

TOWN OF NUTTER FORT

Newsletter 2024



Department Contacts

Police Department	304.622.6351
Chief Ron Godwin	
Fire Department	304.622.5001
Chief Jeremy Haddix	
Public Works Department	304.625.1650
	304.629.5381
Supervisor Taylor Keith	
Mayor's Office	304.622.7713
Mayor Sam Maxson	
Code Enforcement	304.838.9460
Town Hall/Water Board	304.622.7713
Town Hall Fax	304.623.0288
Emergency	911
Non-Emergency	304.626.4900

Town Hall hours are Monday through Friday, 8 a.m. to 4 p.m. We have an on-site drop-box conveniently located in the rear of the building for customers to leave payments. The office accepts Visa and MasterCard for all transactions. There is, however, a service fee that will apply for utility bill payments. For credit/debit card payments please call 1.888.528.3150

Town Hall can also be contacted by e-mail: office@townofnutterfort.com

We are also on Facebook – please like & follow our page to keep current on our events.

Permit applications and ordinance information can be accessed from our website: www.townofnutterfort.com

From the desk of the Mayor:

2023 was a very good year for Nutter Fort, and 2024 is looking even better. As everyone knows, we have been working to improve our infrastructure. Very few residents ever think about what is underground, beneath our streets. Under these nearly 12 miles of pavement lies one of the most integral parts of the life we enjoy; our water, sewer, and storm lines. Over the past several years, we have been proactive in updating these arteries that supply us with clean, fresh water and carry away our wastewater and storm water.

Fortunately, we have been able to leverage millions of grant dollars to keep our infrastructure the best in the area. We have completed (3) phases of our sewer work and are beginning phase IV. Also, we were fortunate enough to get a huge, federally funded AML (Abandoned Mine) grant and are just completing Phase I of this project, around the old 911 center. One of the goals of this huge project is to “de-water” the old mine behind Bagwell Addition. This mining occurred many years ago and has constantly seeped water. This project is being closely monitored by the AML, WVDEP, and WVDNR.

Another major project being undertaken by our Public Works Dept is extending our sanitary sewer system up Rt 20 towards Quiet Dell. This much-needed service for residents living just south of Nutter Fort, who have had to rely on their ageing septic tanks.

Our very efficient and friendly office staff keeps all these projects coordinated and the work flowing. Our small staff of 3 get an amazing amount of work completed.

Our Police Dept keeps us safe. The addition of our (2) K9 officers has made a huge difference in crime in Nutter Fort. These officers, along with Chief Godwin and part-time patrolman Lanham, patrol the streets of our town, keeping it one of the safest towns to live and do business in.

Our Fire Dept continues to be one of the busiest and finest in the area. The EMS service, started in Nov 2022, has grown to (3) ambulances on the road daily. They answer 911 calls and provide transport services for those needing an ambulance to

NUTTER FORT POLICE DEPARTMENT

INFORMATION FROM THE CHIEF

The police department is working hard to keep up with the growing number of calls we handle that involve drugs. We are seeing more and more calls relating to Fentanyl and Meth. Our two new K9s are already having a significant impact on the drug problem in our community.

The police department will be going around and checking properties and streets for dead storage vehicles. We will be issuing tickets and towing vehicles and the owners will be required to appear before the police judge. If you have a vehicle that would be considered dead storage, please remove it immediately. If your neighbor has a vehicle or you know where one is located, you can report that to us by calling our office. We will follow up on the information as soon as we can.

If you have a seasonal vehicle, boat, campers, RV, ATVs, etc. please **DO NOT PARK** them on the street and leave them for an extended period of time. This causes a problem with parking. Be respectful to your neighbors.

IF YOU HAVE A DOG OR CAT PLEASE KEEP IT ON YOUR OWN PROPERTY.

YOU CAN REQUEST A TRAP FROM THE TOWN IF YOU NEED TO CATCH A CAT RUNNING LOOSE.

Summer is upon us. Please pay attention in the residential areas for children playing and riding bikes. Please also watch your speed. We will be running radar and watching the stop signs along with those who are using cellphones while driving.

The park is open and baseball games are being played on all fields. The park is a very busy place this time of year. We will be patrolling the park and looking for problems. Alcohol is not allowed at the park. The park closes at dark.

If you see someone in your part of the neighborhood and you feel they are acting suspicious, please call 911 so we can have an officer check it out. You may save yourself or a neighbor from becoming a victim of a crime.

