

Town of Nutter Fort Sanitary Board Agenda for Tuesday, December 22, 2020 @ 1:30PM

Call to Order Roll Call

Unfinished Business

New Business

1. Consideration and approval IJDC #2018S-1755 Requisition #12

Public Comment

Adjournment

Town of Nutter Fort Sanitary Sewer Improvements Project Phase II REQUISITION #12

Payee		CWSRF	IJDC Soft-Co	st Grant		CWSRF Debt-	Г	IJDC	T	Total
	-	Loan	2	720 Table 100 Table 1	F	orgiveness Loan		Soft-Cost Grant		Total
		\$3,676,500.00	\$55,000	00		\$1,000,000.00		\$15,000.00		\$4,746,500.00
Construction					T				T\$	344,784.09
Contractor #1 (JF Allen) Pay App #9	\$	-	\$	-	\$	192,324.09	\$	_	Ť	011,101100
Equipment-(Golden Equip-Inv #20-46601,#20-46602)	\$	152,460.00	\$	-	\$		\$	-		
Construction Contingency	\$		\$	-	\$	-	\$	-		
Engineering (Thrasher Engineering, Inc.)									S	24,264.00
Study & Report Phase	\$	_	\$	-	\$	-	\$	_	Ť	24,204.00
Design	\$	-	\$	-	\$	-	\$	_	\vdash	
Post Construction (Inv. #1015008)	\$	1,000.00	\$		\$	-	\$		\vdash	
Construction Management (Inv. #1015008)	\$	10,800.00	\$	-	\$		\$	_		
Inspection (Inv. #1015008)	\$	9,464.00	\$	-	\$	_	\$	_		
Special Services										
a. Construction Stakeout	\$		\$	-	\$	-	\$	-		
b. Asset Management Plan (Inv. #1015008)	\$	3,000.00	\$	-	\$		\$	-		
c. Pre-Construction Video	\$	-	\$	-	\$		\$	_		
Administration									\$	8,106.03
Region VI PDC (Inv. #26)	\$	8,106.03	\$		\$	_	\$		۴	0,100.03
Lands & ROWs			\$				Ψ		\$	
					-		_		\$	-
	\$	-	\$	-	\$		\$	-		
	\$	-	\$	-	\$	-	\$	_		
	\$	-	\$	-	\$	-	\$	_		
	\$	-	\$		\$	-	\$	-		
	\$	-	\$	-	\$	-	\$	-		
Legal									\$	26,445.00
Glover Legal, PLLC. (Inv. #9374)	\$	26,445.00	\$	-	\$	-	\$	_	Ť	20,440.00
•	\$	-	\$	-	\$	- 1	\$	-		
Miscellaneous									\$	
	\$	-	\$	-	\$	_	\$	-	Ψ	
	\$	-	\$		\$		\$		_	
	<u> </u>		<u> </u>		Ψ		Ψ		\$	1 -
	\$		¢		Φ.		Φ.		\$	-
	\$		\$	-:-	\$	-	\$	-	_	
TOTAL THIS REQUEST	\$		•			-		_		
PRIOR REQUEST	\$		\$	004.00	\$	192,324.09	\$		\$	403,599.12
TOTAL REQUESTED TO DATE				,864.00	_	435,462.53		1,952.00	\$	3,616,057.24
REMAINING FUNDS	\$	3,335,053.74		,864.00	_	627,786.62		1,952.00		4,019,656.36
VEINAIMING FUNDS	\$	341,446.26	\$	136.00	\$	372,213.38	THE OWNER OF TAXABLE PARTY.	13,048.00	STREET, SQUARE,	726,843.64
							Roun	d to the Nearest Dollar	\$	403,599.00

Submitted By: Seth DeVault, Project Administrator

RESOLUTION

WHEREAS, the Town of Nutter Fort/Sanitary Board has reviewed the attached invoices in relation to its proposed sewer system improvements project and finds as follows:

- 1. That none of the items for which payment is proposed under this requisition has formed the basis for any disbursement heretofore made.
- 2. That each item for which the payment is proposed to be made is or was necessary in connection with the Project and constitutes a cost of the Project.
- 3. That each of such costs has been otherwise properly incurred; and
- 4. That payment for each of the items proposed is then due and owing.

NOW, THEREFORE, BE IT RESOLVED by the Town of Nutter Fort/Sanitary Board that payment of the attached invoices as summarized above is hereby authorized and directed for payment.

APPROVED by the Town of Nutter Fort/Sanitary Board on this 22nd day of December 2020.

Ву:	
	Sam Maxson, Mayor

Date: 12/22/20

SRF PAYMENT REQUISITION FORM

1. LOAN RECIPIENT/VENDOR:		2.	Invoice#:	C544314202011		
NAME: Town of Nutter For	t	3.	REQUEST NUM	IBER:	11	
ADDRESS: 1415 Buckhannon	Pike	4.	PERIOD COVER	RED BY THIS REQU	JEST (MO/DAY/YR)	
Nutter Fort, WV 26	301		FROM: (MO/DA)		TO: (MO/DAY/YR)	
FEIN: 55-6000875			11/30/20	_	12/22/2020	
DUNS: 31793128		5.	% of PHYSICAL	- CONSTRUCTION C		83
CLASSIFICATION	A) APPROVED	B) PREVIOUS	C) THIS	D) TOTAL	E) AGENCY	USE ONLY
	BUDGET	APPROVED	REQUEST	COLUMNS B&C	SRF	PF/G
1) CONSTRUCTION		and the second				
a. Contract No. 1	3,180,628	2,706,452	192,324	2,898,776		
b. Contract No. 2	0		0	0		
c. Future Work	258,010		0	0		
2) Equipment	155,000		152,460	152,460		
3) Contingency	90,362	c	0	0		
	0	0	0	01		
Engineering a. Planning	30,000	30,000	0	30,000		
b. Design	294,000	294,000	0	294,000		
c. Bidding	30,000	30,000	0	30,000		
d. RPR	130,000	120,534	9,464	129,998		
e. Contract Management	100,000	66,600		78,400		
f. Special Services	160,000	142,000	3,000	145,000		
g. Other	0	0	0,000	0		
4) LEGAL	50,000	23,528	26,445	49,973		
5) ADMINISTRATIVE	115,500	70,017	8,106			
6) ACCOUNTING	32,500	32,500		78,123		
7) ROW Services	5,000		0	32,500		
8) PERMITS		3,900	0	3,900		
9) RESERVE FUND	15,000	9,210	0	9,210		
10) CLOSING COSTS	0	0	0	0		
	30,500	30,500	0	30,500		
11) SUBTOTAL	4,676,500	3,559,241	403,599	3,962,840		
12) LESS PREVIOUSLY PAID				3,559,241		_
13) REQUEST AMOUNT				403,599		
14)	12/:	22/2020 15)				12/22/2020
AUTHORIZED SIGNATURE] -	PERSON PREPAR	RING FORM SIGNAT	TURE	DATE
Sam Maxson, Mayor			Seth DeVault, Proje	ect Administrator		
TYPED OR PRINTED NAME AND T	TTLE		TYPED OR PRINT	ED NAME AND TITL	_E	
AGENCY USE ONLY: THIS REQUEST APPROVED BY:						
THIO NEGUEST APPROVED BY:	WV I	DEPARTMENT OF	ENVIRONMENTA	L PROTECTION		
PROJECT REVIEWER		_				
	L	DATE A	AUTHORIZED OFF	-IC:ER		DATE

Expenditure Schedule Town of Nutter Fort Sewer Improvement Project Phase II Expenditures Schedule/Report #12

