11. **Discuss and Action;** Take appropriate action on invoices from Architects/Contractor related To the new building. *None at this meeting.*
12. **Discussion and Action.** Discuss RFQ for financing of the new Fire Station. *No update at this time.*
13. **Discuss the matters for the next Agenda.** *Building plans.*

Motion to close meeting by Walter Harvey at 7:20 pm Second by Mark. Meeting ended.


Walter Harvey
ESD #2 Secretary

*Minutes Approved on April 2nd, 2025 at
monthly meeting. Walter Harvey
4-2-2025*

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