

d, Yeshua HaMashiach (Jesus the Messiah). In His final hours on Earth, Yeshua observed the Passover with His Talmidim (Disciples). It was during this Seder meal that He revealed the significance of the elements and decreed that each time we partake of the bread and wine as Shulchan Ha'adon, the Table of the L-rd, we are to remember Him and His atoning sacrifice until His return. "For as often as you eat this bread (matzah), and drink this cup (Cos HaGular-the Cup of Redemption), you proclaim the death of the L-rd until He comes." (I Cor. 11:26)

We hope you find this Haggadah informative and helpful. A few quick notes on some of the things you will see in the Haggadah. First, you will notice that we hyphenate both G-d and L-rd when referring to the Most High. It is a Jewish custom to show reverence, that these are not mere words, but refer to the Most High and because the pronunciation of His true name is unknown since all we have are the consonants YHVH. Second you will see the name Yeshua, which is Jesus Hebrew name. It's what his mother called Him. The English translation of His name-Jesus-was unknown in biblical times.

Enjoy the Passover Seder, and on behalf of all of us at Beth Mayim Chayim we wish you a Chag Sameach (Happy Holiday)!

KADDESH Blessing the Wine (1st Cup)

CHAZAN: We are gathered this evening to observe and remember Pesach-Passover, G-d's deliverance of His people. G-d delivered Israel from the bondage of slavery and He commanded us to observe this holy day. We are not to celebrate in vain, but to give thanks to Him and to recognize an even greater Passover and deliverance. Through the death and resurrection of the Messiah Yeshua, we too, will be passed over from death and released from the bondage of sin. We ask that you contemplate each of the scriptures and prayers that we will be reading this evening, that you may truly perceive and discern our G-d, the G-d of Abraham, Isaac, Jacob and Yeshua. I also encourage you to seek G-d on your own. The truth is revealed in G-d's perfect Word.

READER 1: Exodus 12:14-17 (NASB) “Now this day will be a memorial to you, and you shall celebrate it *as a feast to the L-RD*; throughout your generations you are to celebrate it *as a permanent ordinance*. Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel. 'On the first day you shall have a holy assembly, and *another* holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person, that alone may be prepared by you. You shall also observe the *Feast of Unleavened Bread*, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.”

READER 2: Luke 22:19 (NASB) “And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me.”

(Ro'eh says a Prayer)

RO'EH: Light is a symbol of G-d's presence. Lighting candles during holidays and on Shabbat remind us that G-d is our light. It is also written in Genesis that the offspring of a woman would crush the serpent's head. Genesis 3:15 (NASB) “And I will put enmity between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.” It is through a woman that our salvation would come, our hope, our light. It is by the seed of a woman that Yeshua was born. Let us kindle the festival lights.

WOMAN: *Ba-rukh A-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam a-sher kid-i-sha-nu B'-mi-tzvo-tav v'-*

tzi-va-nu l'-had-lik ner shel yom tov. Blessed are you, O L-rd our G-d, King of the Universe, who has sanctified us by your commandments, and has commanded us to kindle the Festival lights. Amen.

Ba-rukh A-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam a-sher she-he-che-ya-nu v'-ki-yi-ma-nu v'-hi-gi-a-nu l'z-man ha-zey. Blessed are you, O L-rd our G-d, King of the Universe, who has kept us in life and has preserved us, and has enabled us to reach this season. Amen.

Ba-rukh A-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam a-sher kid-i-sha-nu b-d-va-ro v-na-tan la-nu et Yeshua Mish-i-chey-nu vit-zee-vah-nu l-hee-ote ohr leh-o-lam. Blessed are You, O L-rd our G-d, King of the Universe, You have sanctified us by Your Word and given us Yeshua our Messiah, and commanded us to be a light to the world.

As a woman begins the Seder by bringing light to the table, let us remember that G-d used a woman to bring forth our Messiah, the Light of the World.

CHAZAN: The Seder plate has many items that we will use to experience the Passover using our senses. We will now begin reading the Haggadah, which means "the telling". We are called to celebrate Passover -- Jew and Gentile. For Yeshua said: **Matthew 5:17-20 (NASB)** "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. For truly I say to you, until heaven and Earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. "Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven. For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven."

