

## Town of Nutter Fort Sanitary Board Agenda for Tuesday, May 27, 2025 @ 1:30PM

## Call to Order Roll Call

## **New Business**

- 1. Review-Discuss-Consider Chub Run/Rt 20 Extension Project IJDC #2023S-2355 Requisition #06
- 2. Review-Discuss-Consider Accounts Payable
- 3. Project Updates

## **Public Comment**

Adjournment