

The Melchisedec Priesthood

Today is going to be a great day of teaching in the Lord. We begin today on laying a foundation of the Melchisedec Order. Later when we begin a new Class on the Priesthood, we will expand our teachings in to the Changing of the Priesthood from Aaron to Jesus as Melchisedec. But today is the new beginning by establishing a sure foundation a immutable foundation. We begin with Abraham meeting Melchisedec in Hebrews 7

We have mentioned the name Melchisedec some 30 different times in many of the previous 27 chapters. We must now explain the definite reason for the changing of this Priesthood of Aaron, for we must need to be reaching for the finish line before Jesus' return. Perfection is the ultimate Truth/Knowledge the Christian Soul must experience before the Body is changed.

Heb. 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, etc.

Heb. 7:11 If therefore Perfection were by the Levitical priesthood, (for under it the people received the Law,) what further need was there that another priest should rise after the Order of Melchisedec, and not be called after the Order of Aaron?

12 For the Priesthood being changed, there is made of necessity a change also of the Law.

Heb. 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Heb. 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Heb. 7:19 For the Law made nothing Perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

So, the Law can never remove Sin, only forgive sin for a season; it has no authority to delete the Conscience of Sin.. Before we may experience the Most Holy Faith that has the Power of an Endless Life, we first must have the faith to remove everyday sins, Past, Present, and Future, The Sin Nature, the root of every tree, which is Adam. We must move in a Divine Order that supersedes the Aaronic Order that only dealt with each sin individually and lay the ax the root, the Sin Nature. The only provision God established is the Melchisedec Order, and its Priesthood designed and gave. The Preaching of the Cross is where God hid this mystery of removing the Sins and the Sin Nature, which is Iniquity.

Dan. 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and *to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.*

Zec 3:9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Jer. 50:20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

1Joh. 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

Now transgressions, sin(s), and iniquities must be removed so we may be able to be anointed to receive the Most Holy Faith in a pure conscience.

Acts 15:9 And put no difference between us and them, purifying their hearts by faith.

Once the three areas of spoken in Dan (:24 are wholly dealt with then and only then may we enter into the Life of Christ as a New Man, New Creation, which is holy and righteous already perfect.

Eph. 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

In the end, under the Order of Aaron, all the aspects such as the furniture remain objects and stay as types and shadows. Once God changed the Priesthood, the furniture was now the reflection of the person that was to be this New Priest, Melchisedec.

Unless Christians find their reality in Him, the Furniture will remain as such, just objects of types and shadows until the Vail is taken away from the heart. When a Spirit-filled Christian believes this revelation, such as Jesus did Himself and was transformed into the very object that was already in His Spirit, is when His Soul became the same

substance/person as was His Spirit. The two, the Spirit and Soul. Male and Female became one.

That can only happen if one begins to believe the impossible. In other words, Jesus is the Ark, He is the Mercy Seat, He is the Faithful Witness of God, He is the Law in Spirit, and He is all things. He believed by faith and fulfilled, "All Righteousness," the only Righteousness that God accepts that comes by "Faith," thus, King of Righteousness.

We take this revelation from the fact that all the things that were made of Gold and Silver in the Tabernacle reflected Aaron's image, but he could not take the place of the reality of those images, because of sin in his conscience.

1Tim. 3:9 (We must) Hold the mystery of the faith in a pure conscience.

He could not see himself as being equal with God. The same is true with Christians that are under the demonic spell of unbelief. This is because they hear from an unbelieving ministry that it's impossible to be just like Jesus and so they stop right where they are and never proceed any farther, when, in fact, this was true even from the beginning in Gen. 1.

Gen. 1:27 So God created man in his own image, in the image of God, created he him; male and female created he them.

The question many Christians ask is, why did Adam fall if he was in the image and likeness of God? The answer is because Adam was a created spirit, not a "Begotten Spirit" as the Son. Now we are also Begotten Sons and is referred to twelve times in the NT

Rom, 8:14 For as many as are led by the Spirit of God, they are the Sons of God.

Rom, 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

1Joh. 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

That is one of the significant accomplishments of the New Testament in the Order of Melchisedec. It transforms the comers into the very image and likeness of Christ, who is the express image of God the Father; thus, perfection is mentioned forty-one times in the NT.

Joh. 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one. 23 I in them, and thou in me, that they may be made perfect in one.

