

REGIONAL AMBULANCE SERVICE, INC 275 Stratton Road, Rutland, VT 05701

Business: 773-1746 • Emergency: 911 or 773-1700 • Fax: 773-1717



"Serving People 1st with Pride, Proficiency and Professionalism"

40" ANNUAL MEMBERSHIP DRIVE NOVEMBER 1, 2024 TO OCTOBER 31

THE FACTS.

- The Cost is \$50 per household.
- The principal subscriber/co-subscriber and all persons claimed as dependent on your most recent Federal Income Tax return residing in our normal call area will be covered under this membership.
- Regional Ambulance Service Inc. reserve the right to bill any available third party insurance agency.
- Additional donations are tax deductible.
- Medicaid patients already have full coverage for services covered by Medicaid.

THE ADVANTAGE...

- Unlimited local Emergency Transport twenty-four (24) hours a day within our coverage area.
- Two (2) "One Way" local non-emergency transports when medically necessary.
- Membership income has helped offset increased expenses to R.A.S., maintain a lower tax rate and helps members who use our services.
- Member discounts are given for all Local Emergency services to cover any deductible or co-payments.
- Your continued support "Helps Us Help You"

Regional Ambulan NEW RENEWA REPrint ipal Subscriber	Ce Membership Application November 1, 2024 to October 31, 2025 L (Middle Initial) (Last) TSI) (Middle Initial) (Last)	Per Year Date of Birth Apt.#
		Apt.#
CityState	ZipHome Phone	
List Co-subscriber & Current Dependents Name	Payment of \$50 must accompany this application: Personal Check Visa CCV MasterCard Discover Exp. Date	npany this application: CCV Exp. Date
	Card No. In addition to the \$50 fee, I wish to make a Tax Deductible donation of \$	ion of S
PLEASE READ AND SIGN THE AGREEMENT BELOW	THE AGREEN	IENT BELOW

nontransferable. I request payment of authorized Medicare benefits and/or other insurance benefits be made on my behalf to Regional Ambulance from any third party agency whatever benefits may be available at no charge to me or my family, and that this membership is nonrefundable and is cover any applicable deductible or co-payments. I understand that this membership permits Regional Ambulance Service, Inc. to collect directly the membership includes two (2) local routine medically necessary transfers and that emergency calls have first priority. The membership fee will and Mendon areas, after member discounts for deductible and co-payments, from November 1, 2024 to October 31, 2025. I also understand tha medically necessary in Rutland City, Rutland Town, Killington, Proctor, Castleton, Chittenden, Pittsford, Ira, Shrewsbury, Clarendon, West Rutland understand that the \$50 per family per year membership fee provides local emergency medical ambulance service to me and my listed dependents as I hereby apply for Regional Ambulance Service, Inc. membership for Principal Subscriber/Co-Subscriber and my dependents listed above.

Service, Inc. for any ambulance services and supplies furnished to me by Regional Ambulance Service, Inc., whether in the past, present or in the

future. I authorize any holder of medical information about me or other relevant documentation about me to be released to Centers for Medicare and

Medicaid Services and its agents and contractors, any and all appropriate third party payers, whether in the past, present or in the future

THANK YOU! www.Regional Ambulance.com