IJDC #2018S-1755

	CWSRF Loan	Per Budget	Adjustments	Revised Budget	Paid Prior to this Draw	Requested this Draw	Requested to Date	Remaining Balance
1	Construction	\$ 2,684.000.00	\$ -	\$ 2,684,000.00	\$ 2.270,990.16	\$ 152,460.00	\$ 2,423,450.16	\$ 260,549,84
	Contract 1 (JF Allen)	\$ 2,270,990.16	\$ -	\$ 2,270,990.16	\$ 2,270,990.16	\$ -	\$ 2,270,990.16	\$ -
	Contract 2	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Future Work	\$ 258,009.84	\$ -	\$ 258,009.84	\$ -	\$ -	\$ -	\$ 258,009.84
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Equipment	\$ 155,000.00	\$ -	\$ 155,000.00	\$ -	\$ 152,460.00	\$ 152,460.00	\$ 2,540.00
	Construction Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2	Technical Services (Thrasher)	\$ 744,000.00	3 -	\$ 744,000.00	\$ 541,134,28	\$ 21,264.00	\$ 562,398.28	\$ 21,601.72
	a. Study & Report	\$ 30,000.00	\$ -	\$ 30,000.00	\$ 30,000.00	\$ -	\$ 30,000.00	\$ -
	b. Preliminary Design	\$ 180,000.00	\$ -	\$ 180,000.00	\$ 180,000.00	\$ -	\$ 180,000.00	\$ -
	c. Final Design	\$ 114,000.00	\$ -	\$ 114,000.00	\$ 114,000.00	\$ -	\$ 114,000.00	\$ -
	d. Bidding & Negotiation	\$ 30,000.00	\$ -	\$ 30,000.00	\$ 30,000.00	\$ -	\$ 30,000.00	\$ -
	e. Construction Management	\$ 90,000.00	\$ -	\$ 90,000.00	\$ 66,600.00	\$ 10,800.00	\$ 77,400.00	\$ 12,600.00
	f. RPR/Services	\$ 130,000.00	\$ -	\$ 130,000.00	\$ 120,534.28	\$ 9,464.00	\$ 129,998.28	\$ 1.72
	g. Post Construction	\$ 10,000.00	\$ -	\$ 10,000.00	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 9,000.00
	h. Special Services	\$ 160,000.00	S	\$ 160,000.00	s 142,000,00	\$ 3.000.00	\$ 145,000.00	\$ 15,000.00
	i. Preparation Funding Application	\$ 20,000.00	\$ -	\$ 20,000.00	\$ 20,000.00	\$ -	\$ 20,000.00	\$ -
	ii. Environmental Study	\$ 10,000.00	\$ -	\$ 10,000.00	\$ 10,000.00	\$ -	\$ 10,000.00	\$ -
	iii. Engineering Surveys & Topo	\$ 28,000.00	\$ -	\$ 28,000.00	\$ 28,000.00	\$ -	\$ 28,000.00	\$ -
	iv. Surveys Lands & Rights-of-Ways	\$ 15,000.00	\$ -	\$ 15,000.00	\$ 15,000.00	\$ -	\$ 15,000.00	\$ -
	v. Construction Stakeout	\$ 25,000.00	\$ -	\$ 25,000.00	\$ 19,000.00	\$ -	\$ 19,000.00	\$ 6,000.00
	vi. Asset Management Plan	\$ 30,000.00	\$ -	\$ 30,000.00	\$ 18,000.00	\$ 3,000.00	\$ 21,000.00	\$ 9,000.00
	vii. I & I Investigation	\$ 24,500.00	\$ -	\$ 24,500.00	\$ 24,500.00	\$ -	\$ 24,500.00	\$ -
	viii. Videotaping of Project Area	\$ 7,500.00	\$ -	\$ 7,500.00	\$ 7,500.00	\$ -	\$ 7,500.00	\$ -
	Tim Tradectaping of Traject Time	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3	Lands & ROWs	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 3,900.00	4	\$ 3.900.00	\$ 1.100.00
	ROW Services/Appraisals	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 3,900.00	\$ -	\$ 3,900.00	\$ 1,100.00
	TOW GOI VIOCON Applaisano	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4	Legal	\$ 50,000.00	\$ -	\$ 50,000.00	\$ 23.527.60	S 26.445.00	\$ 49.972.60	s 27.40
	Legal (Project)	\$ 50,000.00	\$ -	\$ 50,000.00	\$ 23,527.60	\$ 26,445.00	\$ 49,972.60	\$ 27.40
	Legal (PSC)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Legal (Condemnations)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5	Accounting (Bennett & Dobbins)	\$ 32,500.00	AND A SECURE OF THE PARTY OF TH	\$ 32,500.00	\$ 32,500.00	\$ -	\$ 32,500.00	\$ -
obstate back	Administration (Region VI)	\$ 115,500.00	The Markon Brown was also and the	\$ 115,500.00	\$ 70,017.04		\$ 78,123.07	\$ 37,376.93
	Miscellaneous	\$ 15,000.00	S	\$ 15,000.00	\$ 9,209.63	\$ 0,100.00	\$ 9.209.63	\$ 5700.37
,	a. Permits/Fees	\$ 15,000.00	\$ -	\$ 15,000.00	\$ 9,209.63	\$ -	\$ 9,209.63	\$ 5,790.37
	b. Project Contingency	\$ 15,000.00	\$ -	\$ 15,000.00	\$ 9,209.03	\$ -	\$ 9,209.03	\$ 5,790.37
	5. 1 Toject Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	•
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8	Cost of Financing	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
υ	a. Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ - \$:
				 		\$ -		
	b. Registrar c. Bond Counsel	\$ 500.00 \$ 30,000.00		\$ 500.00 \$ 30,000.00	\$ 500.00 \$ 30,000.00	\$ -	\$ 500.00 \$ 30,000.00	\$ - \$ -
	U. DUNA COMINSTI	φ 30,000.00	Ψ -	ιφ ου,υυυ.υυ	Ψ 3U,UUU.UU	10 -	φ 3U,UUU.UU	φ -

\$ 341,446.26

Round to Nearest Dollar \$ 211,275.00

Expenditure Schedule Town of Nutter Fort Sewer Improvement Project Phase II Expenditures Schedule/Report #12

IJDC #2018S-1755

	CWSRF Debt Forgiveness Loan		Per Budget	Ac	ljustments	Re	vised Budget	F	Paid Prior to this Draw	1	Requested this Draw		Requested to Date		Remaining Balance
1	Construction	\$	1,000.000.00	Ş		S	1,000.000.00	60	435,462.53	S	192,324.09	t S	627,786 62	\$	372,213.38
	Contract 1 (JF Allen)	\$	909,638.07	\$	-	\$	909,638.07	\$	435,462.53	\$	192,324.09	\$	627,786.62	\$	281,851.45
	Contract 2	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	Contract 3	\$		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	_
	Equipment	\$	-	\$	-	\$	_	\$		\$	-	\$	_	\$	-
	Construction Contingency	\$	90,361.93	\$	-	\$	90,361.93	\$	-	\$	-	\$	-	\$	90,361.93
2		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
2	Technical Services (Thrasher)	\$		\$		\$		\$		\$		\$		Ŷ	
	a. Study & Report	\$		\$	-	\$		\$	-	\$		\$		\$	-
	b. Design	\$		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	c. Bidding & Negotiation	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	d. Construction Management	\$	-	\$	-	\$		\$	-	\$	-	\$	-	\$	-
	e. RPR/Inspection	\$	-	\$		\$	-	\$	-	\$		\$	-	\$	-
		\$	-	\$	-	\$		\$	-	\$		\$	-	\$	-
		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	f. Special Services									\$					
	i. Funding Application	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	
	ii. Environmental Study	\$	-	\$	-	\$	-	\$		\$	2.0	\$	-	\$	-
	iii. Engineering Surveys & Topo	\$	-	\$	-	\$	-	\$		\$	-	\$	-	\$	-
	iv. Surveys Lands & Rights-of-Ways	\$	-	\$	-	\$	-	\$	_	\$		\$	-	\$	-
	v. Construction Stakeout	\$	-	\$	-	\$		\$	-	\$	- 1	\$		\$	-
	vi. Asset Management Plan	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	
	vii. I & I Investigation	\$	-	\$	_	\$	-	\$	-	\$	100	\$	-	\$	-
	viii. Construction Stakeout	\$	-	\$	-	\$		\$	-	\$	2	\$	-	\$	-
	viv. Assessment of Completed Project	\$	-	\$	-	\$		\$	-	\$		\$	-	\$	-
3	Lands & ROWs														
	ROW Services/Appraisals	\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	-
		\$	-	\$	-	\$	-	\$	-	\$	2.00	\$	-	\$	-
4	Legal														
	Legal (Project)	\$	-	\$	-	\$	-	\$	_	\$		\$	_	\$	_
	Legal (PSC)	\$	-	\$	_	\$	_	\$	_	\$		\$	-	\$	_
	Legal (Condemnations)	\$	-	\$		\$	_	\$	-	\$		\$	_	\$	_
5	Accounting	\$	_	\$	-	\$	-	\$	-	\$		\$	-	\$	_
A STATE OF THE STA	Administration (Region VI)	\$	-	\$	_	\$	-	\$	-	\$		\$	-	\$	-
AND VANS INVESTIGATION	Miscellaneous					·						4		Ť	
	a. Permit/Fees	\$	<u>-</u>	\$	_	\$	_	\$	_	\$	<u>-</u>	\$	_	\$	_
	b. Project Contingency	\$	_	\$		\$		\$		\$		\$	-	\$	
	2. 1 Tojout Goriumgonoy	\$		\$		\$		\$		\$	<u>-</u>	\$	-	\$	
		\$	-	\$		\$		\$		\$	<u> </u>	\$	-	\$	
		\$		\$		\$	-	\$	-	\$	<u>-</u>	\$	-	\$	-
8	Cost of Financing	\$	_	\$	_	\$	_	\$	_	\$		\$	-	\$	-
,	a. Reserve	\$	_	\$	_	\$		\$	_	\$	_	\$	-	\$	
	b. Registrar	\$	_	\$		\$		\$	_	\$		\$		\$	<u>-</u>
	c. Bond Counsel	\$	-	\$		\$	-	\$		\$		\$	-	\$	
0	Total	-	1,000,000.00	- CONTRACT		\$	1,000,000.00	\$	435,462.53		192,324.09	\$	627,786.62	\$	372,213.38

\$ 372,213.38

Round to Nearest Dollar \$ 192,324.00

IJDC #2018S-1755

Expenditure Schedule Town of Nutter Fort Sewer Improvement Project Phase II Expenditures Schedule/Report #12

