

TOWN OF NUTTER FORT

Newsletter 2023



Department Contacts

| | |
|--------------------------------|--------------|
| Police Department | 304.622.6351 |
| Chief Ron Godwin | |
| Fire Department | 304.622.5001 |
| Chief Jeremy Haddix | |
| Public Works Department | 304.623.9460 |
| | 304.629.5381 |
| Supervisor Taylor Keith | |
| Mayor's Office | 304.622.7713 |
| Mayor Sam Maxson | |
| Code Enforcement | 304.838.9460 |
| Andy Grogg | |
| Town Hall/Water Board | 304.622.7713 |
| Town Hall Fax | 304.623.0288 |
| Emergency | 911 |
| Non-Emergency | 304.626.4900 |

Town Hall hours are Monday through Friday, 8 a.m. to 4 p.m. We have an on-site drop-box conveniently located in the rear of the building for customers to leave payments. The office accepts Visa and MasterCard for all transactions. There is, however, a service fee of \$3.00 for utility bill payments. For credit card payments please call 1.877.885.7968

Town Hall can also be contacted by e-mail:
office@townofnutterfort.com

We are also on Facebook – please like & follow our page to keep current on our events.

Permit applications and ordinance information can be accessed from our website:
www.townofnutterfort.com

From the desk of the Mayor:

This past year has been a very interesting year for all of us. Thankfully the threat of Covid 19 has begun to diminish, and things are finally getting back to normal. Due to our dedicated staff, the Town has maintained all our services throughout the pandemic.

We thank Brenda Riley, a life-long resident of Nutter Fort, for her service on council. Sadly, she has resigned from her position and will be greatly missed. Brenda always cared for Nutter Fort and its people.

I am proud to say, Nutter Fort has been pro-active in the services we provide our citizens. Our Public Works Department has added talented employees to aid in keeping up our aging infra-structure-mainly our water and sewer lines. Our sewage projects (we are completing phase 3), are still ongoing and although there has been some inconvenience to our streets, the benefits are well worth it. A lot of our nearly 12 miles of streets were dug up during this time and most have been repaved. We are far ahead of our neighboring towns in updating our infrastructure, these upgrades should serve us well for years to come.

The Town of Nutter Fort has added a 24/7 ambulance service fully staffed with extremely qualified and caring paramedics and EMTs. They began taking calls on the 11/28/2022 and have provided emergency services to many of our residents and those of the adjoining area. The Fire Department added a new 107' ladder truck last spring to replace their more than 30-year-old arial. Nutter Fort Fire has a class 2 ISO rating, something to be proud of! This can lower your homeowner insurance rates. Copies of the certification are available in the office. Our Fire Department is considered one of the best around and has one of the quickest response times in the county.

On May 1st, our police department added 2 officers and their K9s to its roster along with another officer graduating from the WV State Police Academy. The officers are getting a lot of illegal drugs off the streets and keeping our crime rate one of the lowest in the county.

We are indeed blessed to live in a town with such dedicated emergency personnel.

Continued on page 5

NUTTER FORT POLICE DEPARTMENT

INFORMATION FROM THE CHIEF

In May the police department had an officer, Ethan Kesling, graduate from the police academy and we hired two officers with prior law enforcement experience, Adam Zahradnik along with K9 Gamma and Justin Hetherington along with K9 Crash. We will be looking to hire one more officer soon.

The police department is working hard to keep up with the growing number of calls we handle that involve drugs. We are seeing more and more calls relating to Fentanyl and Meth. Our two new K9s are already having a significant impact on the drug problem in our community.

The police department will be going around and checking properties and streets for dead storage vehicles. We will be issuing tickets and towing vehicles and the owners will be required to appear before the police judge. If you have a vehicle that would be considered dead storage, please remove it immediately. If your neighbor has a vehicle or you know where one is located, you can report that to us by calling our office. We will follow up on the information as soon as we can.

If you have a seasonal vehicle, boat, campers, RV, ATVs, etc. please DO NOT PARK them on the street and leave them for an extended period of time. This causes a problem with parking. Be respectful to your neighbors.

IF YOU HAVE A DOG OR CAT PLEASE KEEP IT ON YOUR OWN PROPERTY.

YOU CAN REQUEST A TRAP FROM THE TOWN IF YOU NEED TO CATCH A CAT RUNNING LOOSE.

Summer is upon us. Please pay attention in the residential areas for children playing and riding bikes. Please also watch your speed. We will be running radar and watching the stop signs along with those who are using cellphones while driving.

