

Free Fate

“If ‘things happen for a reason’, divine intervention aside, then ‘everything happens for a reason.’ If we act on these things that happen for a reason, even if we simply take action for the reason that this or that occurred for a particular reason, and that reason being self-evident in that the reason we say that things happen for a reason is the particular time and place of the event, occurrence, thought, etc. (i.e. these ‘things’), then everything happens for a reason; for everything happens at a particular time and place in our life that makes them significant; but simultaneous occurrence or coincidence – coincidental occurrence of things of significant meaning (signs) are these things that happen for a reason, yet they are not dependent to this or that thing, yet subordinate our life.

Thereby every individual thing that happens is interrelated and dependent upon every and all other things in our lives and we should act upon all these things in the same way. It is our action upon what we see as significant that makes all else seem insignificant. Life becomes insignificant in that there is no meaning in these ‘things that happen for a reason’ in that we see significance or signs in them and act on them. To avoid life becoming meaningless, one should consider another way of perception, that things will work themselves out. But whether things work out the way one would want to or not can be changed; for this way of thinking accounts for things in the future that may be unaccounted for by looking at everything that has happened for a reason in the past; and yet, this is the only way things can happen for a reason: through desire, which seeks out meaning in signs after the occurrence itself.”