Contract 2	Remaining Balance
Contract 2	- 8
Contract 3	\$ -
Contract 3	\$ -
Equipment	
Equipment	
Construction Condingency S	
Technical Services (Thresher)	
Technical Services (Thrasher)	
a. Study & Report	ç
b. Design	\$ -
C. Bidding & Negotiation S	
d. Construction Management	
E. RPR/Inspection	
S	
F. Special Services	
F. Special Services	
I. Funding Application	5 -
Ii. Environmental Study	<u> </u>
III. Engineering Surveys & Topo	
iv. Surveys Lands & Rights-of-Ways \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ - \$ \$	
v. Construction Stakeout \$ - \$ <td></td>	
Vi. Asset Management Plan \$ -	
Vii. 1 & I Investigation	
viii. Construction Stakeout \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	
viv. Assessment of Completed Project	
Lands & ROWs	
S	-
Acquisitions/ROWs Cost \$ 15,000.00 \$ - \$ 15,000.00 \$ 1,952.00 \$ - \$ 1,952.00 \$ \$ - \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ 1,952.00 \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ 1,952.00 \$ \$ 1,952.00 \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$ 1,952.00 \$ \$	13,048.00
4 Legal S </td <td></td>	
Legal (Project) \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	\$ 13,048.00
Legal (PSC) \$ - \$ - \$ - \$ - \$ - \$ - \$ Legal (Condemnations) \$ - \$ - \$ - \$ - \$ - \$ - \$ 5 Accounting \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 6 Administration (Region VI) \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 7 Miscellaneous \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	S -
Legal (Condemnations)	-
5 Accounting \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 6 Administration (Region VI) \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 7 Miscellaneous \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	-
6 Administration (Region VI) \$ - \$ - \$ - \$ - \$ - \$ - \$	-
7 Miscellaneous \$ - \$ \$	-
a. Permit/Fees \$ - \$ - \$ - \$ - \$ - \$ b. Project Contingency \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	-
b. Project Contingency \$ - \$ <td>\$ -</td>	\$ -
b. Project Contingency \$ -	5 -
8 Cost of Financing 1 1 2 1 2 2 3 4 4 4 5 4 6 5 6 6 8 6 8 7 9 7 1 8 1 8 1 8 2 8 2 8 3 8 4 8 5 7 6 8 7 8 8 7 8 7 9 8 9 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 2 8 <	
8 - \$ - <td></td>	
8 Cost of Financing \$ -	
8 Cost of Financing \$ - \$ - \$ - \$ - \$ - \$ - \$	
a. Reserve \$ - \$ - \$ - \$ - \$	9
	· -
1 D. Registrar	
c. Bond Counsel \$ - \$ - \$ - \$ - \$ - \$	
9 Total \$ 15,000.00 \$ - \$ 15,000.00 \$ - \$ 1,952.00 \$ - \$ 1,952.00 \$	

\$ 13,048.00

Phase II IJDC #2018S-1755

Expenditure Schedule Town of Nutter Fort Sewer Improvement Project Phase II Expenditures Schedule/Report #12

X. 2007.44	IJDC Soft-Cost Grant 2	P	er Budget	A	djustments	Re	vised Budget		aid Prior to this Draw		equested nis Draw	F	Requested to Date		emaining Balance
1	Construction	\$		Ş		\$		S		\$		\$		\$	-
	Contract 1	\$	-	\$		\$	-	\$	-	\$		\$	-	\$	-
	Contract 2	\$	2	\$	-	\$	-	\$	-	\$	-	\$		\$	-
	Contract 3	\$	_	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
		\$	-	\$		\$	-	\$	-	\$	-	\$	-	\$	-
	Equipment	\$	χ -	\$	_	\$	-	\$	-	\$	-	\$		\$	
	Construction Contingency	\$	-	\$	-	\$	-	\$	-	\$	_	\$	-	\$	_
		\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	-
2	Technical Services (Thrasher)	\$		5		S		\$		8		S		Ş	
	a. Study & Report	\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	-
	b. Design	\$	-	\$	-	\$		\$	-	\$	-	\$	-	\$	-
	c. Bidding & Negotiation	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	d. Construction Management	\$	-	\$	-	\$	-	\$		\$	<u>.</u>	\$	-	\$	-
	e. RPR/Inspection	\$		\$	-	\$	-	\$	-	\$		\$	-	\$	
		\$		\$	-	\$	_	\$	-	\$	- 1	\$	-	\$	-
		\$	-	\$	-	\$		\$	-	\$		\$	-	\$	-
	f. Special Services	\$		\$	- 2	S	-	sş.		\$		\$		\$	-
	i. Funding Application	\$	-	\$	-	\$	-	\$	-	\$	-	\$		\$	-
	ii. Environmental Study	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	iii. Engineering Surveys & Topo	\$	_	\$	_	\$	-	\$	_	\$	<u>.</u>	\$	-	\$	-
	iv. Surveys Lands & Rights-of-Ways	\$	-	\$	-	\$	- p	\$	-	\$	-	\$	-	\$	-
	v. Construction Stakeout	\$	-	\$	-	\$	-	\$	-	\$	-	\$	_	\$	-
	vi. Asset Management Plan	\$	-	\$	-	\$	-	\$		\$		\$	-	\$	-
	vii. I & I Investigation	\$	-	\$	_	\$	- "	\$	-	\$	-	\$	-	\$	
	viii. Construction Stakeout	\$	-	\$		\$	_	\$	-	\$		\$	-	\$	-
	viv. Assessment of Completed Project	\$		\$	-	\$	-	\$	-	\$		\$		\$	-
3	Lands & ROWs	8	55,000.00	\$		\$9	55.000.00	Ş	54,864,00	S	100	5	54,864.00	S	136.00
		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	Acquisition-Costas Property	\$	55,000.00	\$	-	\$	55,000.00	\$	54,864.00	\$	-	\$	54,864.00	\$	136.00
4	Legal	\$		S	+	\$		\$	*			69	-	65	-
	Legal (Project)	\$	-	\$	-	\$	-	\$	-	\$		\$	7- 11	\$	-
	Legal (PSC)	\$	-	\$	-	\$		\$	-	\$	-	\$	-	\$	-
	Legal (Condemnations)	\$	-	\$	-	\$	-	\$	-	\$	-	\$		\$	-
5	Accounting	\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	-
6	Administration (Region VI)	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
7	Miscellaneous	9	~	\$	*	49	e	\$		63	+	\$		S	
	a. Permit/Fees	\$	-	\$	_	\$	-	\$	-	\$	-	\$	-	\$	-
	b. Project Contingency	\$	-	\$	-	\$	-	\$	-	\$	1	\$	-	\$	-
		\$	-	\$	_	\$	7 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	\$	-	\$		\$	-	\$	-
		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
		\$	-	\$		\$		\$, -	\$		\$	-	\$	-
8	Cost of Financing	\$		\$		\$	-	\$		S		S		\$	2
	a. Reserve	\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	-
	b. Registrar	\$	-	\$	-	\$	-	\$	-	\$	-	\$	- 1	\$	-
	c. Bond Counsel	\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	_
9	Total	\$	55,000.00	\$	-	\$	55,000.00	\$	54,864.00	\$		\$	54,864.00	\$	136.00

Round to Nearest Dollar \$ -

IJDC #2018S-1755

Expenditure Schedule Town of Nutter Fort Sewer Improvement Project Phase II Expenditures Schedule/Report #12

	CWSRF/IJDC Soft Cost LOAN TOTALs	Per Budget	Adjustments	Revised Budget	Paid Prior to this Draw	Requested this Draw	Requested to Date	Remaining Balance
1	Construction	\$ 3,684,000.00	\$	\$ 3,684,000,00	\$ 2,706,452.69	\$ 344,784.09	\$ 3.051,236.78	\$ 632,763.22
	Contract 1	\$ 3,180,628.23	\$ -	\$ 3,180,628.23	\$ 2,706,452.69	\$ 192,324.09	\$ 2,898,776.78	\$ 281,851.45
	Contract 2	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Future Work	\$ 258,009.84	\$ -	\$ 258,009.84	\$ -	\$ -	\$ -	\$ 258,009.84
11		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
,	Equipment	\$ 155,000.00	\$ -	\$ 155,000.00	\$ -	\$ 152,460.00	\$ 152,460.00	\$ 2,540.00
	Construction Contingency	\$ 90,361.93	\$ -	\$ 90,361.93	\$ -	\$ -	\$ -	\$ 90,361.93
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2	Technical Services (Thrasher)	\$ 744,000.00	\$ -	\$ 744,000.00	\$ 683,134.28	\$24,264.00	\$ 562,398.28	\$ 36,601.72
	a. Study & Report	\$ 30,000.00	\$ -	\$ 30,000.00	\$ 30,000.00	\$ -	\$ 30,000.00	\$ -
	b. Preliminary Design	\$ 180,000.00	\$ -	\$ 180,000.00	\$ 180,000.00	\$ -	\$ 180,000.00	\$ -
	c. Final Design	\$ 114,000.00	\$ -	\$ 114,000.00	\$ 114,000.00	\$ -	\$ 114,000.00	\$ -
	d. Bidding & Negotiation	\$ 30,000.00	\$ -	\$ 30,000.00	\$ 30,000.00	\$ -	\$ 30,000.00	\$ -
	e. Construction Management	\$ 90,000.00	\$ -	\$ 90,000.00	\$ 66,600.00	\$ 10,800.00	\$ 77,400.00	\$ 12,600.00
	f. RPR/Services	\$ 130,000.00	\$ -	\$ 130,000.00	\$ 120,534.28	\$ 9,464.00	\$ 129,998.28	\$ 1.72
	g. Post Construction	\$ 10,000.00		\$ 10,000.00	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 9,000.00
	f. Special Services	\$ 160,000.00	\$ -	\$ 160,000.00	\$ 142,000.00	\$ 3,000.00	\$ 145,000.00	\$ 15,000.00
	i. Preparation Funding Application	\$ 20,000.00	\$ -	\$ 20,000.00	\$ 20,000.00	\$ -	\$ 20,000.00	\$ -
	ii. Environmental Study	\$ 10,000.00	\$ -	\$ 10,000.00	\$ 10,000.00	\$ -	\$ 10,000.00	\$ -
	iii. Engineering Surveys & Topo	\$ 28,000.00	\$ -	\$ 28,000.00	\$ 28,000.00	\$ -	\$ 28,000.00	\$ -
	iv. Surveys Lands & Rights-of-Ways	\$ 15,000.00	\$ -	\$ 15,000.00	\$ 15,000.00	\$ -	\$ 15,000.00	\$ -
	v. Construction Stakeout	\$ 25,000.00	\$ -	\$ 25,000.00	\$ 19,000.00	\$ -	\$ 19,000.00	\$ 6,000.00
	vi. Asset Management Plan	\$ 30,000.00	\$ -	\$ 30,000.00	\$ 18,000.00	\$ 3,000.00	\$ 21,000.00	\$ 9,000.00
	vii. I & I Investigation	\$ 24,500.00	\$ -	\$ 24,500.00	\$ 24,500.00	\$ -	\$ 24,500.00	\$ -
	viii. Videotaping of Project Area	\$ 7,500.00	\$ -	\$ 7,500.00	\$ 7,500.00	\$ -	\$ 7,500.00	\$ -
	viv. Assessment of Completed Project	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3	Lands & ROWs	\$ 75,000.00	s -	\$ 75,000.00	\$ 60,716.00	\$ -	\$ 60,716.00	\$ 14,284.00
	a. ROW Services/Appraisals	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 3,900.00	\$ -	\$ 3,900.00	\$ 1,100.00
	b. Acquisitions/ROWs Cost	\$ 15,000.00	\$ -	\$ 15,000.00	\$ 1,952.00	\$ -	\$ 1,952.00	\$ 13,048.00
	Acquistion-Costas Property	\$ 55,000.00	\$ -	\$ 55,000.00	\$ 54,864.00	\$ -	\$ 54,864.00	\$ 136.00
4	Legal	\$ 50,000.00	\$ -	\$ 50,000.00	\$ 23,527.60	\$ 26,445.00	\$ 49,972.60	\$ 27.40
	Legal (Project)	\$ 50,000.00	\$ -	\$ 50,000.00	\$ 23,527.60	\$ 26,445.00	\$ 49,972.60	\$ 27.40
	Legal (PSC)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Legal (Condemnations)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5	Accounting	\$ 32,500.00	\$ -	\$ 32,500.00	\$ 32,500.00	\$ -	\$ 32,500.00	\$ -
6	Administration (Region VI)	\$ 115,500.00	\$ -	\$ 115,500.00	\$ 70,017.04	\$ 8,106.03	\$ 78,123.07	\$ 37,376.93
7	Miscellaneous	\$ 15,000.00	\$ -	\$ 15,000.00	\$ 9,209.63	\$ -	\$ 9,209.63	\$ 5,790.37
	a. Permits/Fees	\$ 15,000.00		\$ 15,000.00	\$ 9,209.63	\$ -	\$ 9,209.63	\$ 5,790.37
	b. Project Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8	Cost of Financing	\$ 30,500.00	\$ -	\$ 30,500.00	\$ 30,500.00	\$ -	\$ 30,500.00	\$ -
	a. Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	b. Registrar	\$ 500.00	\$ -	\$ 500.00	\$ 500.00	\$ -	\$ 500.00	\$ -
	c. Bond Counsel	\$ 30,000.00		\$ 30,000.00	\$ 30,000.00	\$ -	\$ 30,000.00	\$ -
9	Total	\$ 4,746,500.00	Control of the Contro	\$ 4,746,500.00	\$ 3,616,057.24	\$ 403,599,12	\$ 4,019,656.36	\$ 726,843.64