The park is open and baseball games are being played on all fields. The park is a very busy place this time of year. We will be patrolling the park and looking for problems. Alcohol is not allowed at the park. The park closes at dark.

If you see someone in your part of the neighborhood and you feel they are acting suspicious, please call 911 so we can have an officer check it out. You may save yourself or a neighbor from becoming a victim of a crime.

Thank you for your support.

Chief R.W. Godwin

Public Works Department

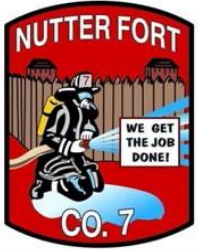
As a reminder, all homes must be equipped with a water shut-off valve inside the home per WV State Code §150-7-5. In part, the code states that the customer shall install and properly maintain in good working condition a stop and waste cock of a type approved by the utility on the customer's service pipe immediately inside the foundation wall in a readily accessible location and in a place protected from the possibility of freezing and so placed that it will shut off and drain all plumbing within any and all buildings in the premises. Following these simple guidelines could save you, the homeowner, thousands of dollars in home repairs from future water leaks.

In response to the multiple requests from residents, yard waste is part of our chipper service. This is now on a regular schedule and will coincide with our recycling every second and fourth Wednesday.

We will also be picking up **ONE LARGE ITEM** on the last Thursday of every month. Please call Town Hall to have your address and item added to the monthly list.



****Please remember it is illegal to get into your meter well. If you need any assistance, the Public Works Department would be more than happy to assist you.**



NUTTER FORT FIRE DEPARTMENT NEWS

The men and women of the Nutter Fort Fire Department continue to take pride in our department and the community that we serve. If you haven't heard the good news yet, the Town of Nutter Fort added Emergency Medical Services in the form of an ambulance to its list of great services the town provides! In today's world, area ambulances are often overwhelmed with a record high "call volume", which could mean an extended wait time should you find yourself needing an ambulance. Nutter Fort's response to this ongoing problem was to be proactive and fund an ambulance service right here in our town. We are staffed 24 hours a day, 7 days a week, 365 days a year with at least one Paramedic. This allows our crews to provide you with the highest level of prehospital care available.

In the Fire/EMS field, organizations enter into "mutual aid agreements". This allows agencies to receive assistance from each other should the need arise. This may mean our ambulance may respond to other communities and other ambulance services may also assist with calls in Nutter Fort should our ambulance be tied up on another call. In the event you dial 911 for a medical emergency, the Nutter Fort Fire Department will still "First Respond" and provide care until the next closest or available ambulance can arrive.

Additionally, the Nutter Fort EMS frequently offers Heartsaver CPR Class and is open to members of the community. Please contact PW Merrill at pmerrill@townofnutterfort.com or call the station at 304-622-5001 and ask to speak to an EMS staff member for information on upcoming classes. You can also use our Nutter Fort Fire Department Facebook page to look for upcoming classes as they are offered.

We are exceptionally fortunate to be able to offer this service to the residents of the town of Nutter Fort. The Nutter Fort Fire Department and EMS Agency will continue to keep the protection of life and property as our primary goal, and we look forward to growing stronger to help better serve the needs of our community!

12th ANNUAL ULTIMATE GIVEAWAY

The Nutter Fort Fire Department's 12th Annual Ultimate Giveaway will be held Saturday, October 14, 2023, at the Nathan Goff Armory. Tickets will be available now for purchase. You can visit the Nutter Fort Fire Department's Facebook page or the website at www.nutterfortfire.com for the most updated information.

SAFETY – SMOKE DETECTORS & CARBON MONOXIDE DETECTORS

If you missed changing the batteries in your smoke detectors on March 12th for daylight savings time, please take a moment to do so. Smoke detectors save lives! Also, make sure that every member of your family is familiar with an ESCAPE plan, in case of a fire. *In addition to smoke detectors, carbon monoxide detectors are also instrumental in preventing poisoning or death from carbon monoxide exposure.* These items can be obtained at a very low cost and could save your life and the lives of your family! If you or any member of your family would like more information on steps to prevent fires or information regarding carbon monoxide exposure, please contact Chief Jeremy Haddix at 304-622-5001.

WEST VIRGINIA STATE BURNING LAWS

In accordance with West Virginia State Code and the WV Division of Forestry, beginning March 1 and continuing through May 31 and beginning October 1 through December 31, you are only permitted to burn outdoors from 5:00 p.m. to 7:00 a.m. This is to help prevent the unwanted spread of fire during the dry spring season. You must also contact the Town of Nutter Fort to obtain a burning permit if you wish to burn brush at your residence.

