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## AMENDMENT TO DECLARATION

138-97-1704

<u>OF</u>

## COVENANTS, CONDITIONS AND RESTRICTIONS

FOR

WESTBOURNE, SECTION ONE

re

THE STATE OF TEXAS
COUNTY OF HARRIS

KNOW ALL MEN BY THESE PRESENT:

WHEREAS, LANDAR CORPORATION and UNIT DEVELOPMENT COMPANY, both Texas corporations, hereinafter referred to collectively as "Declarant", by instrument filed for record under Harris County Clerk's File No. G-071434, reference to which is here made for all purposes, did impose that certain Declaration of Covenants, Conditions and Restrictions, hereinafter referred to as "Declaration", on that certain residential subdivision in the County of Harris, State of Texas, known as NESTBOURNE, SECTION ONE, which subdivision is more particularly described in the map or plat thereof recorded Volume 287, Page 39 of the Map Records of Harris County, Texas; and

WHEREAS, it now appears that Article II. Section 3 of the Declaration of Covenants, Conditions and Restrictions for WESTBOURNE, SECTION ONE should be amended to correct an error in the description of the Class B voting membership of WESTBOURNE HOMEOWNERS ASSOCIATION, INC; and

WHEREAS, it is the desire of Declarant that the hereinafter described amendment be carried out and effected in accordance with the provision of Section 4, Article IX of said Declaration.

NOW, THEREFORE, Declarant does hereby amend the instrument filed for record under Harris County Clerk's File No. G-071434 in the following particular:

Article II "WESTBOURNE HOMEONNERS ASSOCIATION, INC.", Section 3 "Classes of Membership", is hereby amended to read as follows:

"Section 3. Classes of Membership. The Association shall have two classes of voting membership:

Class A. Class A members shall be all Owners with the exception of the Declarant and each shall be entitled to one vote for each lot. When more than one person holds an interest in any Lot, all such persons shall be members. The vote of such Lot shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any one Lot.

Class B. Class B members shall be the Declarant herein, as such term is defined in Article I, Section 13, who shall be entitled to three (3) votes for each Lot owned.

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138-97-1705 Class B membership shall cease and be converted to Class A membership on the happensings of either of the following two events, whichever occurs earlier:

- (A) When the total votes outstanding in the Class A membership equal the total votes outstanding in the Class B membership, or
- (B) The tenth anniversary date of this Declaration."

HENCEFORTH, the said Declaration filed for record under Harris County Clerk's File No. G-071434, shall be construed as though said Article II. Section 3, had been written as herein provided.

The original Declaration of Covenants, Conditions and Restrictions for WESTBOURNE, SECTION ONE, except as herein specifically amended, shall remain effective and unchanged.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this

28th day of August, A.D., 1979.	
ATTEST	LANDAR CORPORATION
Britara A Caccaghan	BY: Supling Six
Barbara A; Callaghanectetary ATTEST;	Stephen R. Hinds, President UNIT DEVELOPMENT CORPORATION
Stille Firencen	BY: (and hate
Asst. Secretary Stella Evensen THE STATE OF TEXAS	Paul Yates Vie President
COUNTY OF HARRIS	

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared to the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LANDAR CORPORATION, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 28 day of 1979: 15087 The state of the s for Harris County, Joyce K. Me Lean THE STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared PAUL YATES, Vice President, known to me to I Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said UNIT DEVELOPMENT CORPORATION, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this INTZ H. GRANGER

NAME OF THE PARTY OF THE PARTY

## JOINDER OF MORTGAGEE

The undersigned, TEXAS COMMERCE BANK, being the owner and holder of an existing mortgage and liens upon and against the real property described in the foregoing Amendment to Declaration of Covenants, Conditions and Restrictions for WESTBOURNE, SECTION ONE, as such mortgagee and lienholder does hereby consent to and join in said Amendment to said Declaration.

This consent and joinder shall not be construed or operate as a release of said mortgage or liens owned or held by the undersigned, or any part thereof, but the undersigned agrees that its said mortgage and liens shall hereafter be upon and against said real property, subject to the foregoing Amendment to said Declaration.

ATTEST:

TEXAS COMMERCE BANK

Worms Hendell

Brain Office

Thomas H. Rendall

THE STATE OF TEXAS

COUNTY OF HARRIS

COUNTY OF HARRIS

State, on this day personally appeared Groundon S. Massie, barring President, known to me to be the person and office whose names is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said TEXAS COMMERCE BANK, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 1/14 day of 540.

A.D., 1979

RECORDER'S MEMORANDUM

ALE BLACKOUTS, ADDITIONS AND CHANGES WERE PRESENT AT THE TIME THE INSTRUMENT WAS FILED AND RECORDED.

Notary Public On and for Harris County,
T E X A S.

SALLY VATER
Notary Public in and for Harris County, Texas
My Commission Expires April 12, 19

Return to:

WALSH, SQUIRES & TOMPKINS 4200 WESTHEIMER, SUITE 130 HOUSTON, TEXAS 77027 STATE OF TEXAS

I hereby everth that this bustrament was filed in the bustre decomposed on the date and of the time stamped hereby by may and may day, RECOURT. In the Official Public Accords of Real Property of Harris County Transaction

SEP 1 3 1979



COUNTY CLERK, HARRIS COUNTY, TEXAS

GUNTY CLERK HARRIS COUNTY, TEXAL

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