726,843.64



The Thrasher Group Inc. 600 White Oaks Blvd Bridgeport, WV 26330

Town of Nutter Fort 1415 BUCKHANNON PIKE NUTTER FORT, WV 26301 December 18, 2020

Project No:

020-00864.11

Invoice No:

1015008

Invoice Total

\$24,264.00

Project

020-00864.11

NUTTER FORT/PHASE II

SEWER SYSTEM IMPROVEMENTS

Phase 200 STUDY AND REPORT PHASE SEWER SYSTEM IMPROVEMENTS STUDY AND REPORT PHASE Fee

Billing Phase	Fee	Percent Complete	Earned	Previous Fee Billing	Current Fee Billing
BASIC SERVICES					
STUDY & REPORT	30,000.00	100.00	30,000.00	30,000.00	0.00
PRELIMINARY DESIGN	180,000.00	100.00	180,000.00	180,000.00	0.00
FINAL DESIGN	114,000.00	100.00	114,000.00	114,000.00	0.00
BIDDING	30,000.00	100.00	30,000.00	30,000.00	0.00
CONSTRUCTION	90,000.00	86.00	77,400.00	66,600.00	10,800.00
POST-CONSTRUCTION	10,000.00	10.00	1,000.00	0.00	1,000.00
Total BASIC SERVICES	454,000.00		432,400.00	420,600.00	11,800.00
SPECIAL SERVICES	04.500.00	400.00	0.4.500.00	04.500.00	0.00
I & I CAMERA WORK	24,500.00	100.00	24,500.00	24,500.00	0.00
PREP OF APPLICATIONS	20,000.00	100.00	20,000.00	20,000.00	0.00
ENVIRONMENTAL STUDY	10,000.00	100.00	10,000.00	10,000.00	0.00
DESIGN/TOPO SURVEY	28,000.00	100.00	28,000.00	28,000.00	0.00
SURVEY LANDS & ROW	15,000.00	100.00	15,000.00	15,000.00	0.00
CONSTRUCTION SURVEY	25,000.00	76.00	19,000.00	19,000.00	0.00
ASSET MANAGEMENT PLAN	30,000.00	70.00	21,000.00	18,000.00	3,000.00

PRE-CONSTRUCTION VIDEO	7	,500.00	100.0	7,500.	7,500.00	0.00
Total SPECIAL SERVICES	160,	00.000		145,000.	00 142,000.00	3,000.00
Total Fee	614,	000.00		577,400.	00 562,600.00	14,800.00
		Total Fee				14,800.00
				Total this	Phase	\$14,800.00
Billings to Date	Current 0.00	Pric 30,000.0		Total 30,000.00		
Phase 403	RESIDENT PR	OJECT REP	RESE	NATIVE		.,
SEWER SYSTEM IMPROVEM	ENTS					
Professional Personnel						
		Но	urs	Rate	Amount	
Construction Manager						
Construction Manager	11/9/2020		.00	100.00	1,000.00	
Construction Manager	11/10/2020		.00	100.00	1,000.00	
Construction Manager	11/16/2020		.00	100.00	1,100.00	
Construction Manager	11/17/2020		.00	100.00	1,000.00	
Construction Manager	11/18/2020		.00	100.00	1,000.00	
Construction Manager	11/19/2020		.00	100.00	1,000.00	
Construction Manager	11/20/2020		.00	100.00	800.00	
Construction Manager	11/30/2020		.00	100.00	300.00	
Construction Manager Construction Manager	12/1/2020 12/2/2020		.00	100.00 100.00	300.00	
Construction Manager	12/4/2020		.00	100.00	1,100.00 800.00	
Totals	12/4/2020		.00	100.00	9,400.00	
Total Labo	or	3 4	.00		9,400.00	9,400.00
	,					3,400.00
Unit Billing						
BILLABLE CONST SVC COMP	ANY CAR					
11/9/2020				S @ 0.575	13.23	
11/10/2020				S @ 0.575	12.08	
11/16/2020				S @ 0.575	13.23	
11/17/2020 11/18/2020				S @ 0.575	12.08	
Total Unit	•	23.0) MILE	S @ 0.575	13.23 63.85	62.05
	•				03.03	63.85
Additional Fees						
Adjustment to round to near					.15	
Total Addi	itional Fees				.15	.15
Billing Limits		Current		Prior	To-Date	
Total Billings		9,464.00	120	0,534.28	129,998.28	
Limit					130,000.00	
Remaining					1.72	
				Total this F	Phase	\$9,464.00

Billings to Date

Current 9,464.00

Prior 120,534.28

Total 129,998.28

Total this Invoice \$24,264.00

Project Manager DANIEL FERRELL

	Contractor's Annlication for Dogwood Mc	Dogwood No.	01
一つくこう	Court actor 3 Application 101	I aly michie Ivo.	0.1
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE	Application November 7, 2020 - December 4, 2020 Penod:	Application Date:	12/16/2020
To Town of Nutter Fort (Owner).	From (Contractor): J.E. Allen Company	Via (Engineer):	The Thrasher Group, Inc.
Project: Santary Sewer Improvement Project	Contract:		
Owner's Contract No.:	Contractor's Project No.: 19403	Engineer's Project No.:	101-020-0864

Application For Payment Change Order Summary

Approved Change Orders			1. ORIGINAL CONTRACT PRICE S 3.	3,133,478,00
Number	Additions	Deductions	2. Net change by Change Orders S	47,150,23
_	47,150.23		S	3,180,628,23
5				
3			(Column F total on Progress Estimates)	3.051.343.98
4				
5			a. 5% X S3,051,343.98 Work Completed S	152,567,20
			×	
			c. Total Retainage (Line 5.a + Line 5.b) S	152,567.20
			6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)	2,898,776.78
TOTALS	47,150.23	•		2,786,452,69
NET CHANGE BY		47,150.23		192,324.09
			(Column G total on Progress Estimates + Line S.c above)	281,851,45
Contractor's Certification			197 110 101	
The undersigned Contractor cert (1) All previous progress payment	The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract	ollowing: Work done under the Contract	Payment of: 8 (14, 547.01	
have been applied on account to discharge Contractor's the Work covered by prior Ambications for Payment:	have been applied on account to dischange Contractor's legitimate obligations incurred in connection with the Work covered by near Amplications for Proment:	ations incurred in connection with	(Line 8 or other - attach explanation of the other amount)	ÎI.
(2) Title to all Work, materials a	(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of navonen free and elear of all	k, or otherwise listed in or	is recommended by: X Commended by:	118/20
Liens, security interests, and encludenmiform Owner against my	Luens, security interests, and encumbraness (except such as are covered by a bond acceptable to Owner informations) are such that a constitution of burner amounts are early lies, eventile interest, are recognificant controlled.	by a bond acceptable to Owner	(Finginear)	(Date)
(3) All the Work covered by this and is not defective.	(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.	nee with the Contract Documents	Payment of: S	
			(Line 8 or other - attach explanation of the other unrount)	ant)
	(is approved by:	
Contractor Signature			(Owner)	(Date)
By:	Date:		Approved by:	
1	X	00/9/0	Funding or Financine Entiry (if analicable)	(Pate)