ISO RATING

The Nutter Fort Fire Department was reevaluated for their updated Public Protection Classification (PPC) by the Insurance Services Office, Inc. (ISO), headquartered in Mt. Laurel, NJ. As of March 2022, the ISO concluded its review of the fire suppression features being provided by the Nutter Fort Fire Department. **The resulting community classification by the ISO is Class 02/2X.** The previous rating that the fire department was held under was a Class 03.

According to the ISO Mitigation website (www.isomitigation.com), ISO collects information on municipal fire-protection efforts in communities through the United States. A Public Protection Classification from 1 to 10 is then assigned upon each department's review. Class 1 generally represents superior property fire protection (best rating) and Class 10 indicates that the area's fire suppression program doesn't meet ISO's minimum criteria (worst rating).

If you should have any further questions regarding this updated and improved classification of Class 02/2X by the ISO for the Nutter Fort Fire Department, please feel free to contact Chief Jeremy Haddix at 304-622-5001.

WANTING TO JOIN?

Do you have what it takes to become a volunteer firefighter? Our department is always looking for eager and motivated members to join our team. Training/equipment is provided for free! Stop by and help us help you. **After all, what if you called 911 and no one came?**

THANK YOU for your CONTINUED SUPPORT!

Members of the Nutter Fort Fire Department, past and present, exhibit a great amount of pride in their ability to give back to their community. When someone is in need, we are available day or night. The Nutter Fort Fire Department will continue to serve as a *strong pillar* of the community, a community that we are **proud** to be a part of! Without the help & support of our residents, we simply could NOT safely perform day-to-day operations. **WE THANK YOU for your CONTINUED SUPPORT!**

From the desk of the Mayor continued...

We have been blessed to welcome several new businesses to Nutter Fort and are excited a few existing businesses have chosen to relocate and remain in Nutter Fort. Cartoon Headquarters on Cherry Tree Drive, Culligan Water at 500 Buckhannon Ave, and In-Step Dance and Fitness is now located in the old B and B Harley building, Highland Dog Resort, a brand new and unique business which provides deluxe boarding for your dogs, has opened at 11 Cherry Tree Drive, Tease Hair Salon and Boutique, is located at 120 Pennsylvania Avenue, and Salon Divina has opened at 200 Route 98 West. One longtime business, Affiliated Physical Therapy has changed its name to First Settlement Physical Therapy and remains in their current location. Out of the Way Pet Grooming has relocated to 102 Burton Avenue, and Speedway is starting a large remodel soon!

We welcome all businesses to our town and are thankful for those that have remained for generations. I am continually working to get a suitable business in the old RW building and at the Lyons property on Rt 98. The Lyons property is approximately a 27-acre parcel and will be an excellent location for multiple retail businesses. I am a member of the Harrison County Development Authority and they have pointed several businesses to Nutter Fort. If you know of any business that may want to locate here and take advantage of our high traffic volume and welcoming attitude, let me know and I will contact them.

I am in the office daily until noon and remain available. E mail: mayor@townofnutterfort.com



PLEASE RECYCLE

Recycling today makes a better tomorrow! It assists in keeping our garbage rates at a minimum.

Please remember all recycling must be placed in the blue recycling bins, or it will not be picked up.

Grass Clippings

Please make sure when cutting your grass to not put the clippings into the streets. Obstructions occur in the storm sewer drains from grass clippings causing backups.

Fines up to \$500 can be imposed for this code violation.





The only official facebook page for our town



Town of Nutter Fort
A government organization

UTILITY ASSISTANCE AVAILIABLE

If you need assistance with your utility bills there are agencies to help. WV211 is a resource center for local agencies that offer utility assistance and other services. To contact, simply dial 211 from your cell phone or visit www.wv211.org.



THINGS TO KEEP IN MIND

BUILDING PERMITS – Please check with Town Hall to see if a permit is required prior to starting improvements to your property. Permits are not required for flooring, painting, or minor landscaping unless a contractor or handyman will be performing the work. For your own security and peace of mind, contact Town Hall to verify that a prospective contractor is registered every time you plan on hiring out a job.

BURNING PERMITS – There is a \$5.00 fee to obtain a burning permit. The fire must always be attended to. The area must be cleared down to mineral soil for a minimum distance of 10 feet around items to be burned & if your fire escapes, you are liable for the costs of fighting the fire & any damage the fire may cause. \$1000.00 is the maximum fine for violating the burning law.

CHIPPER/YARD WASTE LIST – To better serve our citizens, public works has a **REGULAR** schedule for the pickup of both yard waste and chipping. Yard waste is **NOT** to be picked up with regular municipal waste per the Solid Waste Authority. This service will follow the recycling dates. There is **NO ADDITIONAL COST** to our residents. If you have questions, please contact Town Hall at (304) 622-7713.

