



## Town of Nutter Fort Sanitary Board Agenda for Tuesday, February 25, 2025 @ 1:30PM

### ***Call to Order*** ***Roll Call***

#### **Unfinished Business**

- Review-Discuss-Consider - City of Clarksburg Sewer Service Agreement

#### **New Business**

1. Review-Discuss-Consider - Nutter Fort Phase IV Sewer Improvements - IJDC #2021S-2059 - Requisition #07
2. Review-Discuss-Consider - Phase I & II- AMD Stormwater Project - Requisition #06
3. Review-Discuss-Consider - Chub Run/Rt 20 Extension Project - IJDC #2023S-2355 - Requisition #04
4. Review-Discuss-Consider - Accounts Payable
5. Project Updates

### ***Public Comment***

### ***Adjournment***