EJCDC® C-620 Contractor's Application for Payment & 2013 National Society of Professional Engineers for EJCDC. All rights reserved. Puge 1 of 6

Contractor's Application

Progress Estimate - Lump Sum Work

For (Contract)				Application Number.	9			
Application Period	November 7, 2020 - December 4, 2020			Аррісанип Datu:	12/16/2020			
					וייין ומיבחקא			
			Work C	Work Completed	Ħ	2	_	0
	V	22	Э	Ω	Materials Presunity	\vdash	+	Obstante in Course
Specification Section	Description	Scheduled Value (S)	From Previous Application ⟨C+D⟩	This Penad	Stared (not in C or D)	and Stored to Date (C · D · E)	(F/B)	(B - F)
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Stored Material Summary

Contractor's Application

11/	1,000)	ominación s'Application	ppiication
	act)							Application Number		10	
Application retion	iii retica	Not	November 7, 202	020 - Documber 4, 2020				Application Date	12/16/20		
	٧	=		3							
(tri) (trim)		ž	5		Stored	Stored Previously	,	Subtotal Amuuni	Incanosta	Inchristated in Work	Ci.
Ž	Supplier Invoice No		Storago	Description of Materials or Equipment Stored	Date Placed into Storage	Amount	Stored this	Stored to Date	Date	Amount	Remaining in
()d()	WH07102 / W1007102-1	Negion No 1		PINACULATION ACTION OF CARPORT STATE OF THE PROPERTY OF THE PR	(Month/Year)	- 1	Month (5)	(D + E)	Year	<u>(§</u>	(D · E - F)
948	WJ007102-1	1		REMOVERIED ACE EXISTING 8" TOP WAS TAR (0.6)	11/2020	\$ 27,906.54		\$ 27, Wfb 54	Н	S 3,884 (x)	
ORO	WJ(N)7274			REMOVEMENT ACT EXISTING REPORT WITH BAYOUR	0707/1						
580	WJ007102			REMOVE REDI ACT: EXPERIMENT OF BUILD WINDS BUILD AN	177070	1			- 1		
9(4)	WJ007102			REMOVING ROLL DATE DATE THAT BY THE WALL DIP (U-6)	11/2020	7		-			
195	WJ007102			RIMOVE/BERN ACT: FXICTING & DUC WILL DIF (6-5)	11/2020	\$ 160.25		\$ 100.25			
38	WJ(t)7102			REMOVERED ACT EXPERING 12 DOUBLE DISTOR	07070	I					
-115	WJ007102			6" DIP GRAVITY SIMBLE OF ST	11/2020	\$ 434.40					
130	W3007102			A DEPOSIT AND CONTROL OF ON	11/2020	5 584 00					
125	W.602102		Ī	6" DIB COLUMN CONTROL OF THE	0707/11	1		\$ 21900			
S	W. faria reas	1		S DIF UKANVII T SEWER (9-12)	172020	•					2
52.1	W/m/21cds	1	-	6 I'V, SUR-15 GRAVITY SEWER (0-6)	11/2020	5					
3	With the			8" PVC SDR-35 GRAVITY SEWICE (6:9)	11/2020					5 140 KD	
1	Walahi			8" PVC SDR-35 GRAVITY SEWER (9:12)	11/2020						
9	William			8" PVC SIDR-35 GRAVITY SEWER (12-15)	11/2020						,
2	W1007 100			10" PVC SIDR-35 GRAVITY SEWER (9-12)	11/2020	- 8					
2	WJ007100			10" PVC SDR-35 GRAVITY SIEWER (12-15)	11/2020	2			Ť		
200	W1007102			10" DIP GRAVITY SEWER (O-G)	11/2020	\$ 12,675,60		12 675 601	1	,	
59	WJ(X)7102			10" DIP GRAVITY SHWER (6"49)	11/2020				1		
2	W1007102			10" DIP GRAVITY SEWER (9-12)	11/2020			-			
175	WJ007102			10" DIP GRAVITY SEWER (12".15	11/2020	\$ 3,269.50		17 847 5 8			
2	WJ60710			REMOVIMRIPLACE 10" TCP W30" HDPE (0.4)	11/2020	\$ 1,477.00	-			1	
2	W300710			REMOVE/REPLACE 10" 1CP W/30" HDPE (61-9")	11/2020						
06	WJ007101			REMOVE/RIPLACE 10" TCP W/30" (IDPE (9-12")	11/2020	\$ 7,596.00				9 2	
6	WJ007101			REMOVE/RIPLACE 10" TCP W/30" HDPE (12-15)	11/2020	844.00					
200	WJ007101			30* LIDPE MUSH JOINT PIPE (0-6	11/2020	\$ \$802.50		ľ			
617	WJd071DI			30" HDPG PUSH JOINT' PIPE (6'-9	11/2020						
7710	WJODZIOI	1		30" HISPE PUSH JOINT PIPE (9-12)	11/2020				1		, ,
517	WIGHT IN	1		30* HIXPG PUSIT JOINT PIPE (12*15)	11/2020						
255	INTEREST A		Ť	24" III)PI! PUSH JOINT PIPE (6'-9	11/2020	\$ 716.04		71604			
142	TAY HAVE LAN	-		24 HOPE PUSH JOINT PIPE (9-12)	11/2020	١			3		
245	10/10/07254	1		T PVC. SIJK-35 SEKVICE LATIERAL PIPE	11/2020	\$ 977.68		\$ 977 68	-	381 04	
ž	Windland		1	20 STRIL CASING (OPEN CITT)	11/2020					-	
280	PICZORIA			MAY TWO CHESTER VICE CONTROLLION	11/2020	\$ 10,841.88		\$ 10,841 68	•	\$ 2.051 17	
1PL	Wichtigus		ľ	10.74 PVC DIP SERVICE CONNECTION	11/2020			·		+	
150	Wileyzen	1	ľ	W. CONCRETE MAI RISER PIPE	11/2020	\$ 19,133.20		\$ 19.133.20	-		
346	- E 1 CO			JKOP MAIL CONNICCHON (0.6)	11/2020	\$ 2,288.98			*		
Cur	821199			GROAFF EXISTING SIZWER LINE	11/2020	\$ 1,224,00		\$ 1,224 00]	
		1	1			<u> </u>					
				Totals		\$ 99,776.88		\$ 927.94 S			
								I	-		