Thank you for your support.

Chief R.W. Godwin

Public Works Department

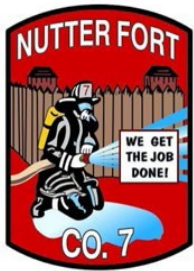
As a reminder, all homes must be equipped with a water shut-off valve inside the home per WV State Code §150-7-5. In part, the code states that the customer shall install and properly maintain in good working condition a stop and waste cock of a type approved by the utility on the customer's service pipe immediately inside the foundation wall in a readily accessible location and in a place protected from the possibility of freezing and so placed that it will shut off and drain all plumbing within any and all buildings in the premises. Following these simple guidelines could save you, the homeowner, thousands of dollars in home repairs from future water leaks.

In response to the multiple requests from residents, yard waste is part of our chipper service. This is on a regular schedule – same dates as recycling in Town.

We will also be picking up **ONE LARGE ITEM** on the last Thursday of every month. Please call Town Hall to have your address and item added to the monthly list.



****Please remember it is illegal to get into your meter well. If you need any assistance, the Public Works Department would be more than happy to assist you.**



NUTTER FORT FIRE & EMS NEWS

The dedicated men and women of the Nutter Fort Fire & EMS Departments continue to take pride in our departments and the community that we serve. Since the addition of a small fleet of ambulances and necessary equipment, the EMS department (NFEMS) has proven its value to the community. While the Nutter Fort Fire Department (NFFD) has been a staple for almost 100 years, the addition of NFEMS approximately 18 months ago has closed the loop for helping the Town of Nutter Fort to be able to provide all components of Fire & EMS care.

October 2023 – Fire Prevention

In October 2023, not only did the fire department hold its annual fundraiser, but, more importantly, it was Fire Prevention month. The Fire Chief, along with the help of the membership, joined students at Nutter Fort Elementary School to talk about fire safety.

April 2024 – American Red Cross Partnerships

In April 2024, a blood drive was held at the NFFD spearheaded by the Fire Chief's daughter. This is the second year for this event and, with its rate of success, will be an annual blood drive each spring.

Additionally, the members of the NFFD partnered up with the American Red Cross to participate in going door to door to install free smoke detectors in residents' homes. There were 327 smoke detectors installed in 145 homes and 383 community members were served that day.

November 9, 2024 - 13th Annual Ultimate Giveaway

The Nutter Fort Fire Department's 13th Annual Ultimate Giveaway will be held Saturday, November 9, 2024, at the Nathan Goff Armory. Tickets will be available soon for purchase. You can visit the NFFD's Facebook page or the website at www.nutterfortfire.com for the most updated information.

Safety – Smoke & Carbon Monoxide Detectors

If you missed changing the batteries in your smoke detectors on March 10th for daylight savings time, please take a moment to do so. Smoke detectors save lives! Also, make sure that every member of your family is familiar with an ESCAPE plan, in case of a fire. *In addition to smoke detectors, carbon monoxide detectors are also instrumental in preventing poisoning or death from carbon monoxide exposure.* These items can be obtained at a very low cost and could save your life and the lives of your family! If you or any member of your family would like more information on steps to prevent fires or information regarding carbon monoxide exposure, please contact Chief Jeremy Haddix at 304-622-5001.

Burning Laws

In accordance with West Virginia State Code and the WV Division of Forestry, beginning March 1 and continuing through May 31, you are only permitted to burn outdoors from 5:00 p.m. to 7:00 a.m. This is to help prevent the unwanted spread of fire during the dry spring season. *You must also contact the Town of Nutter Fort to obtain a burning permit if you wish to burn brush at your residence.*

EMS Update:

As 911 calls that require an ambulance continue to increase, NFEMS will be addressing this issue by maintaining adequate staffing, including hiring new personnel. Additionally, NFEMS also continues to offer non-emergency transport services that assists members of the community and area facilities to be transported to doctor's visits, dialysis appointments, etc. Lastly, this year, National EMS Week is May 19-25, 2024. If you are interested in learning more about NFEMS, you can contact EMS Supervisor Nathan Rohrbough at 304-622-5001 or at nrohrbough@townofnutterfort.com.



Upcoming Community Classes:

Keep your eyes open for Heartsaver CPR classes being offered by Nutter Fort EMS that are open to members of the community. Please contact PW Merrill at pmerrill@townofnutterfort.com or call the station at 304-622-5001 and ask to speak to an EMS staff member for information on upcoming classes. You can also visit our Nutter Fort Fire Department Facebook page to look for upcoming classes as they are offered.

