



SOUTH SUBURBAN CULTURAL ENRICHMENT ORGANIZATION

*"Preparing Today's Youth to be Tomorrow's Leaders"*

### Scholarship Application – 2022/2023

Please Print or Type. Only Legible applications will be processed.

Name: \_\_\_\_\_

Parent/Guardian name(s): \_\_\_\_\_

Home address: \_\_\_\_\_ City \_\_\_\_\_, IL.

Zip Code \_\_\_\_\_ Applicant email address: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_

High School: \_\_\_\_\_

GPA: \_\_\_\_\_ (please indicate the grading scale which applies) \_\_\_\_ 4.0 \_\_\_\_ 5.0

Class rank: \_\_\_\_\_

What College do you plan to attend? \_\_\_\_\_

What are your Academic Goals (major area of study)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your Career Goals?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### EXTRACURRICULAR ACTIVITY

Club/Organization/Group

Position/ Role

Length of Time Participating

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____



**List any honors and awards you've received.**

Name of Honor/Award	Reason for Award	Year Awarded
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

**Community Service**

Organization	Position/ Role	Length of Time Participating
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

***Please provide an essay on the following topic:***

***Essay must be typed double spaced using 12 font size and a minimum of 250 words.***

*"Education is the most powerful weapon which you can use to change the world."  
 - Nelson Mandela. Describe a change you would like to make in the world. Tell us  
 about how you would plan to make that change, and what obstacles you might  
 encounter along the way?*

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mail to: SSCEO  
 P.O. Box 155  
 Matteson, IL. 60443-0155**



## ***Scholarship Application-2022/2023***

### **Eligibility:**

- Must be a high school senior, minority, and planning to attend a two or four-year college
- Must have a current minimum cumulative G.P.A. of 2.75 on a 4.0 scale or a 3.44 on a 5.0 grading scale.
- Must not be a debutante or beau or the child of a SSCEO board member
- Must reside in the South Suburbs of Chicago.

### **Requirements:**

- Submit an official high school transcript including 1<sup>st</sup> semester senior grades.
- Transcript must be in a separate sealed envelope.\* It must show the high school seal or stamp. **Transcripts must be mailed from the high school or the 3rd party clearinghouse used by the school district.**
- Submit a typed, double spaced response to essay topic with a minimum of 250 words. Attach additional sheets if necessary.
- Submit a copy of your acceptance letter from the institution you are attending.
- Submit one letter of recommendation from a teacher or counselor. **Letter must be signed.** Submit one letter documenting active community service on official letterhead. Additionally, in one paragraph respond to the question: How has your community service experience made you think differently about others or yourself?
- Letters of recommendation from parents and/or guardians will not meet the submission requirement.

### **Criteria**

- Must participate in a virtual interview if selected as a finalist. Business attire.
- Must attend the Society Ball on Sunday, April 23, 2023, from 5:00pm – 7:00pm. Failure to attend the event during the award presentation will result in forfeiture of the award.
- Scholarship Award must be redeemed within 60 days.  
**\* Transcript should be mailed to the SSCEO P.O. Box**

***All applications MUST be postmarked by April 1, 2023***

**Mail to:**

**SSCEO  
P.O. Box 155  
Matteson, IL 60443-0155**