When we read the Book of Hebrews, it is as clear as it could possibly be. It's about the changing of the Priest and the Order. Once this change takes place in our hearts, it too changes as well. And isn't that what the New Testament is all about, the changing of our old dead spirit and unclean heart and putting or birthing in a New Spirit and a Clean Heart/Soul? If this pure Christianity isn't being preached to you or this is not what you're hearing, then you are wasting precious time. Any voice that is speaking that we are not ready to enter in is not of God. The Patterns are crystal clear and transparent. Once the Priest was changed, all things became new; we became new.

Heb. 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the Tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

Heb. 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

The purpose of this calling is clearly laid out in the entire Epistle to the Hebrews, especially in the scripture that states this:

Hebrews 7:11, If therefore perfection were by the Levitical priesthood for under it the people received the law, what further need was there that another priest should arise after the order Melchizedek, and not be called after the order of Aaron?

This book Hebrews contains the usage and understanding of the words "Perfect & Perfection" more so than any other book in the New Testament. The reason for the change is that Aaron and his priesthood could never bring the people he was intermediating for, to perfection. Aaron, who had to offer sacrifice first for himself, then for the people, meant that he was also a sinner. It is evident that the blood of animals and bulls could never make the Priest or the people Perfect, no matter how many sacrifices there were. **The actions of a person as a result of a nature of sin and iniquity, required that same person pay the penalty. If the sinner could not approach God, which was evidenced by the man being cast out of the presence of God in the Garden, then their musts**

needs be another person that may approach as the mediator between God and Man.

1Tim. 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

We needed a sinless person to intercede on our behalf. Thus "Behold the Lamb of God who takes away the sin of the world." The Son of God became the Sinless Man, Jesus. Now Jesus, as a man, became the same things that the Son of God was already, a Great High Priest. Meaning the Son of God was the true Ark of the Covenant. Now Jesus, as Son of Man, was transformed into that same image by the Spirit that was within him. What was true in His Spirit was made true in his Soul. This is only true because His soul, being sinless, now reflected the exact image and likeness of the Son of God and in turn, made Him equal with the Father. This is the main focus of the Gospel of John. In that Gospel, many of the scriptures continuously state the equality of the Son with the Father. This was the main reason for His arrest and death because He presented Himself as equal to God.

John 10:30 I and my Father are one.

John 14:9 Jesus saith unto him, have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father."

John 5:21 For as the Father raiseth up the dead, and quickeneth them; even so, the Son quickeneth whom he will.

So, it was by this Melchisedec Order that Jesus was transformed into being the real Ark, the genuine Mercy Seat, the

Golden Pot, the Almond Rod, and all those objects that were mentioned in the Tabernacle. He became all things by Faith, thus fulfilling all Righteousness, which happens to be the meaning of the name, Melchisedec. As was the confirmation with the Almond Rod, the same is true of the Scepter of Righteousness.

Heb. 1:8 "But unto the Son, he saith, Thy Throne, O God, is forever and ever: a Scepter of Righteousness is the Scepter of thy Kingdom." 9 "Thou hast loved Righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the Oil of Gladness above thy fellows."

In these two verses, we can see the Ark, which is the Throne, the Almond Rod as the Scepter, The Kingdom as the Tabernacle, and the Box of Spices as the Oil of Gladness. Jesus became all these items and objects because He loved Righteousness, meaning he loved Faith and received and became all things by Faith. Jesus became all things, especially while still being a Man. By Faith, He acknowledged that His Spirit was the Son and unto the Son the Father said, "In whom I am well pleased."

Heb. 11:6 But without faith, it is impossible to please him.

We also, by Faith, may partake of His Divine Nature and begin to walk by faith and from faith to faith and begin to live this life of sinless perfection. For the Just shall live by Faith.

Heb. 4:14 Seeing then that we have a Great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

In this chapter, I would not want to dedicate the time to explain the full revelation of "The Melchisedec Priesthood" due to the volume needed to complete the entire subject. There is a book I devoted to this revelation, which is extraordinary and exceptional. The reason I place such value on this topic is that without this revelation, one will never attain Sonship and fulfill the New Covenant. Therefore, the necessity of changing the Priesthood was inevitable. This is the reason the Book of Hebrews is in the New Testament. This was the reason why God revealed Melchisedec before the Law was given and to the father of the Faith, Abraham.

Rom. 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

The vital part of the Melchisedec Order is that it allows this Priest to become the Ark/Throne, not just to minister unto it, but also become it. Consequently, Aaron was not able to attain to such greatness. This is the reason the title of Jesus is given as our, "Great High Priest."

Heb. 4:14 Seeing then that we have a Great High Priest, that is passed into the heavens, Jesus, the Son of God, let us hold fast our profession.