Interested in Becoming a Volunteer Firefighter?

Do you have what it takes to become a volunteer firefighter? Our department is always looking for eager and motivated members to join our team. Training/equipment is provided for free! Stop by and help us help you. **After all, what if you called 911 and no one came?**

THANK YOU for your CONTINUED SUPPORT!

*Members of the Nutter Fort Fire Department, past and present, exhibit a great amount of pride in their ability to give back to their community. When someone is in need, we are available day or night. The Nutter Fort Fire Department, along with the newly created EMS Department, will continue to serve as a strong pillar of the community, a community that we are **proud** to be a part of! Without the help & support of our residents, we simply could NOT safely perform day to day operations.*

WE THANK YOU for your CONTINUED SUPPORT!



From the desk of the Mayor continued...

take them to doctor appointments, dialysis, inter-hospital, home from the hospital, and other medical transportation needs.

Grass season is upon us, and Code Enforcement will be monitoring the height of grass throughout the town. Our ordinance states that grass and weed height may not exceed 8" above ground level. We also ask whether you mow yourself, or have it mowed, that grass is not to be thrown onto our streets, this grass debris enters our storm sewer and causes blockages, back-ups, and even possible flooding.

In August 2023, we celebrated 100 years as a town with a huge celebration on Pennsylvania Ave. This day-long event was attended by many who enjoyed a day of entertainment and fun with a huge closing fireworks display. Nutter Fort has an interesting history with Ralph Richards serving as our first mayor. I am proud and honored to serve as our 10th mayor. Ralph Richards would be amazed how far we have come in 100 years.

Longtime employee, Wade Keith has accepted the position of Project Coordinator/Code Enforcement Officer. Mr. Keith has been very active in enforcing code violations throughout the town. He will also be assisting in the management of the many construction projects taking place in Nutter Fort.

Our Ohio Ave Basketball Court has been revamped. New pavement, fencing, lights, hoops, backboards, and sidewalk (with commemorative brick inlay) have all been installed. This will continue to serve the youth for years to come!

We are planning a picnic gazebo, tables, benches, and a small playground for Newhouse Park on Michigan Avenue.

Nutter Fort was recently awarded the Community Champion Award by the Harrison County Chamber of Commerce. This is quite an honor for Nutter Fort. I was proud to accept this award on behalf of the town.

I am in the office daily until noon and remain available. E mail: mayor@townofnutterfort.com

PLEASE RECYCLE

Recycling today makes a better tomorrow! It assists in keeping our garbage rates at a minimum.

Please remember all recycling must be placed in the blue recycling bins, or it will not be picked up.

Grass Clippings

Please make sure when cutting your grass to not put the clippings into the streets. Obstructions occur in the storm sewer drains from grass clippings causing backups.

Fines up to \$500 can be imposed for this code violation.



FOLLOW US ON
facebook 

The only official Facebook page for our town



Town of Nutter Fort
A government organization

UPCOMING DATES



6/1/2024

Nutter Fort City-Wide Yard Sale



- **Monday (6/3/2024)** – Kentucky, Maryland, Pennsylvania, & West Virginia
- **Tuesday (6/4/2024)** – Illinois, Indiana, Michigan, Ohio, & Washington
- **Wednesday (6/5/2024)** – Burton, Thomas, Edison, Howard, & Nutter Run
- **Thursday (6/6/2024)** – Alexander, Bagwell Addition, Buckhannon Pike, Cimarron, & Goodwin Ct

THINGS TO KEEP IN MIND

BUILDING PERMITS – Please check with Town Hall to see if a permit is required prior to starting improvements to your property. Permits are not required for flooring, painting, or minor landscaping unless a contractor or handyman will be performing the work. For your own security and peace of mind, contact Town Hall to verify that a prospective contractor is registered every time you plan on hiring out a job.

BURNING PERMITS – There is a \$5.00 fee to obtain a burning permit. The fire must always be attended to. The area must be cleared down to mineral soil for a minimum distance of 10 feet around items to be burned & if your fire escapes, you are liable for the costs of fighting the fire & any damage the fire may cause. \$1000.00 is the maximum fine for violating the burning law.