BULK ITEM PICK UP – Our public works department offers a (1) bulk item pick up the last Thursday of every month. Please call the office to be added to the list for pick up. If you find yourself with an item that cannot be picked up because it exceeds our restrictions, please feel free to call Leroy Armstead at 304.669.0540 or 304.695.8976 and discuss a pick-up arrangement. There may be a small fee.

LED SIGN RENTAL – Please keep in mind that the Town Hall LED sign is available to the general public to display announcements, i.e. birthdays, anniversaries and important events. The fee is \$25 on the 1st day and \$10 for each additional day thereafter.

PARKING LOT RENTAL – If you are having an event at Kuz's Korner, the parking lot can be rented for \$25. We also offer a special discounted package of parking lot rental and one day sign rental for \$45.



New billing software is currently being underway. You will receive information with your bills when the changes occur.

THE NUTTER FORT PUBLIC LIBRARY

1300 BUCKHANNON PIKE, NUTTER FORT, WV

304-622-7563

LIKE US ON FACEBOOK TO SEE WHAT WE
ARE UP TO NEXT



Get your library card today to check out our wonderful selection of books, audio's, DVDs, and jigsaw puzzles. If you don't have a card, just bring in a picture ID and a separate proof of address. We look forward to serving your needs.

The public library is an asset to any community lucky enough to have one. The Nutter Fort Public Library provides many services to our patrons such as public computers with printer capabilities, copy and fax services, and many children and family programs. We provide a summer reading program for kids ages 3-12 every summer.

SUMMER READING PROGRAM. This year's theme is Once Upon a Time: Myths & Legends. You can call or stop by the library.

to register your child or you can register on Facebook. We will be starting registration on June 1st. Keep in mind that we have limited seating so register as soon as possible. Also, you must be registered to participate. We have two age groups 3-7 and 8-12. Ages 3-7 meet on Tuesday at 11:00 and ages 8-12 meet on Thursdays at 11:00. Parents must stay with the younger group, but we ask that they do not stay with the older group.

We are still looking for Jigsaw Puzzle donations of 300 or 500 pieces. This seems to be the popular piece size. What is donated is put on the shelf for patrons to check out just like they would books. We have some beautiful puzzles to choose from.

We do the Haunted Library every year. The kids dress up, walk through the "Haunted Library" to get their trick-or-treat candy and then we have craft bags available for them to take home when they are done. This past year our "trip" to Hogwarts was a huge success! We hope you join us this year.

Since COVID, we have not been able to get back to our story hours and other programs, but we hope to be able to offer them again soon. Keep checking our Facebook page for events and information.

We also rent out our back building for meetings, baby showers, birthday parties, etc. The building has a separate entrance, sink, microwave, refrigerator, and a bathroom. We charge \$75 for your event and a \$50 deposit that you get back after the event if there have been no damages and the room is left clean. It is also available during library hours for meetings free of charge. It is also available to non-profits for meetings. Call the library for more information.

We are also in need of a new furnace and would greatly appreciate any donations for those wanting to contribute. You can either mail your donation to the library or bring it in. All checks need to be made out to Nutter Fort Public Library.

Thank you for your continued support!!!

TOWN OF NUTTER FORT



COME CELEBRATE WITH US

One Whole Century!

This summer, Nutter Fort will be celebrating our 100th year on August 26, 2023. [Save the date!](#)

In 1772, the Nutter brothers, Thomas, Matthew, and Christofer moved to what is now Nutter Fort and constructed a fort, which is believed to have been located where the RW High School building sets today. In 1914, The Sons of the American Revolution, constructed a monument in front of the Roosevelt Wilson High School building where it remains to this day. This fort was said to be the strongest fort on this side of Fort Pitt and gave protection to many.

In 1923, a group of citizens formed Nutter Fort, naming it after the Nutter family. They elected their first mayor, Ralph Richards, who was a direct descendant of the Richards that built Richards Fort in nearby West Milford.

Attention long-time residents. If you have any tidbits of the history of our great town that you would like to share, please let me know. Nutter Fort has a proud history and an even brighter future as we move into our second century of being a municipality. You can send the info to mayor@townofnutterfort.com or simply stop by the office.

