

2021 PROFESSIONAL OF THE YEAR

IRWA Puget Sound Chapter 4

NOMINATION FORM

Can you think of someone who has made significant contributions to the Right of Way profession this year? Did you admire this person's involvement in chapter office or committees served, chapter function attendance, professional coursework completed, recognition by other professional organizations, inspiring or mentoring upcoming Right of Way professionals, IRWA Professional Designations achieved, etc.

The recognition that this person's efforts are appreciated by colleagues is invaluable! It can propel a right-of-way professional to meet the toughest challenge and continue to inspire others into the profession. Who would you like to honor in being recognized for their influential contributions this past year?

Please complete the general information below to the best of your knowledge, to best describe your nominee's commitment and contribution to the Right of Way profession.

This Special Award will be presented during the June 2022 – Officer Installation Dinner.

Professional's	Name:	
Employer and	Title:	
Address (if kno	own): (Street, City, State, Zip)	
Phone (if known):		Email Address:
Years as an IRWA Member (if known):		SR/WA Number (if known):
Printed Name of Nominating Member		Signature of Nominating Member
Address:		
	(Street, City State, Zip)	
Telephone Number		Email address
Date Submitte	d	

Offices or Committees Served (if known)

Right of Way Industry Support

In 200 words or less, describe the qualities of the person being nominated.

Additional Information (Please list and or describe any additional related information to further acknowledge and explain why your nominee should be Chapter 4 Professional of the Year)

Please send your completed nomination form via US Mail or by Email to:

Jamie Booth Chair: Nomination, Elections and Special Awards Street Address: 3000 Rockefeller Avenue, MS 607 Everett, WA 98201 Email: Jamie.booth@snoco.org Phone: 425-262-2130

All nominations are welcome at any time but must be received by: April 30, 2022

(To be presented at JUNE 2022 Chapter 4 GENERAL MEMBERSHIP MEETING)

PLEASE DO NOT USE THIS SECTION – FOR COMMITTEE USE

Date Received: _____