CHIPPER/YARD WASTE LIST – To better serve our citizens, public works has a **REGULAR** schedule for the pickup of both yard waste and chipping. Yard waste is **NOT** to be picked up with regular municipal waste per the Solid Waste Authority. This service will follow the recycling dates. There is **NO ADDITIONAL COST** to our residents. If you have questions, please contact Town Hall at (304) 622-7713.

BULK ITEM PICK UP – Our public works department offers a (1) bulk item pick up the last Thursday of every month. Please call the office to be added to the list for pick up. If you find yourself with an item that cannot be picked up because it exceeds our restrictions, please feel free to call Leroy Armstead at 304.841.1897 and discuss a pick-up arrangement. John Jones is also available for this service. Mr. Jones is available on Facebook. There may be a small fee.

LED SIGN RENTAL – Please keep in mind that the Town Hall LED sign is available to the public to display announcements, i.e. birthdays, anniversaries, and important events. The fee is \$25 on the 1st day and \$10 for each additional day thereafter.

PARKING LOT RENTAL – If you are having an event at Kuz's Korner, the parking lot can be rented for \$25. We also offer a special discounted package of parking lot rental and one day sign rental for \$45.

THE NUTTER FORT PUBLIC LIBRARY

1300 BUCKHANNON PIKE, NUTTER FORT, WV

304-622-7563

LIKE US ON FACEBOOK TO SEE WHAT WE
ARE UP TO NEXT



Get your library card today to check out our wonderful selection of books, audio's, DVDs, and jigsaw puzzles. If you don't have a card, just bring in a picture ID and separate proof of address. We look forward to serving your needs.

The public library is an asset to any community lucky enough to have one. The Nutter Fort Public Library provides many services to our patrons such as public computers with printer capabilities, copy and fax services, and many children and family programs. We provide a summer reading program for kids ages 3-12 every summer.

SUMMER READING PROGRAM - This year's theme is Adventure Begins at Your Library. The adventure begins on June 11th and ends on July 26th. You can call or stop by the library to register your child or you can register on Facebook. Keep in mind that we have limited seating so register as soon as possible. You must be registered to participate. We have two age groups 3-7 and 8-12. Ages 3-7 meet on Tuesdays at 11:00 and ages 8-12 meet on Thursdays at 11:00. Parents must stay with the younger group, but we ask that they do not stay with the older group. July 26th will be our end of summer reading party with an entertainer, food, and prizes.

We are still looking for Jigsaw Puzzle donations of 300 or 500 pieces. This seems to be the popular piece size. What is donated is put on the shelf for patrons to check out just like they would a book. We have some beautiful puzzles to choose from.

We do the Haunted Library every year. The kids dress up, walk through the "Haunted Library" to get their trick-or-treat candy and then we have craft bags available for them to take home when they are done. This past year our "trip" to Hogwarts was a huge success! We hope you join us this year.

Keep checking our Facebook page for events and information.

We also rent out our back building for meetings, baby showers, birthday parties, etc. The building has a separate entrance, sink, microwave, refrigerator, and a bathroom. We charge \$75 for your event and a \$50 deposit that you get back after the event if there have been no damages and the room is left clean. It is also available during library hours for meetings free of charge. It is also available to non-profits for meetings. Call the library for more information.

Thank you for your continued support!!!

Nutter Fort Garbage Pick Up Schedule

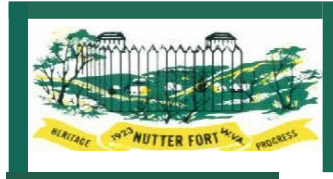
<i>Street Name</i>	<i>Pick-Up Date</i>	<i>Location</i>
Alexander Avenue	Tuesday	Front
Bagwell Addition	Tuesday	Front
Beeghly Street	Tuesday	Front
Buckhannon Pike (Residential) 300-1200 Blocks 1300 Block 1400-1500 Block	Tuesday Wednesday Monday	Front Alley Alley
Burton Ave	Monday	Front
Cimarron Road	Tuesday	Front
Edson Street	Monday	Alley
Howard Street	Monday	Front
Indiana Avenue Odds Evens	Wednesday Friday	Alley Front
Illinois Avenue	Friday	Front
Kentucky Avenue Odds Evens	Monday Monday	Front Alley
Maryland Avenue 100,200,300 Blocks 400,500 & 600 Blocks-Odd 400,500 & 600 Blocks-Even 700 Block	Tuesday Monday Tuesday Friday	Alley Alley Alley Alley
Michigan Avenue	Friday	Front
Nutter Run Road	Monday	Front
Ohio Avenue 100,200,300 & 400 Blocks 500 & 600 Blocks Odd 500 & 600 Blocks Even 700 Block	Wednesday Tuesday Wednesday Friday	Alley Alley Alley Alley
Pennsylvania Avenue 100,200, & 300 Blocks-Odd 100,200, & 300 Blocks-Even 400 Blocks 500 & 600 Block 700 Block	Tuesday Wednesday Tuesday Tuesday Friday	Alley Alley Alley Front Alley
Romano Street	Monday	Front
Shawn Avenue	Tuesday	Dumpster
Thomas Avenue	Monday	Front
West Virginia Avenue 100 Block 100 Block Odds 200 Block 300 Block Odds 300 Block Evens	Tuesday Tuesday Tuesday Tuesday Tuesday	Beeghley Front Front Front Alley
West Virginia Avenue (all other blocks)	Monday	Alley
Willys Way	Tuesday	Front