Heb. 7:4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

Nowhere in the entire Bible is this title "Great" given to any Priests. This is because of His love for "Righteousness" that is testified in Hebrews.

Heb. 1:8 But unto the Son he saith, Thy Throne, O God, is forever and ever: a Sceptre of Righteousness is the sceptre of thy

kingdom. 9 Thou hast loved Righteousness, and hated iniquity; therefore, God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Now it's time to gather together essential notes from the previous chapters that now can be woven intricately together as fine linen, like an embroidered garment. Recall that the Israelites told Moses that they didn't want to "Hear God's Voice." Well, without hearing God's Voice, Faith to perform the Law and Commandment, Precepts, Statutes, and Judgments were impossible for them. They were even less able to keep them in their minds and hearts.

Gal. 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Rom. 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Once their hearts and minds were able to receive the Faith and keep the Faith, then by the renewing of their minds, they would be transformed. But without Faith, it is impossible to please God. So that is why the first part of the First Commandment is "Hear, O Israel." Since they refused to hear God's Voice for themselves, they didn't have the wherewithal to enter in. The next thought to remember is that

"Faith comes by hearing."

Rom. 10:8 But what saith it? The Word is nigh thee, even in thy mouth, and in thy heart: that is, The Word of Faith, which we preach.

Rom. 10:17 So then Faith cometh by hearing, and hearing by the Word of God.

Now we ask the question, “Entering into what, a land or a Person?” In the Old Testament, it was the Land, but in the New Testament it is A Person, of course, and to do that we have to have fellowship with Him through the Great High Priest, the Tabernacle, the Seven Pieces of Furniture, the Garments, and the Seven Feasts. By entering into Him and these spiritual messages as revelations, we are transformed into His Image and Likeness.

*Joh. 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, **he cannot see the kingdom of God.***

*Joh. 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, **he cannot enter into the kingdom of God.***

As we compare the message that Jesus delivered to Nicodemus in these verses, there is a difference between seeing the Kingdom and entering into it. This difference is what Theology fails in presenting this exceptional difference. Now we should begin to see that not only is Faith a virtue, a gift, and as one of the fruits of the Spirit, but indeed as The Person, Jesus, Son of Man and Son of God. So much so that He is of the same substance as the word, “Faith is.” Let's take a more in-depth look at the scriptures that describe the Son of God and then the scriptures that define Faith.

Heb. 1:3 Who being the brightness of his glory, and the express image of His Person (hupostasis) and upholding all things by the word of his power, when he had by himself purged

our sins, sat down on the right hand of the Majesty on high. 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Heb. 11:1 Now faith is the substance (hupostasis) of things hoped for, the evidence of things not seen.

Heb. 5287 Hupostasis, a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively):--confidence, confident, person, substance.

Many Bible translations take different words from the list of possibilities. But if we take the word that fits the context in the scripture, we then receive a more perfect revelation as to how it should be translated.

As you can see, the two words in Heb. 1:3 and 11:1 are the same. The conclusion is this: The Son of God is the Spirit of Faith, and He is Faith. Now to solidify this revelation of understanding, we look to see what God defines as Righteousness once again.

Rom. 1:17 For therein is the Righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. (The substance of the Person)

Recall earlier that Jesus came to be baptized by John to fulfill "All Righteousness." This was Jesus' first recording of moving in the Substance, Faith, meaning He, as the Son of Man, entered into the consciousness of the Son of God, that is, within His own Spirit. Before this, He had been under the Law and born of a woman.

Gal. 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

So, entering into the baptismal waters, He exercised the Spirit of Faith. The Person of the Son of God and His Soul merged, the two identities became one. Now, Jesus entered in through the perfect order, a God-Man, Spirit, Soul, and Body. The voice of God will openly declare who He is.

Mt. 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

"But without faith, it is impossible to please him."

This brings us to the conclusion of this chapter. For Jesus to fulfill, All Righteousness, He had to use Faith, the Substance that He was born from, the Substance that Made Him who He was. By doing this, He eliminated His genealogy from Mary, his mother. He, with Divine Certainty, erased the genealogy of His descent from Mary from His conscience, thereby making Him, without father, which was already accomplished, and now without mother. By exercising this great act, He became "King of Righteousness." As you may notice in scriptures, Jesus never referred to Mary as "Mother." Not even when He was dying on the Cross. It was always "Woman."

There is more detail in the Book "The Melchisedec Order and Priesthood."

I encourage you to read this life-changing book so that you, as a Christian, may fulfill your calling and election for sure.

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