Progress Estimate - Unit Price Work

FOF (4. DPLFACE)													•	
	athidiy awwe improvenent Prysoci								Application Number	mbc				
Application Period	November 7, 2020 - December 4, 2020								Application Date		12/16/20			
	٧				#	-	O	٥	<u> =</u>	\vdash				
	ltch		3	Contract Information		\dagger			-	1	-			
Bid hem No	Description	Itom Quantity	Salts	Unit Price		T	Ustimated	Value of Work Installed to	Materials Presently		Total Completed and Stored to Date			Balance to Finish
5003	MOBILIZATIONAN-MOBILIZATION			- 1	5	1	-	Date			(E) · E)			(B - F)
010	IROSION AND SEDIMENT CONTROL		ş	-1	5	124,305.00	4	\$124,305.00	*		124,305 (10)	100 0%	5	
015	REMOVE/REPLACE EXISTENCE 8" RCP W/8" PVC (0-5)		3	¥	5	54,063.80	00.1	\$54,063 80	\$			+	+-	' '
020	REMOVERIM ACE EXISTING 8" RCP W/8" PVC (6-9)	CAN SE	3 :		N	4			\$		l		+-	9 191 25
025	REMOVERHER ACTERISTING 8" TOP WA!" PVC (0'-6')	2000	:		s .	4	352.00	09 585'818	ss			234 7%	┿	110,665 00
30	REMOVERED ACT EXISTING 8" TCP W/8" PVC (659)	2 1/10	2 2	\$ 40.85	م!	4	_1	\$54,534.75	s.			-	20	27,573,75
0.15	REMOVEREPLACE EXISTING 8" TCP WA" PVC (9-12)	595	=======================================		, ,	1	4	27 866,8016	5	٠	-		├	(5H, 183 25
ude	REMOVERED ACT: EXISTING 8" TUP W/8" DIP (U-6)	2 300	Ë	20.05	,	45,510.75	4	360,231 40	2	-		_	-	(14,740 65
045	REMOVE/REPLACE EXISTING 8" TCP W/8" DIP (6-9)	95	=		0	1	4	400,603 IS	2			_	s	74,281 85
50	REMOVERMENACE RESIDENCES TO WAS DIP (9-12)	501	12		۰	4	N 590	373,984.00	s .		73,984 00	284 4%	2	(47,974 (9)
0.55	REMOVEREM ACE EXISTING 8" TOP WAY DIP (12:15)	9	:	ĺ	,	00.686	+		8	7			s	11,949 (10
000	REMOVEMENTACE EXISTING 10" TOP W/10" DIP (0"-6)	\$15	2 :		۸.	1,324.00			5	•			S	1,324 (K)
Ois	REMOVEMENTACE EXISTING 10" TCP W/10" DP (6-9)	460	: :		٠.	17,208.75	┙	27.169.126	×				L	
070	REMOVEMBLACE EXISTING 10* TOP W/10* DJP (9-12)	۶	: :			1		335,529.40	2	°.	33,529 40	_	s	S,bla 60
075	REMOVERREPLACE EXISTING 8" PVC W/12" PVC (0-6)	35	2 =	2 100.43	۸.	7,577 50	_	348,604.25	S		48,604 25	_	s	(41,026.75
080	REMOVEMBLACE EXISTING 8" PVC W/12" PVC (6-9)	210	=		,	\perp	3 5	02.004,24	0	-	2,455 20		'n	(MA 45
URS	REMOVEARIPLACE EXISTING 8" PVC W/12" DIP (0-6)	265	+-			\perp	1	CIO 462 60	^	\$	7,342 80		8	5,950.26
R	REMOVERREPLACE EXISTING 8" PVC W/12" DIP (6:9)	15	+			\perp	┸	Co11 50	4 2		18,663 50	86 4%	2	2,934 00
1601	REMOVESIREPLACITIESTING 8" PVC W/12" DIP (9"12")	8	†	ľ		10.458.00	4	S10 458 00	, ,	2	933 50	+	-+	400 75
R y	REMOVEMENTALIFICACION STATING 12" RCP W/18" DIP (0-6)	910	È			\perp	1	Su7 441 30	, "	7	10,458 00	-	-+	•
110	6 PVC SDR-35 GRAVITY SHWIR (659)	15	<u>.</u>		s	L	丄	S48 778 60	9	,	97,551 30	-	_	N65 20
34	C. IVE. SUR-33 UKAVIJY SEWICK (9-1Z)	25	1.6		\$	L	L	\$552.30	54		40,776 00	-		(48,007 ou
02	6" DIS CREAMITY SINKIN (U-6)	40	1,5		4	2,260.00	-		9		W. Ter	24 U%	20 2	1.420 20
S	n. Die GRAVITY Stanta de 120	15	ä	\$ 66.65		999.75	-		\$				n è	2,250 (x)
30	K PVI SIR 335 GRAVITY STAVES 62 50	0	÷	\$ 94 55	8	945.50	29.00	\$5,578.45	s	,	5 578 45	797.1419	۰,	sil disa
(35	W. PVC SINE 35 CH AVITY STRUCTO AC CO.	260		\$ 40.35	2		L	\$13,719.00	s		G 21.7.51		-	(4,632.95
9	X* PV(* CDB_35 CB AVERY CDBWD 46 100	420	=	\$ 52.85	\$ 22,197,00	L	L	\$38,591,8S	2	1	20 611 06	ㅗ	-	(3,228 00)
145	STATE OF STATE OF STATE STATES (P-12)	92	17.	\$ 80.60	\$ 564		219 00 3	\$17.651.40	tr		C9 166'97		^	(0,394 #5)
95	To be taken to the asset of the asset of the taken as the asset of the taken to the taken as the asset of the taken as the asset of the taken as the	25	i.i.	\$ 94 50	5 236	L	L	\$6.237.00	05	t	UP 150.11	27.7%	,	(12,009 40
3	TO PACE STATE OF CHARACTER VISION (9-12)	150	H		-	L	┸	\$19 980 (K)	,	? °	0,237 (8)	244 (76)	s	(3,874 50)
, ,	IN THE SHARM SHIWER (IZ-15)	25	37]			L	L	\$12 344 40	, ,	1	19,980 00	2002	0	(7,492 50)
100	III DIP (IRAVITY SEWER (0-6)	969	1-	\$ 72.95	ľ		1	C1 2 027 46	2	<u>^</u>	12,344.40	S08 0%	i,	(9,914 41)
-	10- DIP CRAVITY SEWER (6-57)	25	1				\perp	Ch CC2.212		4	13,933 45	27.5%	_	30,766 80
	IO" DIP GRAVITY SEWER (9-12)	-SE	1			l	┸	200,100,00	•	-	36,106.65	147h U%	'n	(33,660 40)
c/1	10" DIP GRAVITY SIEWER (12:15)	92.	+			\downarrow	┙	20,304 00		~	6,564 00	100 0%	35.	
	REMOVEMENTACE for TCP WOO" HDPE (0.6)	2	+			B	+		2	<i>s</i>	•		s	16,185 00
	REMOVEMBELACE 10" TCP W30" 1D/FE (6-9)	ž	+	***		3 3	$\frac{1}{\cdot}$		2	<u>م</u>			s	0,629 00
	REMOVEMBLACE to TCP W/30" HDPE (9-12)	95	+	50 101		2	+		2		٠		2	9,15025
195	REMOVEMENACE TO TOP WAR TUDPE (12:15)	9	╈	CR 711	2 40,626.00	8	,		S	•			5	40.02n Ou
				37 660	6	-	_							

12CIX/b9 C-620 Contractor's Application for Payment O 2013 National Society of Professional Finghests for EJCIXC. All rights reserved Page 4 of 6

Progress Estimate - Unit Price Work

Contractor's Application

Time 1Contents											r i	***
(common or	Sanitury Stewer Improvement Project							Application Number	2			
Аррисанов Репод	November 7, 2020 - December 4, 2020							Арріватков Озну	12/16/20			
	<				=	Ü	۵	ت ا	-			
	lkm		Cont	Contract Information								
Bid Item No	Description	from Quantity	Units	Unit Price	Total Value	Estimated Quantity	Value of Work Installed to	Materials Presently Stoned (not in C)	and S	ad % also		Bulance to Finish
200	30" HDPE PUSIT FORT PIPE 62-5		+		(e) night 10	HSSERGO	Dale			: : 		£ - E
205	30" HOPE POSITION PIPE 62-9	275	+			•		s	s	L	5	25,148 75
210	30" HDPE PUSH JOINT PIPE (9"-12")	185	+			200.00			5 21,040 00	X 8131 X	in 2	(1,578 (3.1)
215	30" HDPE PERSE	CS.	-	1	5	231.00			\$ 26,068.35	15 288 8%	5	117,040 351
223	24* HDPR: PLSE JOINT PIPE (6.20	130	+		5	665.00			\$ 86,084.25	25 511 59%	+	(69,255 75)
225	[24" HDPE PUSH ROKT PIPE (G. 12%)	140	+		5	86.00	_	,	S 7,456 20	N 014%	20	4.681.80
230	To TIDE PUSH JOINT PIPE (C.)	55	+		19	123,00			\$ 11,414.40	-	35	(6,310.40)
235	16" HDPE PUSIT DINE SIPE 66"9	150	+			121.00		,	S 8,URB 85	15 80 7%	20	Si XIV.
241	12" HOPE PUSH IONNE PIPH ACA	\$	+			139 00			V 8,087 50	0 252.7%	+-	(5,250 (8)
245	10' HOPE PURE PURE ACA	2	7		5	23.00	\$2,912.35	2	\$ 2,912.35	530 0%	8	(2.362.85)
250	8* 100F; PUNIT PIPE OF S	3	+		2	29.00	\$2,979.50	. s	\$ 2,979 50	WE 86 0	+	13,0%
25.6	DIDECTOR DE LIVERTANTE DE LICE MOLINI LINDE DE 13 6	€	+	43.45	5 1,738.00	53.00	\$2,302.85	,	\$ 2,302.85	132 5%	8	(See 245)
op,	A PAY THE A SUPVINITE A TURN WHO HISTORY S	155	+		s	155.00	\$17,034 50		ľ	╄	+-	
24.5	SANCTURE CACINET CARREST SANCTON	5,545	÷		\$ 103,691.50	4,867 00	\$91,012.90	S	ľ	4	-	12 278 60
374	GOVERNMENT (APPENDICT)	40	┪	5 249.45	\$ 9,978.00	40.00	00 879,978 00	5		↓-	+	200
376	SATING THE STRAIGHT COMMISSION	148	-	\$ 423.15	\$ 62,626.20	172 00	\$72,781 80		\$ 72,781 KU	1	+-	/ Jan 155 com
240	S A4 FY. DIP NIKVIÇI ÇANNEÇTIĞE	76	-	\$ 924.80	5 70,284.80	46,00	\$42,540 80	s		+	+-	TAY AND TAY
200	TO A4 PVI. TAP SERVICE CONNECTION	10	13	\$ 1,048.55	\$ 10,485.50	29.00	\$30,407.95	\$		_	+-	100 mm
345	12"X4" PVC WYI: SERVICE CONNECTION	1	EA	\$ 581.40	\$ 581.40	3.00	\$1,744.20			4-	+	(19.722 45)
25.5	10 A4 DP WYD SERVICE CONNECT	2	ΕV	\$ 1,281.85	\$ 2,563.70	300	\$3,845 \$5	\$	5 3,845.55		+-	(100 701'1)
2003	MACCONNICTION OF BAINTING COSTOMER SERVICE	238	\dashv	\$ 651.55	\$ 155,068.90	227.00	\$147,901.85		=	4-	+	(CO 102,1)
Out.	WANTE LINE CLEANING	-	\neg	\$ 1,807.25	\$ 1,807.25	12,00	\$21,687.00		\$ 21,687 (8)	1	-	110 P70 741
ols.	BESTALL A LINE CLEANOUT	9	-	5 1,759.20	\$ 10,555.20	10.00	\$17,592.00			+		(17 (18,71)
315	MANAGEMENT OF THE PARTY OF THE	2	F.A	\$ 14,172.65	\$ 28,345.30	2.00	S28,345.30	•	3 2X,345 30	╄-	+	
328	NEW ART DAY MAT COMPLETE MAIL	33	+	\$ 3,488.90	\$ 115,133.70	36.00	\$125,600 40			╀-	+-	(19.469 70)
252	ASP CONCRETE AND DISER	×	\dashv	-	\$ #3,680.80	21 00	\$73,220.70	sn	\$ 73,220.70	0 87.5%	✝	10.460 10
330	REMOVE STORM MILITIAL ACTI WAILWAY MALCOWER ITTE	105	+	420.45	1	157 45	\$66,199.85		\$ 66,199,85	ļ.,	+-	(22,052,60)
335	NEW 60" DIA MILCOMPLETE	\$	+	5,740 45		2.00	\$11,480 90	·	\$ 11,480 90	40.0%	+	(7,221 35
340	60" CONCRETTE MAI RISHER PIPE	9 3	+	7,741.05		10.00	\$77,410 50	s			5	
345	THEIR TO EXISTING MAH COMPLET	G :	+	385.75		3540	\$13,655.55			_	-	19,133.20
350	DROP MAI CONNICTION (P.S.)	0.	+	000 10	l	16 00	\$9,601.60		\$ 9,601 00	1000%		(3,600 60)
355	DROP MILCONNICTION (6' AND 10'	14	+	1,21635		•		,	· ·	L	8	17,02H 9/1
36ti	REMOVE/REPLACE EXISTING DROP IN LET	2	十	1,281 85		•			S)	L	s	2,503 70
SuS	RECONNECT TO FAISTING SEWICE	20	+	2,899.95		4.0	\$40,599 30		\$ 40,599.30	⊢-	+-	(17.399 70)
470	ADDITIONAL, 18" OF 3" STONE BLED	2	EV	2,025 10	1	2.00	\$22,276 10		\$ 22,276 10	250 03%	+	(18,225 90)
375	ABANDON EXISTING MANIEW IS	1,050	÷	-+	\$ 21,525.00	1,340.00	\$27,470.00		\$ 27,470.00	127 6%	+-	(5,945 (0))
380	PLUGAND ABANTATIK EXICTING SERVICE	4	+	1,568 90	\$ 6,275.60	8.	\$1,568 90	. \$	1,568 91	⊢	+-	4,700 70
385	GROKET EXISTENCY SEWISE LIME	ó	_	724.45		7.00	\$5,071 15		\$ 5,071.15	116 7%	5	(724 45)
3MO	CCT AND PLACE EXISTING WATER IT	280	_	20.33		•			,	L	بر	11,994 70
		2	EN S	1,220.50	\$ 2,441.00				·		s	2.441 (h)
										-		