BULK GARBAGE PICKUP---Last Thursday of each month

Town of Nutter Fort 2024 Recycling Calendar



**Items recycled:
Aluminum, bi-metal
and steel beverage and
food cans
#1 & #2 plastic
containers that once
contained a substance
you could pour out,
Newspapers including
inserts, magazines &
cardboard**



JANUARY

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FEBRUARY

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JUNE

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JULY

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AUGUST

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2024

SEPTEMBER

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OCTOBER

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NOVEMBER

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DECEMBER

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Utility Bills

ALL bills are sent out by the 15th of each month and are due by the 5th of the following month unless the 5th falls on a weekend, then they are due the next weekday the office is open.

**To pay by phone please call
1-888-528-3150**

This is for all Credit Card payments.

Online Payments

You now have the option to pay water bills online. There will be a service fee for all debit/credit card and e-check payments. These fees are different depending on the type of transaction. ACH payments are now available. There are no service fees for ACH payments.

1. Go to townofnutterfort.com
2. Click on "Pay Water Bill" tab
3. Instructions will be listed from there

Late Payment

If you are unable to pay your bill, and you would like to avoid a shut-off or a shut-off notice, you have the option to set up a deferred payment plan. The payment plans vary. Please call Town Hall to make arrangements.

Shut-Off

If your water gets shut-off for non-payment, the full past due amount must be paid with a \$100.00 reconnect fee before your water service can be reconnected.

****Please remember it is illegal to get into your meter well. If you need any assistance, the Public Works Department would be more than happy to assist you. Thank you.**



Just 3 clicks to pay.
It's easy, fast and secure.

- Go to www.townofnutterfort.com
Click on the pay my bill tab. You will go directly to the website where you can register and make your payment or view your balance due.
- Call 1-888-528-3150
Have your bill handy to provide your customer number



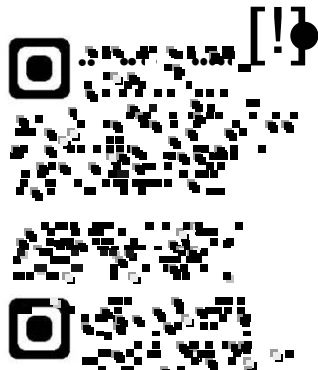
Our new metering system allows customers to track their own water usage. Go to the following link to create an account...

www.mywateradvisor.com

You can also download the my water advisor App to track on your usage.

Town of Nutter Fort

New 24/7 Online Account Management and Payments



PAY ONLINE



VIEW USAGE HISTORY



VIEW PAYMENT HISTORY



SET UP RECURRING PAYMENTS

SCAN QR CODE OR VISIT: **NUTTERFORT.EPAYUB.COM**

- ACH AUTOPAY! NO SERVICE FEE
- E-CHECK PAYMENTS AVAILABLE! FLAT SERVICE FEE OF \$1.10
- ONE TIME AND RECURRING CARD PAYMENTS AVAILABLE! SERVICE FEE OF \$2.50 OR 2.5%

SAVE TIME. SKIP THE LINE. PAY ONLINE.

Town of Nutter Fort
1415 Buckhannon Pike
Nutter Fort, WV 26301

Annual Drinking Water Quality Report 2023

Town of Nutter Fort
1415 Buckhannon Pike
Nutter Fort WV 26301
PWS# 3301717
May 16, 2024

In compliance with the Safe Drinking Water Act Amendments, the **Town of Nutter Fort** is providing its customers with this annual water quality report. This report explains where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. The information in this report shows the results of our monitoring for the period of January 1st to December 31st, 2023, or earlier if not on a yearly schedule.

