



G.G.M TABERNACLE BIBLE UNIVERSITY

DAY 5 – TABERNACLE TRUTH SERIES (ABRAHAM)

Gen. 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2 And I will make of thee *a great nation*, and I will bless thee, and *make thy name great*, and *thou shalt be a blessing*:

6. Abram/Abraham

In this verse, we immediately see God calling Abram to separate himself from his family, his genealogy. This begins Abram's journey toward Melchisedec, without father and mother.

Heb. 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

The second we notice is a nation will come from one man. As is Adam, all will be made sinners. Abram will begin a new family that will grow into a tribe, then twelve tribes than a nation. Out of the Twelve tribe will come, one man, Judah. From Judah will come, Jesse, then David, and finally, Jesus. The Son of Man. From the Tribe of Judah will come a Priest after the Order of Melchisedec.

Heb 7:14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest.

Gen 12:7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an *Altar* unto the LORD, who appeared unto him.

It's recorded nine times that *Altars* were built by Abraham, Issacs, and Jacob, most of which was at the city of Bethel, The House of God. (Ge 12:7, Ge 12:8, Ge 13:4, Ge 13:18, Ge 22:9, Ge 26:25, Ge 33:20, Ge 35:1, Ge 35:7)

8 And he removed from thence unto a mountain on *the east of Bethel*, and pitched his Tent, having *Bethel on the west*, and Hai on the east: and there he builded an Atar unto the LORD, and called upon the name of the LORD.

Now when we use the compass from the picture of the Tabernacle, we see the exact image on the map. The word Bethel means The House of God.

Gen. 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai.

4 Unto the place of the *Altar*, which he had made there at the first: and there Abram called on the name of the LORD. Jacob will experience the same thing in his life.

1 Chron. 6:48 Their brethren also the Levites were appointed unto all manner of service of the Tabernacle of the House of God.

The expression *The House of God* is used 88 times in the entire Bible; six of them are in the New Testament. All of them point to Jesus, and in the epistles, they all speak directly of the Body of Christ, which Hose you are. That makes you Holy and acceptable unto God.

The same is true with the word Temple which is used 107 times in the New Testament. Thirteen times the word Temple is used in the Book of Revelation.

Rev. 15:5 And after that, I looked, and, behold, the Temple of the Tabernacle of the Testimony in heaven was opened.

Rev. 21:3 And I heard a great voice out of heaven saying, Behold, the Tabernacle of God is with men, and He will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

2Cor. 6:16 And what agreement hath the Temple of God with idols? for ye are the Temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Gen. 15:2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless.

Gen. 15:3 And Abram said, Behold, to me thou hast given no seed.

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This is where the Born-Again Seed is mentioned

1Pet 1:23 Being born again, not of corruptible seed, but of Incorruptible Seed, by the word of God, which liveth and abideth for ever.

1John 3:9 Whosoever is Born of God doth not commit sin; for his Seed remaineth in him: and he cannot sin, because he is Born of God.

Now we come to the moment when Abram meets Melchisedec who bless him.

Gen. 14:19 And he blessed him, and said, Blessed be Abram of the Most High God, possessor of heaven and earth:

20 And blessed be the Most High God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

What happens when Melchisedec blesses them They tried to fulfill the promise in their own strength and have Ishamel. It brings strife between Abram and Sari. The the Lord come to bless them with a change of their names.

Gen. 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Gen. 17:15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

These are the symbols of a New Spirit and a New Heart and Soul.

Isa. 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a New Name, which the mouth of the LORD shall name.

Rev. 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden Manna, and will give him a White Stone, and in the stone a New Name written, which no man knoweth saving he that receiveth it.

Rev. 3:12 Him that overcometh will I make a Pillar in the Temple of my God, and he shall go no more out: and I will write upon him the Name of my God, and the Name of the City of my God, which is New Jerusalem, which cometh down out of heaven from my God: and I will write upon him My New Name.

Now once their names are changed, they may birth the New Man.

Gen. 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Gen. 21:4 And Abraham circumcised his son Isaac being Eight Days old, as God had commanded him.

A New Beginning

7. Melchisedec

8. Isaac, Jacob, Joseph, Benjamin, and Judah.