

Sapere Aude

The deep thinker, submerged in his deep waters of thought, seeks out a precise level, a depth that is neither above nor below imminent peril, which would cause him to go off the deep end, for these are the shadows in the dark waters of curious obsession that spawn a madman, though to the shallow thinker, the liberal deep thinker is not seen as an orthodox individual, but as a menace, a nuisance who knows too much for his good, lost in waters of understanding.

The shallow thinker is ignorant in the common insignificant shoals of the lakes knowledge, but there is a risk of what might lie deeper in thought, meddling in the depths of madness, even if there is knowledge to be found, for it is a level of depth where what is true and false are ambiguous and thus leaves a deep thinker without his insight and his understanding, a point of meditation that does not allow him to see in the dark and deep water that is in the deepest recesses of this abyss of knowledge, which by its very nature weighs down on the individual and has become infinite deep that is limited by the intellectual will of his mind.

Thus, the deep thinker cannot see as his mind is blind in a mirage of truth in the dark depth, yet the deep thinker has learned all is false, for if all things must be first be perceived as false, as one learns through probing into the matter if there is any truth to be found and learns the truth capable of being grasped as it becomes wisdom as the false vanishes to the clever man, yet even the deep thinker can fail even in attaining the intellectual end of his thought through a descent into the dangerous depths for absolute wisdom, for the truth can elude the deep thinker in his relentless and ever questioning and unmerciful attack on what is false.