If you have any questions concerning this report, you may contact **Taylor Keith**, Chief Operator at (304) 622-7713. If you have any further questions, comments or suggestions, please attend any of our regularly scheduled Council Meeting held on the **2nd and 4th Tuesday of every month at 6:30PM in the Council chambers at town hall.**

Your drinking water is **purchased** from the Clarksburg Water Board. The Clarksburg Water Board utilizes **surface water** from the West Fork River.

A Source Water Protection Plan was updated in 2019. The intake that supplies drinking water to the **Clarksburg Water Board** has a higher susceptibility to contamination, due to the sensitive nature of surface water supplies and the potential contaminant sources identified within the area. This does not mean that this intake will become contaminated only that conditions are such that the surface water could be impacted by a potential contaminant source. Future contamination may be avoided by implementing protective measures. The Source Water Protection Plan, which contains more information is available for review at www.clarksburgwater.com/ or a copy will be provided to you at Clarksburg Water Boards office during business hours or from the WVBPH 304-558-2981.

All drinking water contains various amounts and kinds of contaminants. Federal and state regulations establish limits, controls, and treatment practices to minimize these contaminants and to reduce any subsequent health effects.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits of contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of these contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

The source of drinking water (both tap and bottled water) includes rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals, and, in some cases radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally-occurring, or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems. **Radioactive contaminants**, which can be naturally-occurring or the result of oil and gas production and mining activities.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Water Quality Data Table

Definitions of terms and abbreviations used in the table or report:

- **AL - Action Level**, or the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow.
- **LRAA - Locational Running Annual Average** is an average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.
- **MCL - Maximum Contaminant Level**, or the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technique.
- **MCLG - Maximum Contaminant Level Goal**, or the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **MRDL - Maximum Residual Disinfectant Level**, or the highest level of disinfectant allowed in drinking water. There is convincing evidence that addition of disinfectant is necessary to control microbial contaminants.
- **MRDLG - Maximum Residual Disinfectant Level Goal**, or the level of drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect benefits of use of disinfectants to control microbial contaminants.
- **N/A** - not applicable
- **ND** – Not Detectable, no contaminants were detected in the sample(s) taken.
- **NE** - not established
- **NTU** - Nephelometric Turbidity Unit, used to measure cloudiness in water
- **ppb** - parts per billion or micrograms per liter (**µg/l**)
- **pCi/L** – picocuries per liter (a measure of radioactivity)
- **ppm** - parts per million or milligrams per liter (**mg/l**)

The **Town of Nutter Fort** routinely monitors for contaminants in your drinking water according to federal and state laws. The tables below show the results of our monitoring for contaminants.

Table of Test Results - Regulated Contaminants – Town of Nutter Fort

Disinfectant						
Contaminant	Violation Y/N	Level Detected	Unit of Measure	MRDLG	MRDL	Likely Source of Contamination

Chlorine	N	RAA 1.25 Range 0.97-1.67	ppm	4	4	Water additive used to control microbes
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Disinfection Byproducts							
Contaminant & Sample Site	Violation Y/N	Highest LRAA	Range (low/high)	Unit of measure	MCLG	MCL	Likely source of Contamination
Haloacetic acids (HAA5) 1415 Buckhannon Pike	N	36.25	12 / 33	ppb	NA	60	By-product of drinking water disinfection
Total trihalomethanes (TTHMs) 1415 Buckhannon Pike	N	69.5	13 / 66	ppb	NA	80	By-product of drinking water chlorination

Lead and Copper - Copper and Lead samples were collected from 20 area residences on June 29 th and 21 on December 19 th , 2023							
Contaminant	Monitoring Period	90 th Percentile	Range	Unit of Measure	AL	Sites Over AL	Likely Source of Contamination
Copper, Free	2023	0.0474	0.0008 - 0.0884	ppm	1.3	0	Corrosion of household plumbing systems; erosion of natural deposits.
Lead	2023	1.0	<0.005 – 30.4	ppb	15	1	Corrosion of household plumbing systems; erosion of natural deposits

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. **The Town of Nutter Fort** is responsible for providing high-quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at 1-800-426-4791 or <http://www.epa.gov/safewater/lead>.