READER 3: Exodus 6:1 (NASB) Then the L-RD said to Moses, "Now you shall see what I will do to Pharaoh; for under compulsion he will let them go, and under compulsion he will drive them out of his land."

***ALL:** (Exodus 6:6-7) "I am the L-rd, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. I will take you as my own people, and I will be your G-d. Then you will know that I am the L-rd your G-d, who brought you out from under the yoke of the Egyptians."

RO'EH: During the Passover Seder we will drink four cups of wine: **The Cup of Sanctification, the Cup of Plagues, The Cup of Redemption and the Cup of Praise.** We will say the traditional Jewish prayer before drinking each cup. I would also like to point out that there is traditional meaning with each cup as well as Yeshua's fulfillment.

SANCTIFICATION:

Traditional - We are to be clean of yeast.

Fulfillment - We are clean of sin -- Yeshua is the only way to be cleansed of our sins.

PLAGUES:

Traditional - Remembrance of the Plagues in Egypt

Fulfillment - Remembrance of our trials and tribulations - develops perseverance, humility and maturity in our walk with the L-rd

REDEMPTION:

Traditional - Symbolizes the blood of the Passover lamb who saved the Israelites from death

Fulfillment - Yeshua is our Passover Lamb who's blood saved us from death.

This is the cup used in The L-rd's Table.

PRAISE (SOME ALSO REFER TO IT AS THE CUP OF RESTORATION):

Traditional - Give thanks to G-d for guiding the Children of Israel out of Egypt

Fulfillment – Praise G-d and give thanks to Yeshua that we are led from sin and death to eternal life with the Father through Yeshua's atoning sacrifice for us.

READER 4: (Hebrews 10:26-29) “If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of G-d. Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. How much more severely do you think a man deserves to be punished who has trampled the Son of G-d under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?”

READER 1: (Luke 22:14-18) “When the hour came, Jesus and his apostles reclined at the table. And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of G-d.” After taking the cup, he gave thanks and said, “Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of G-d comes.”

CHAZAN: Sanctification is the first step to our salvation. G-d is holy and we can not enter His presence with sin. He established the sacrificial system to cleanse us of our sin. But those sacrifices were only temporary. Yeshua is the perfect, ultimate sacrifice, so we can be in G-d's presence forever. May we all be sanctified through the blood of the Lamb, Yeshua. Please fill your cup. (Lift the first cup) Let us lift the Cup of Sanctification, and bless the L-rd for His abundant giving.

ALL: *Ba-rukh a-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam bo-rey pri ha-ga-fen.* Blessed are you, O L-rd our G-d, Ruler of the Universe, who creates the fruit of the vine.

(Drink the first cup of wine.)

URCHATZ

First Washing of Hands (Without the traditional Blessing)

READER 2: (Psalm 24:1-6)

- [1] The Earth is the L-rd's, and everything in it,
the world, and all who live in it;
- [2] for he founded it upon the seas
and established it upon the waters.
- [3] Who may ascend the hill of the L-rd?
Who may stand in his holy place?
- [4] He who has clean hands and a pure heart,
who does not lift up his soul to an idol
or swear by what is false.
- [5] He will receive blessing from the L-rd
and vindication from G-d his Savior.
- [6] Such is the generation of those who seek him,
who seek your face, O G-d of Jacob.

RO'EH: Let us wash our hands. As we wash, let us renew our commitment to G-d to have "clean hands and a clean heart".

(Tradition says to pour water from a pitcher or dip hands into a bowl of water three times for each hand - then dry.)

KARPAS Parsley Dipped in Salt Water

READER 3: (Exodus 2:23b-25) [23b] The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to G-d. [24] G-d heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob. [25] So G-d looked on the Israelites and was concerned about them. (Exodus 2:23b-25)

CHAZAN: We will take the parsley, called *kar'-pas* and we will dip it into the salt water. We do this to symbolize the tears and pain of the Israelites. After the following prayer, take the parsley and dip it into the salt water and remember that even though we have painful circumstances in our lives, we will always have the hope of G-d to free us from our tribulations.

ALL: *Ba-rukh a-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam b-orey pri ha-a-da-mah'*. Blessed are you, O L-rd our G-d, Ruler of the Universe, who creates the fruit of the Earth.

(Dip the parsley in the salt water twice, then eat it.)

