

Town of Nutter Fort Agenda Tuesday, March 25, 2025 @ 6:30PM

**Preliminaries** Call to Order Roll Call

## Minutes

Approval of minutes 3/11/2025 - Council Meeting

Treasurer's Report Approval of Accounts Payable

## **New Business**

- 1. Review-Discuss-Consider Bid Opening and Acceptance 2026 Ford Transit T350 Ambulance
- 2. Review-Discuss-Consider Retainer Agreement WVU College of Law Land Use and Sustainable Development Clinic - Comprehensive Plan
- 3. Review-Discuss-Consider Ordinance 2025-02 Speed Limits
- 4. Review-Discuss-Consider Speed Bumps/Humps
- 5. Review-Discuss-Consider Dental Insurance Plan Year 2025/2026
- 6. Review-Discuss-Consider PEIA Employer Plan Selection Plan Year 2025/2026
- 7. Review-Discuss-Consider 211 Pennsylvania Avenue Possibility for Executive Session Legal Matter
- 8. If Matters Arise: Enter Into Executive Session to discuss matters relating to personnel matters, the sale, lease, or purchase of real property, economic development issues to disclosing competitive issues, to confer with legal counsel regarding matters that which, if made public, would be detrimental to the interest of the Town and for any other lawful purpose.

## Committee Reports:

- 0 Chief of Police Report
- Fire Chief Report
- EMS/Ambulance Report
- Public Works Supervisor Report 0
- Engineer Report
- Code Enforcement Report
- Other Committee Reports 0

Public Comment Adjournment