Un-Regulated Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	SMCL
OORTHOPHOSPHATE	2023	3.99	3.82 – 3.99	ppm	N/A

In the 2023 calendar year, the Town of Nutter Fort had the below-noted violation(s) of drinking water regulations.

Date	Number	Type / Name	Compliance Period
9/2/2022	560850	75 / Public Notice Rule linked to Violation	4/1/2021 – 6/30/2021
9/2/2022	560851	75 / Public Notice Rule linked to Violation	4/1/2021 – 6/30/2021

12/6/2022	560852	75 / Public Notice Rule linked to Violation	7/1/2021 – 9/30/2021
12/6/2022	560853	75 / Public Notice Rule linked to Violation	7/1/2021 – 9/30/2021
8/16/2023	560854	75 / Public Notice Rule linked to Violation	5/1/2022 – 5/31/2022
8/16/2023	560855	75 / Public Notice Rule linked to Violation	5/1/2022 – 5/31/2022
9/16/2023	560856	75 / Public Notice Rule linked to Violation	4/1/2022 – 6/30/2022
9/16/2023	560857	75 / Public Notice Rule linked to Violation	4/1/2022 – 6/30/2022

We have taken every precaution and made every effort to return to compliance.

All of our drinking water is supplied by Clarksburg Water Board. The tables below list the drinking water contaminants which were detected in 2023. The entire list can be found at www.clarksburgwater.com/

Testing Results for: CLARKSBURG WATER BOARD

Microbiological	Result	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2023				

Regulated Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source
BARIUM	3/3/2023	0.03	0.03	ppm	2	2	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
CHROMIUM	3/3/2023	3	3	ppb	100	100	Discharge from steel and pulp mills; Erosion of natural deposits
FLUORIDE	3/3/2023	0.43	0.43	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
NITRATE	3/3/2023	1.2	1.2	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
NITRATE-NITRITE	3/3/2023	1.2	1.2	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Disinfection Byproducts	Sample Point	Monitoring Period	Highest LRAA	Range (low/high)	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAA5)	HYDRANT FOR TC LINE FLUSH SALTWELL	2023	49.3	27.8 – 43.4	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAA5)	SITE 1 MTN STATE ELEC 2121 SALTWELL RD	2023	48.55	26.7 – 44.5	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAA5)	SITE 2 FBI	2023	48.9	25.5 – 42.1	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAA5)	SITE 3 RICH OIL	2023	36.53	16.8 – 32.3	ppb	60	0	By-product of drinking water disinfection
TTHM	HYDRANT FOR TC LINE FLUSH SALTWELL	2023	78.2	30.5 – 87.4	ppb	80	0	By-product of drinking water chlorination
TTHM	SITE 1 MTN STATE ELEC 2121 SALTWELL RD	2023	75.05	30.1 – 85.6	ppb	80	0	By-product of drinking water chlorination
TTHM	SITE 2 FBI	2023	69.33	25.9 – 61.4	ppb	80	0	By-product of drinking water chlorination
TTHM	SITE 3 RICH OIL	2023	45.75	15 – 53.4	ppb	80	0	By-product of drinking water chlorination

Lead and Copper	Monitoring Period	90 th Percentile	Range (low/high)	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2023	0.0485	<0.005 - 0.086	ppm	1.3	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD	2023	5.39	<2 - 10	ppb	15	0	Corrosion of household plumbing systems; Erosion of natural deposits

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

CLARKSBURG WATER BOARD is working towards identifying service line materials throughout the water distribution supply. The service line inventory is required to be submitted to the state by October 16, 2024. The most up to date inventory is located at Clarksburg Water Board office, if you have any questions about our inventory, please contact JASON L. MYERS at 304-623-3711.

CLARKSBURG WATER BOARD tested numerous other contaminants, both regulated and un-regulated, that were either NON-DETECT or below the current Reporting Limits (RL) set by the regulatory agencies. Including the UCMR-5 testing required by EPA.

Chlorine/Chloramines Maximum Disinfection Level	MPA	MPA Units	RAA	RAA Units
January 2023	1.31	MG/L	1.2	MG/L

Total Organic Carbon (RAW)	Collection Date	Highest Value	RAA	Range	Unit	TT	Typical Source
CARBON, TOTAL	2023	5.7	3.2	2 – 5.7	MG/L	0	Naturally present in the environment

Total Organic Carbon (Finished)	Collection Date	Highest Value	RAA	Range	Unit	TT	Typical Source
CARBON, TOTAL	2023	3.1	2.1	1.6 – 3.1	MG/L	0	Naturally present in the environment

The LOWEST Month of Removal was January 2023 and the sample was collected on 1/12/2023.