Progress Estimate - Unit Price Work

	r rogress estimate - Unit Price Work								Contra	ictor's	Contractor's Application
For (Contract)	Saniary Sewer Improventum Project							Application Number	_ ≘		
Application Percot	d Navember 7, 2020 - Doctonber 4, 2020							Application Date	12/)14/20		
	٧				8	U	a	=	-		
	lken		ਣ	Contract Information							
Bid frem No	Doscription	Item Quantity	Crits	Unit Price	Total Value	Quantity fratefical	Value of Work Installed to Date	Materials Presently Stored (not in C.)	Total Completed and Stored to Date (B) (E)	% (F/B)	Balance to Finish (8 - F)
195	TEST PT	25	ž	\$ 763.65	20 (000) 35	22.00	C74 A16 W	٠	-	_	
40)	LOCATE EXISTING MALABRIPY INVERT ELEVATIONS	6	4				1	9 5	1		
405	FLOW MONITORING SYSTEM		3	13			\perp	•	3 2,0,0 4U	700 025	5 (1,518.20)
430	RELOCATE EXISTING UTILITIES	-	3	00000000	1	. 6		•		4	S 25,03x 20
415	CONCRETE ANCHOR		1	1		5,0	\perp			_	\$ 26 udu od
50	CONCINETE WINGWALL	1	5		1	2.00	32,664 50	٠	\$ 2,064.50	%0 O%	5 2,064 50
425	STREAM BANK SLOPE PROTECTION	2	Ę,Ą	2		4					S 11,317 yo
430	CARGON RACKET RETAINING MALE	- F	11		\$ 9,916.00	185 00	S9.916.00	·	\$ 4,916 IN	100 0%	
435	KIDEWALK BESTALIS	2	š	\$ 18,559.55	\$ 37,11910	200	01 611,753	s	S 37,11910	100 0%	
440	MACHINE TOWNS OF A CONTROL OF THE CO	1,010	4.1	\$ 66.05	\$ 66,710 50	1,193 00	\$78,797 65	s		%(811	\$ (12 (187 15)
445	WALKER COMMENDED OF THE PROPERTY OF THE PROPER	835	ä	\$ 185.70	\$ 155,059 50	904:00	\$167,872.80	5	S In7,872 HU	4	
950	LICENTATION WAS CHOSEN INC. CONTROL &	1,290	ث	\$ 33.80	\$ 43,502.00	•		· ·			S 43.002.00
456	Ost of the day of the lasts over the	1,415	<u>:</u>	\$ 34 10	\$ 48,251.50	854 00	\$29,121.40		5 29,121 48	74 16	
1NF	2 COUNTY WAS TAKED BURNERS	10,550	÷	\$ 31.75	\$ 334,962.50	6,750 (10	\$214,312.50		\$ 214,312.50	30 45	-
547	CIMA MANAMANA VICENTARIA DE DE	22	=	\$ 56.75	\$ 4,256.25	75.00	\$4,256.25		\$ 4,25n 25	No or	
470	REPAIR BROKEN CAP ON DESCRIPTION	12,400	=	\$ 13.40	اع	3,930.00	\$52,662.00		\$ 52,062 (11)	31.7%	\$ 113,498.00
Cestinal	THE COUNTY TO BE A MARK A MARK	2	ž	\$ 612.45	\$ 1,224.90			5			S 1,234 90
(.(>-002	EXTEND 6* SEWINE		S.			1.00	\$47,150.2.1		\$ 47,15023	100 00%	8
(.0-003	2" CHIRI TO CHIRICIANA CAVIANI AV		1.5	٦	\$ 60,410.75				,		\$ 60,410.75
COARG	DAIN AND REPORT		<u></u>	\$ 13,923.75	\$ 13,923.75	,			·		\$ 13,923.75
(10 out	II LIACUE ALIX AND COMPLETE		S.	\$ 17,558.45	\$ 17,558,45	1 00	\$17,558.45		5 17,558.45	100 0%	
CONT.	HALIMAND AND 4111 DINKER	-	S.	\$ 82,396 10	\$ 82,396.10	00 7	582, 396, 10		S #2,396 to	1110 0%	
***************************************						-					
	\$2570 E				\$ 3,354,917.28		\$3,051,343.98		S 3,051,343,98	91.0%	\$ 303,571,30

1:ICDC96 C-620 Contractor's Application for Payment

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Page 6 of 6

AFFIDAVIT

	TE OF WEST VIRGINIA, NTY OF UPSHUR, TO-WIT:
	This day personally appeared before the undersigned, a Notary Public in and for the
Coun	ty and State aforesaid, DARREN GLOVER, who after being first duly sworn on his solemn oath,
states	as follows:
1.	My name is darren glover I am the CONTROLLER of J.F. ALLEN COMPANY
2.	This Affidavit is submitted with Partial Pay Estimate # application for payment, for sanitary payment under Contract #, SEWER LINE IMPROVEMENTS, between NOVEMBER 7, 2020
	and DECEMBER 4, 2020
3.	Pursuant to Section 14.02.A.2 of said Contract #_1, I hereby certify that all previous
	progress payments received on account of the Work (as defined in said Contract # 1)
	have been applied on account to discharge the legitimate obligations of
	J.F. ALLEN COMPANY associated with prior applications for payment.
	And further affiant sayeth naught.
•••	Taken, subscribed and sworn to before me this 16TH day of DECEMBER ,2020
	OFFICIAL SEAL MOTARY PUBLIC STATE OF NEET VIRGINIA ANGELA BOYLES 609 Philippi Road Volga. WY. 28236 My Commission Expires September 11, 2025
My cor	mmission expires:
SEPTEMB	DER 11. 2025
R:\Secv\W	P60DOCS\SPECS\Pre-Construction\APPIDAVIT for Pay Estimates dock

Attachment A Contractor's Application for Payment EJCDC No. C-620 (2002 Edition) September 2006

Calculation Sheet Determining Monthly Adverse Weather Days

TOT THE HIGHIRE	e calculation of adverse weather days that will be assessed to the length of the contract time of NOVEMBER 2020 (This sheet only applies to this month's application will be submitted with each future application for payment.)
This subject is	discussed further in the RUS - West Virginia Supplemental General Conditions.
Calculations:	
No. of Days	Description of Eligible Days
0	A: The number of days the contractor has missed due to the Abnormal Weather Conditions as described in the BICDC Standard General Conditions Funding Agency Edition (BICDC 710, 2002 ed.). (Provide the proper documentation supporting the abnormal days through National Oceanic & Atmospheric Administration using the website address: http://www.weather.gov/climate/ at that page click on the state (for projects near the border of the state you may select that state then select a city closer to the project) At this page, 1. Product select Preliminary Climatology Data, 2. Location select nearest to site 3. Timeframe select the month that pertains, 4. Go. This data gives you the degrees in Fahrenheit and the precipitation). To obtain the impact days from the adverse weather days submit a copy of the Resident Project Representative's job diary shown that conditions were unfavorable for work.
4	B: The set allowable days that can be missed by the contractor due to abnormal weather including impact days, as described in the RUS - WV Supplemental General Conditions.
0	C: Total number of days (Line 1 minus line 2) to be added by a change order after the Substantial Completion. If less than 4, no days will be added. At no time will this sheet be modified after approving this month's payment application.
Approvals:	
Owner:	
Contractor:	
Engineer:	Logen Wastern
Funding Agency:	



P.O. NUMBER

Invoice

DATE	INVOICE#
12/4/2020	20-46601

BILL TO	
Town of Nutter Fort 1415 Buckhannon Pike Nutter Fort, WV 26301	

REP

SHIP

VIA

TERMS

SHIP TO	
Torres of North on Foot	
Town of Nutter Fort	
1415 Buckhannon Pike	
Nutter Fort, WV 26301	
,	