Thank you,
Mayor Sam Maxson

Schedule of Events

| | |
|---|----------|
| Parade | 11:00 AM |
| Prayer, National Anthem, Recognition of oldest Nutter Fort businesses | 12:00 PM |
| In Step Dance & Fitness | 12:30 PM |
| Nat Frederick | 1:30 PM |
| RCB High School Show Choir | 2:30 PM |
| Hotdog Eating Contest - sponsored by Nutter Fort Dairy Queen | 3:15 PM |
| Crimson Reign - sponsored by Thrasher Engineering | 4:00 PM |
| Josh Oldaker | 6:15 PM |
| Rock City Band | 8:00 PM |
| Fireworks | Dusk |

Numerous vendors and food trucks will be lining Pennsylvania Avenue all day, along with a children's area with inflatables and games from Cartoon Headquarters!

Nutter Fort Garbage Pick Up Schedule

| <u>Street Name</u> | <u>Pick-Up Date</u> | <u>Location</u> |
|--|---|--|
| Alexander Avenue | Tuesday | Front |
| Bagwell Addition | Tuesday | Front |
| Beeghley Street | Tuesday | Front |
| Buckhannon Pike <i>(Residential) 300-1200 Blocks</i> 1300 Block 1400-1500 Block | Tuesday Wednesday Monday | Front Alley Alley |
| Burton Ave | Monday | Front |
| Cimarron Road | Tuesday | Front |
| Edison Street | Monday | Alley |
| Howard Street | Monday | Front |
| Indiana Avenue <i>Odds</i> <i>Evens</i> | Wednesday Friday | Alley Front |
| Illinois Avenue | Friday | Front |
| Kentucky Avenue <i>Odds</i> <i>Evens</i> | Monday Monday | Front Alley |
| Maryland Avenue <i>100,200,300 Blocks</i> <i>400,500 & 600 Blocks-Odd</i> <i>400,500 & 600 Blocks-Even</i> <i>700 Block</i> | Tuesday Monday Tuesday Friday | Alley Alley Alley Alley |
| Michigan Avenue | Friday | Front |
| Nutter Run Road | Monday | Front |
| Ohio Avenue <i>100,200,300 & 400 Blocks</i> <i>500 & 600 Blocks Odd</i> <i>500 & 600 Blocks Even</i> <i>700 Block</i> | Wednesday Tuesday Wednesday Friday | Alley Alley Alley Alley |
| Pennsylvania Avenue <i>100,200, & 300 Blocks-Odd</i> <i>100,200, & 300 Blocks-Even</i> <i>400 Blocks</i> <i>500 & 600 Block</i> <i>700 Block</i> | Tuesday Friday Tuesday Tuesday Friday | Alley Alley Alley Front Alley |
| Romano Street | Monday | Front |
| Shawn Avenue | Tuesday | Dumpster |
| Thomas Avenue | Monday | Front |
| West Virginia Avenue <i>100 Block</i> <i>100 Block Odds</i> <i>200 Block</i> <i>300 Block Odds</i> <i>300 Block Evens</i> | Tuesday Tuesday Tuesday Tuesday Tuesday | Beeghley Front Front Front Alley |
| West Virginia Avenue (all other blocks) | Monday | Alley |
| Willys Way | Tuesday | Front |

BULK GARBAGE PICKUP---Last Thursday of each month

Town of Nutter Fort 2023 Recycling Calendar



Items recycled:
Aluminum, bi-metal
and steel beverage and
food cans
#1 & #2 plastic
containers that once
contained a substance
you could pour out,
Newspapers including
inserts, magazines &
cardboard



2023

JANUARY

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SEPTEMBER

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FEBRUARY

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JUNE

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MARCH

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JULY

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NOVEMBER

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APRIL

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AUGUST

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DECEMBER

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Utility Bills

ALL bills are sent out by the 15th of each month and are due by the 5th of the following month unless the 5th falls on a weekend, then they are due the next weekday the office is open.

**To pay by phone please call PSN @
1-877-885-7968**

This is for all Credit Card payments.

Online Payments

You now have the option to pay water bills online through PSN. (Payment Service Network) There is still a \$3.00 fee for payments using this service.

1. Go to townofnutterfort.com
2. Click on "Pay Water Bill" tab
3. Instructions will be listed from there

Late Payments

If you are unable to pay your bill, and you would like to avoid a shut-off or a shut-off notice, you have the option to set up a deferred payment plan. The payment plan can extend to the last day of the month in which the payment is due.

Shut-Off

If your water gets shut-off for non-payment, the full past due amount must be paid with a \$100.00 reconnect fee before your water service can be reconnected.

New Payment Option

We are now accepting PayPal payments through PSN as of July 1, 2021

****Please remember it is illegal to get into your meter well. If you need any assistance, the Public Works Department would be more than happy to assist you. Thank you.**



Just 3 clicks to pay.
It's easy, fast and secure.