Analyte	Facility	Highest Value	Unit of Measure	Month Occurred
TURBIDITY	TREATMENT PLANT	0.15	NTU	JUL 2023

Radiological Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source
No Detected Results were Found in the Calendar Year of 2022							

Un-Regulated Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	SMCL
SODIUM	3/3/2023	13.5	13.5	ppm	1000
OORTHOPHOSPHATE	2023	4.5	3.2 – 4.5	ppm	N/A

Secondary Contaminants-Non Health Based Contaminants-No Federal Maximum Contaminant Level (MCL) Established.	Collection Date	Highest Value	Range (low/high)	Unit	SMCL
ALKALINITY, TOTAL	4/25/2023	99	23 - 99	MG/L	10000
CALCIUM	4/25/2023	70.8	32.8 – 70.8	MG/L	
CALCIUM HARDNESS	4/25/2023	177	75 - 177	MG/L	
CARBON, DISSOLVED ORGANIC (DOC RAW)	8/1/2023	4.4	1.4 – 4.4	MG/L	
CARBON, DISSOLVED ORGANIC (DOC FINISHED)	8/1/2023	2.9	1.1 – 2.9	MG/L	
CARBON, TOTAL (RAW)	9/12/2023	5.7	1.4 – 5.7	ppm	10000
CARBON, TOTAL (FINISHED)	8/1/2023	3.1	1.1 – 3.1	ppm	10000
CONDUCTIVITY @ 25 C UMHOS/CM	4/25/2023	469	0.229 - 469	UMHO/CM	
CRYPTOSPORIDIUM	3/20/2018	1	0 – 1		
GIARDIA LAMBLIA	9/18/2018	1	0 – 1		1
HARDNESS, CALCIUM MAGNESIUM	7/12/2021	133	78 - 133	MG/L	
PH	3/6/2023	8.1	7.5 - 8.1	SU	8.5
SULFATE	3/3/2023	62.3	62.3	MG/L	250
SUVA (SPECIFIC ULTRAVIOLET ABSORBANCE) RAW	9/12/2023	7.3	2.5 – 7.3	L/MG-M	
SUVA (SPECIFIC ULTRAVIOLET ABSORBANCE) FINISHED	11/3/2023	2.3	1 – 2.3	L/MG-M	
TEMPERATURE (CENTIGRADE)	8/23/2023	81	39 - 81	F	
UV ABSORBANCE @254 NM (RAW)	8/1/2023	0.055	0.02 - 0.055	CM-1	
UV ABSORBANCE @254 NM (FINISHED)	8/1/2023	0.182	0.04 – 0.182	CM-1	

During the 2023 calendar year, we had NO noted violation(s) of drinking water regulations.

Additional Required Health Effects Language:

Total organic carbon (TOC) has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include trihalomethanes (THMs) and haloacetic acids (HAAs). Drinking water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

There are no additional required health effects violation notices.

Water System	Type	Category	Analyte	Compliance Period
No Violations Occurred in the Calendar Year of 2023				

The West Virginia Bureau for Public Health performed a Sanitary Survey on June 29, 2022 and no Significant Deficiencies were reported.

Additional Information

The Town of Nutter Fort had an on-site visit, from the WV Bureau of Public Health, for a Sanitary Survey on January 24, 2023, and no significant deficiencies were reported.

The Town of Nutter Fort is working towards identifying service line materials throughout the water distribution supply. The service line inventory is required to be submitted to the state by October 16, 2024. The most up-to-date inventory is located at the Main Office. If you have any questions about our inventory, please contact Taylor Keith at 304-622-7713.

All other water test results for the reporting year 2023 were non-detects or below current reporting limits.

PLEASE SHARE THIS REPORT WITH OTHER PEOPLE WHO DRINK THIS WATER, ESPECIALLY THOSE WHO DO NOT RECEIVE THIS INFORMATION DIRECTLY. (FOR EXAMPLE, RESIDENTS IN APARTMENT BUILDINGS, NURSING HOMES, SCHOOLS, AND BUSINESSES).

This report will not be mailed. A copy will be provided to you upon request at our office during regular business hours or it can be found at www.townofnutterfort.com.