1.0.110MBER	I LI (IVI	0 11	01111				
020-00864	Per Conti	ract	12/4/2020	Delivered			
QUANTITY ITE	M CODE		DESCRIF	TION	F	PRICE EACH	AMOUNT
	es Pathfin	Equipment Camera SN Reel SN Pl Tractor SN	ble Pathfinder F	Pipeline Inspec 096 4 204		66,950.00 0.00	66,950.00T 0.00
Thank you for your	business.				•	Total	\$66,950.00



P.O. NUMBER

Invoice

DATE	INVOICE#
12/4/2020	20-46602

BILL TO	
Town of Nutter Fort 1415 Buckhannon Pike Nutter Fort, WV 26301	

REP

SHIP

VIA

TERMS

SHIP TO
Town of Nutter Fort 1415 Buckhannon Pike Nutter Fort, WV 26301

		<u> </u>	<u> </u>				
		Delivered	12/4/2020	et	Per Contr	4	020-0086
PRICE EACH AMOUNT	PRICE EAC	TION	DESCRIF		M CODE	ITE	QUANTITY
85,510.00 85,510.0	85,51	ng Equipment	System Clean	lew Sewei	0-DHO	PV50	1
0.00				N 020620			
Total \$85,510.0	Total				business.	your l	Thank you for



west virginia department of environmental protection

Division of Water and Waste Management $601~57^{th}$ Street, SE Charleston, WV 25304

Phone: 304-926-0495 / Fax: 304-926-0496

Austin Caperton, Cabinet Secretary dep.wv.gov

June 3, 2020

The Honorable Sam Maxson Mayor, Town of Nutter Fort 1415 Buckhannon Pike Nutter Fort, WV 26301

RE: Town of Nutter Fort

SRF Number C-544314 Sanitary Sewer Improvements

Equipment Specifications

Dear Mayor Maxson:

The specifications for the above referenced project are hereby approved.

Please be advised it will be necessary to issue an addendum to the contract documents prior to opening of bids for any revisions. These must be electronically submitted to this office for approval and issued to plan holders five (5) days prior to bid opening. Failure to submit addenda in a timely manner will automatically nullify approval to open bids. Any addenda issued inside the five (5) day period prior to the bid opening must include an automatic extension to the bid opening date of a minimum of seven (7) days.

If any questions arise, please contact Thomas Cazad, P.E. at (304) 926-0499, ext. 43789, or at Thomas.A.Cazad@wv.gov, or Matthew Codispoti at ext. 43782, or at Matthew.B.Codispoti@wv.gov.

Sincerely,

Katheryn Emery, P.E. Acting Director Division of Water and Waste Management

KE/tc

cc: Daniel Ferrell, P.E., The Thrasher Group (via email)

Promoting a healthy environment.



ENGINEERING ARCHITECTURE FIELD SERVICES

July 20, 2020

Town of Nutter Fort Sewer System Cleaning Equipment (Vendor Bid) Thrasher Project #020-00864 RE:

To Whom It May Concern:

Enclosed please find a copy of the certified bid tabulation for the above referenced project. If you have any questions, or need additional information, please do not hesitate to call.

Sincerely,

THE THRASHER GROUP, INC.

Medida Mayle

MELINDA MAYLE Administrative Assistant

Enclosure

Town of Nutter Fort WVDEP cc:

Region VI Planning & Development Council Golden Equipment Co., Inc. Construct Connect

*******				1				
				HARRISON COUNTY, WEST VIRGINIA PORTABLE PIPELINE INSPECTION EQUIPMENT (VENDOR BID) PROJECT	ISON COUNTY, WEST VIRG	INIA ENDOR BID) P.	ROJECT	
Michigan Company				BID TABULATION THIRSDAY, HILY 16, 2020 AT 2:00 PM	BID TABULATION DAY, HTLY 16, 2020 AT 2:00 P	Ž.		
				Thrasher Pro	Thrasher Project #020-00864	***		
					CUES, Inc.	, Inc.	Golden Equi	Golden Equipment Co., Inc.
Item		Oty. 1	Unit	Description	Orlando, FL	10, FL	Mai	Mars, PA
		1	-		#AM		# AM	
					UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST
				BASE BID				
1		1	LS	Furnish and deliver to the Town of Nutter Fort, West Virginia, one (1) self-propelled portable pipeline inspection equipment, complete with all necessary appurtenances as detailed within the Technical Specifications.	\$ 59,610.00 \$	59,610.00	\$ 66,950.00	\$ 66,950.00
				TOTAL BASE BID	\$9	59,610.00	99	\$ 66,950.00
600 W P.O. B Bridge (304) 6 (304) 6 (304) 6	600 White Oaks 600 White Oaks 870 (304) 624-108 Fax: 624-108 Fax: 624-108 Www.wite Insaledum	THERASHER 600 White Oaks Blvd. P.O. Box 940 1304) 6244108 Fax: 624-7831 thrasher (helmasher proup com	d. d. d. n. rerou			William May	PANN FERRON IN THE FERRON IN T	A CONCEPTION OF THE PROPERTY O

-			THE OUT CHARACTER OF THE PARTY OF	
		SE	HARRISON COUNTY, WEST VIRGINIA SEWER SYSTEM CLEANING EQUIPMENT (VENDOR BID) PROJECT	INIA OOR BID) PROJECT
WANTED TO THE REAL PROPERTY OF THE PARTY OF			BID TABULATION THURSDAY, JULY 16, 2020 AT 2:00 PM Thrasher Project #020-00864	M
				Golden Equipment Co., Inc.
Item	Qty.	Unit	Description	Mars, PA WV#
				UNIT PRICE TOTAL COST
			BASE BID	
-	-	1 LS	Furnish and deliver to the Town of Nutter Fort, West Virginia, one (1) combined trailer mounted sewer system LS jetter and vacuum equipment, complete with all necessary appurtenances as detailed within the Technical Specifications.	\$ 85,510.00 \$ 85,510.00
			TOTAL BASE BID	\$ 85,510.00
600 W P.O. B Bridge (304) Fax: 6	THERASIES 600 White Oaks Blvd. P.O. Box 940 (304) 624-4108 Fex: 624-7831 thrasher(d.thelfrasheryroup.com	Slvd. 26330 bergrou	mord distribution of the control of	DANA MEST CONTRACTOR OF THE PROPERTY OF THE PR

Glover Legal, PLLC

214 St. James Drive Clarksburg, WV 26301

FEIN #84-2134893

Invoice #: 9374

Invoice Date: December 16, 2020

Invoice submitted to:

Town of Nutter Fort

SRF Project No.: 544314

IJDC Project No.: 2018S-1755

Services as Counsel from June 1, 2019 thru December 16, 2020

Balance Due		\$26,445.00
10/8/2020	Recording Fee for Atkins ROW	<u>\$11.00</u> \$33.00
9/14/2020	Recording Fee for Sullivan & Cotton-Zinn ROW	\$22.00
Charges		
220.10 hours	x \$120.00 per hour	\$26,412.00

Thank you for your business!

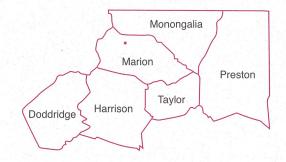
Harrison County
Susan J Thomas, Clerk
09/14/2020 @ 01:33:20 PM
Receipt 202000011198
Paid By GLOVER LEGAL
Total Due \$ 22.00
Check \$ 22.00
Total Received \$ 22.00
List of Checks
1062 \$ 22.00

	Harrison County Susan J Thomas,		
1 (E) 1 (1)	10/14/2020 @ 11: Receipt 20200001	:03:48 AM .2604	
143	Receipt 20200001 Paid By GLOVER L Total Due	EGAL	44 55
		#	11.00
	Check	₽	11.00
1 1	Total Received	\$	11.00
10	List of Checks	4.	44 00
. :	-1068	\$	11.00

REGION VI PLANNING AND DEVELOPMENT COUNCIL

34 Mountain Park Drive • (304) 366-5693 White Hall, WV 26554 • FAX • (304) 367-0804

e-mail: regionvi@regionvi.com Website: www.regionvi.com



November 30, 2020

Town of Nutter Fort 1415 Buckhannon Pike Nutter Fort, WV 26301 Invoice #: 26

INVOICE TOTAL \$

8,106.03

Service Period - November 2020

INVOICE FOR ADMINISTRATIVE SERVICES

352 Town of Nutter Fort Sewer Project

		DIREC	T STAFF CH	ARGES		
Staff Member	Hours		Rate		Total	
DeVault	47.50	\$	32.37		\$ 1,537.58	
Hunt	7.00	\$	62.13		\$ 434.91	
Raschella	0.00	\$	48.33		\$	
Robinson	22.00	\$	49.39		1,086.58	
Rollins	46.75	\$	38.55		\$ 1,802.21	
		T	otal Direct Sta			\$ 4,861.28
			IDIRECT CO			
Direct Staff Charges	\$4,861.28	Indire	ct Cost Rate	66.25%		
			Total Ir	ndirect Cost		\$ 3,220.60
			TRAVEL			
Staff Member	Miles		Rate		Total	
DeVault	0	\$	0.575		\$	
Hunt	0	\$	0.575		\$	
Raschella	0	\$	0.575		\$	
Robinson	0	\$	0.575		\$	
Rollins	42	\$	0.575		\$ 24.15	
			Total Trav	el Charges		\$ 24.15
			OTHER			
					Total	
Conference Calls					\$	
Postage					\$	
					\$ 1. 열심하다.	
(Other)						

Sheena Hunt, Executive Director