- Go to www.townofnutterfort.com
Click on the pay my bill tab. You will go to PSN website where you can register and make your payment or view your balance due.
- Download "PSN Payments" from the Apple Store or Google Play
Register online before using the App
- Call 1-877-885-7968
Have your bill handy to provide your customer account number



Our new metering system allows customers to track their own water usage. Go to the following link to create an account...

www.mywateradvisor.com

You can also download the my water advisor App to track on your phone.

**For Customer Support and questions call
1-800-928-6388**

Annual Drinking Water Quality Report 2022

Town of Nutter Fort
1415 Buckhannon Pike
Nutter Fort WV 26301
PWS# 3301717
May 23, 2023

In compliance with the Safe Drinking Water Act Amendments, the **Town of Nutter Fort** is providing its customers with this annual water quality report. This report explains where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. The information in this report shows the results of our monitoring for the period of January 1st to December 31st, 2022 or earlier if not on a yearly schedule.

If you have any questions concerning this report, you may contact **Taylor Keith**, Chief Operator at (304) 622-7713. If you have any further questions, comments or suggestions, please attend any of our regularly scheduled Council Meeting held on the **2nd and 4th Tuesday of every month at 6:30PM in the Council chambers at town hall.**

Your drinking water is **purchased** from the Clarksburg Water Board. The Clarksburg Water Board utilizes **surface water** from the West Fork River.

A Source Water Protection Plan was updated in 2019. The intake that supplies drinking water to the **Clarksburg Water Board** has a higher susceptibility to contamination, due to the sensitive nature of surface water supplies and the potential contaminant sources identified within the area. This does not mean that this intake will become contaminated only that conditions are such that the surface water could be impacted by a potential contaminant source. Future contamination may be avoided by implementing protective measures. The Source Water Protection Plan, which contains more information is available for review at www.clarksburgwater.com/ or a copy will be provided to you at Clarksburg Water Boards office during business hours or from the WVBPH 304-558-2981.

All drinking water contains various amounts and kinds of contaminants. Federal and state regulations establish limits, controls, and treatment practices to minimize these contaminants and to reduce any subsequent health effects.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits of contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of these contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

The source of drinking water (both tap and bottled water) includes rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals, and, in some cases radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally-occurring, or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.

Radioactive contaminants, which can be naturally-occurring or the result of oil and gas production and mining activities.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Water Quality Data Table

Definitions of terms and abbreviations used in the table or report:

- **AL - Action Level**, or the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow.
- **LRAA - Locational Running Annual Average** is an average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.
- **MCL - Maximum Contaminant Level**, or the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technique.
- **MCLG - Maximum Contaminant Level Goal**, or the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **MRDL - Maximum Residual Disinfectant Level**, or the highest level of disinfectant allowed in drinking water. There is convincing evidence that addition of disinfectant is necessary to control microbial contaminants.
- **MRDLG - Maximum Residual Disinfectant Level Goal**, or the level of drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect benefits of use of disinfectants to control microbial contaminants.
- **N/A** - not applicable
- **ND** - Not Detectable, no contaminants were detected in the sample(s) taken.
- **NE** - not established
- **NTU** - Nephelometric Turbidity Unit, used to measure cloudiness in water
- **ppb** - parts per billion or micrograms per liter (**µg/l**)
- **pCi/L** - picocuries per liter (a measure of radioactivity)
- **ppm** - parts per million or milligrams per liter (**mg/l**)

The **Town of Nutter Fort** routinely monitors for contaminants in your drinking water according to federal and state laws. The tables below show the results of our monitoring for contaminants.

Table of Test Results - Regulated Contaminants – Town of Nutter Fort

| Disinfectant | | | | | | |
|--------------|---------------|---------------------------------------|-----------------|-------|------|---|
| Contaminant | Violation Y/N | Level Detected | Unit of Measure | MRDLG | MRDL | Likely Source of Contamination |
| Chlorine | N | RAA 1.29 Range 0.98-1.49 | ppm | 4 | 4 | Water additive used to control microbes |

| Disinfection Byproducts | | | | | | | |
|---|---------------|--------------|------------------|-----------------|------|-----|---|
| Contaminant & Sample Site | Violation Y/N | Highest LRAA | Range (low/high) | Unit of measure | MCLG | MCL | Likely source of Contamination |
| *Haloacetic acids (HAA5) 1415 Buckhannon Pike | Y | 41 (EST) | 16 / 74 | ppb | NA | 60 | By-product of drinking water disinfection |
| **Total trihalomethanes (TTHMs) 1415 Buckhannon Pike | Y | 71.25 (EST) | 32 / 110 | ppb | NA | 80 | By-product of drinking water chlorination |

*Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of cancer.

**Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or nervous system, and may have an increased risk of cancer.

(EST) The LRAA values in the table above had a sample from the 2nd quarter of 2021 missing, therefore they cannot be calculated correctly. They are estimated numbers.

| Lead and Copper - Copper and Lead samples were collected from 20 area residences on June 29 th and December 20 th , 2022 | | | | | | | |
|--|-------------------|-----------------------------|----------------|-----------------|-----|---------------|---|
| Contaminant | Monitoring Period | 90 th Percentile | Range | Unit of Measure | AL | Sites Over AL | Likely Source of Contamination |
| Copper, Free | 2022 | 0.0753 | 0.0008 - 0.125 | ppm | 1.3 | 0 | Corrosion of household plumbing systems; erosion of natural deposits. |
| Lead | 2022 | 1.7 | <0.005 – 7.3 | ppb | 15 | 0 | Corrosion of household plumbing systems; erosion of natural deposits |

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. **The Town of Nutter Fort** is responsible for providing high-quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at 1-800-426-4791 or

<http://www.epa.gov/safewater/lead>.

In the 2022 calendar year, the Town of Nutter Fort had the below-noted violation(s) of drinking water regulations.

| Date | Number | Type / Name | Compliance Period |
|-----------|--------|--|----------------------|
| 8/13/2022 | 560849 | 27 / Monitoring, Routine (DBP), Major (HAA5) | 4/1/2022 – 6/30/2022 |
| 8/13/2022 | 560848 | 27 / Monitoring, Routine (DBP), Major (TTHM) | 4/1/2022 – 6/30/2022 |
| 7/15/2022 | 560847 | 36 / Monitoring, RTN/RPT Major (SWTR-Filter) | 5/1/2022 – 5/31/2022 |
| 7/15/2022 | 560846 | WB / Failure to Complete or Submit MOR | 5/1/2022 – 5/31/2022 |
| 7/15/2022 | 560845 | 27 / Monitoring, Routine (DBP), Major | 5/1/2022 – 5/31/2022 |
| 7/15/2022 | 560844 | 3A / Monitoring, Routine, Major (RTCR) | 5/1/2022 – 5/31/2022 |

We have made every effort and taken every precaution to return to compliance.

All of our drinking water is supplied by Clarksburg Water Board. The tables below list some of the drinking water contaminants which were detected in 2022. The entire list can be found at www.clarksburgwater.com/

Table of Test Results - Regulated Contaminants – Clarksburg Water Board

| Disinfectant | | | | | | | |
|-------------------------|-----------|----------------|------------------|-----------------|-------|------|---|
| Contaminant | Violation | Level Detected | Range (low/high) | Unit of Measure | MRDLG | MRDL | Likely Source of Contamination |
| Chlorine (water plant) | No | RAA 1.5 | 1.2 / 1.8 | ppm | 4 | 4 | Water additive used to control microbes |
| Chlorine (distribution) | No | RAA 1.4 | 1.2 / 1.6 | ppm | 4 | 4 | Water additive used to control microbes |

| Inorganic Contaminants | | | | | | |
|------------------------|-----------|----------------|-----------------|------|-----|---|
| Contaminant | Violation | Level Detected | Unit of Measure | MCLG | MCL | Likely Source of Contamination |
| Barium | No | 0.027 | ppm | 2 | 2 | Discharge from drilling wastes, discharge from metal refineries, erosion of natural deposits. |
| Chromium | No | 0.27 | ppm | 0.1 | 0.1 | Discharge from steel and pulp mills; erosion of natural deposits |
| Fluoride | No | 0.63 | ppm | 4 | 4 | Erosion of natural deposits; water additive that promotes strong teeth; discharge from aluminum and fertilizer plants |
| Nitrate | No | 0.26 | ppm | 10 | 10 | Runoff from fertilizer use; erosion of natural deposits |

| | | | | | | |
|----------|----|------|-----|------|------|--|
| Selenium | No | 0.39 | ppm | 0.05 | 0.05 | Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines |
|----------|----|------|-----|------|------|--|

| Disinfection Byproducts | | | | | | | |
|---|-----------|--------------|------------------|-----------------|------|-----|---|
| Contaminant & Sample Site | Violation | Highest LRAA | Range (low/high) | Unit of measure | MCLG | MCL | Likely source of Contamination |
| Haloacetic acids (HAA5) Rich Oil | No | 47.88 | 18 / 55 | ppb | 0 | 60 | By-product of drinking water disinfection |
| Total trihalomethanes ** (TTHMs) Rich Oil | No | 50.4 | 20 / 97 | ppb | 0 | 80 | By-product of drinking water disinfection |
| Haloacetic acids *(HAA5) Tri Co. Pit | No | 47.75 | 26 / 69 | ppb | 0 | 60 | By-product of drinking water disinfection |
| Total trihalomethanes ** (TTHMs) Tri Co. Pit | No | 77 | 27 / 146 | ppb | 0 | 80 | By-product of drinking water disinfection |
| Haloacetic acids *(HAA5) FBI | No | 44.5 | 21 / 69 | ppb | 0 | 60 | By-product of drinking water disinfection |
| Total trihalomethanes ** (TTHMs) FBI | No | 64.5 | 25 / 130 | ppb | 0 | 80 | By-product of drinking water disinfection |
| Haloacetic acids *(HAA5) Mt. State | No | 45 | 22 / 67 | ppb | 0 | 60 | By-product of drinking water disinfection |
| Total trihalomethanes ** (TTHMs) Mt. State | No | 73.75 | 28 / 140 | ppb | 0 | 80 | By-product of drinking water disinfection |

* Some people who drink water containing haloacetic acids above the MCL over many years may have an increased risk of cancer.

**Some people who drink water containing trihalomethanes above the MCL over many years may experience problems with their liver, kidneys, or nervous system, and may have an increased risk of cancer.

National Secondary Drinking Water Regulations are non-enforceable guidelines regarding contaminants that may cause cosmetic effects (such as skin or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water. EPA recommends secondary standards to water systems but does not require systems to comply.

| Secondary Contaminants | | | |
|------------------------|---------------------|-----------------|---------|
| Contaminant | Level Detected | Unit of Measure | SMCL |
| Sulfate | 84.5 | ppm | 250 |
| PH | Range 8.16 - 8.8 | SU | 6.5-8.5 |
| SU | Standard Unit | | |

| Lead & Copper - samples were collected from 60 area residences in 2022 | | | | | | |
|--|-----------------------------------|-------------------|--------------------------------|--|---------------------------------|-----------|
| 1 st set on 2/6/22 and the 2 nd set on 11/15/22 | | | | | | |
| Contaminant | 90% of Test Levels Were Less Than | Ideal Goal (MCLG) | EPA's Action Level | Number of Tests With Levels Above EPA's Action Level | Typical Sources | Violation |
| Copper, Free | 0.0679 ppm | 1.3 ppm | 90% of homes less than 1.3 ppm | 0 - out of 120 | Corrosion of household plumbing | No |
| Lead | 6.1 ppb | 0.64 ppb | 90% of homes less than 15 ppb | 0 - out of 120 | Corrosion of household plumbing | No |

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The **Clarksburg Water Board** is responsible for providing high-quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at 1-800-426-4791 or <http://www.epa.gov/safewater/lead>.

In the 2022 calendar year, Clarksburg Water Board had the below-noted violation(s) of drinking water regulations.

| Date | Number | Type / Name | Compliance Period |
|------------|--------|---|---------------------|
| 11/16/2022 | 133645 | 03 / Monitoring, Routine Major (Sampling) | 1/1/2022-12/31/2022 |
| 2/15/2023 | 133646 | 72 / CCR Adequacy/Availability/Content | 10/1/2022 |

Clarksburg Water Board has made every effort and taken every precaution to return to compliance.

Additional Information

The Town of Nutter Fort had an on-site visit, from the WV Bureau of Public Health, for a Sanitary Survey on January 24, 2023, and no significant deficiencies were reported.

The Town of Nutter Fort is working towards identifying service line materials throughout the water distribution supply. The service line inventory is required to be submitted to the state by October 16, 2024. The most up-to-date inventory is located at **the Main Office**. If you have any questions about our inventory, please contact Taylor Keith at 304-622-7713.

All other water test results for the reporting year 2022 were non-detects.

PLEASE SHARE THIS REPORT WITH OTHER PEOPLE WHO DRINK THIS WATER, ESPECIALLY THOSE WHO DO NOT RECEIVE THIS INFORMATION DIRECTLY. (FOR EXAMPLE, RESIDENTS IN APARTMENT BUILDINGS, NURSING HOMES, SCHOOLS, AND BUSINESSES).

This report will not be mailed. A copy will be provided to you upon request at our office during regular business hours or it can be found at <https://tinyurl.com/nutterfortwvccr>.