YACHATZ Breaking of the Matzah

READER 4: (1 Corinthians 5:6b-8) Don't you know that a little yeast works through the whole batch of dough? Get rid of the old yeast that you may be a new batch without yeast--as you really are. For Christ, our Passover lamb, has been sacrificed. Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.

READER 1: (Exodus 12:34) So the people took their dough before the yeast was added, and carried it on their shoulders in kneading troughs wrapped in clothing.

RO'EH: (Take three matzohs and put them in the matzoh pouch, one per section.)

Take your matzah pouch and three slices of matzah and put one matzah in each section. In a moment we will break the middle one.

Many different explanations are offered as to why we do this and what it represents. One is that the three matzot represent the patriarchs: Abraham, Isaac, and Jacob. However, why would we break the matzah representing Isaac? Abraham offered his son Isaac at the *a-ke-dat Yitz-chak*, the binding of Isaac, but Isaac was not broken.

Another explanation offered is that the three matzot represent G-d, Israel and the Jewish people. Again, why break the matzah representing Israel and that one only?

The broken piece is called "the bread of affliction." Yet another explanation offered is that slaves could not be sure where their next meal was coming from and so they might hide some away just in case.

The Hebrew scriptures say *Adonai e-chad u-sheh-mo e-chad*, "The L-rd is One and His Name is One." However, the word *e-chad* carries with it the concept of plurality. For example, in Genesis 2:24 we read, "Therefore a man shall leave his father and mother and be joined to his wife, and they shall become *e-chad* flesh—one flesh." Also, the Hebrew scriptures refer to G-d as *Elohim*, a plural form.

Perhaps the three *matzot* hint at the *triune* nature of G-d - a single indivisible spirit who manifests to us as our Father, and as Yeshua, the Mashiach, the *living* Torah, the Word of G-d and Son of G-d, and also as the *Ruach HaKodesh*, the Holy Spirit of G-d. Perhaps the middle matzah is broken to remind us of what Yeshua, the Bread of Life, endured to be our *ki-pur-ah*, the sacrifice that atoned for our sins.

(Remove and break the **middle** matzah into two halves.)

We now break the middle piece, the bread of affliction. We will eat one half and the other half is called the *a-fi-ko-men*, [**ah-fee-KOH-men**] - the dessert.

Take the larger half and wrap it in the cloth provided.

(Wrap the Afikoman in a cloth or put it in the [Afikoman pouch](#).)

I will hide the *Afikoman* and later the children can try to find it to return it for a reward.

(Hide the wrapped Afikoman, but don't make it too difficult to find. If the children can't find it later, the Seder can't continue. Put the [other half](#) back in the middle section of the pouch.)

ALL: In haste we went out of Egypt.

MAGGID Telling the Passover Story

READER 2: (Deuteronomy 6:4-9) Hear, O Israel: The L-rd our G-d, the L-rd is one. Love the L-rd your G-d with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be upon your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates.

READER 3: (Deuteronomy 6:20-25) In the future, when your son asks you, "What is the meaning of the stipulations, decrees and laws the L-rd our G-d has commanded you?" tell him: "We were slaves of Pharaoh in Egypt, but the L-rd brought us out of Egypt with a mighty hand. Before our eyes the L-rd sent miraculous signs and wonders--great and terrible--upon Egypt and Pharaoh and his whole household. But he brought us out from there to bring us in and give us the land that he promised on oath to our forefathers. The L-rd commanded us to obey all these decrees and to fear the L-rd our G-d, so that we might always prosper and be kept alive, as is the case today. And if we are careful to obey all this law before the L-rd our G-d, as he has commanded us, that will be our righteousness."

READER 4: (Exodus 12:26-27) And when your children ask you, "What does this ceremony mean to you?" then tell them, "It is the Passover sacrifice to the L-rd, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians."

CHAZAN:

Ma nish-ta-nah ha-lai-lah ha-zeh mi-kol ha-ley-lot!

- *She-be-khol ha-ley-lot a-nu okh-lin kha-meytz u-ma-tzah. Ha-lai-lah ha-zeh ku-lo ma-tzah.*
- *She-be-khol ha-ley-lot a-nu okh-lin she'ar yerakot. Ha-lai-lah ha-zeh a-ror.*
- *She-be-khol ha-ley-lot eyn a-nu mat-bi-lin a-fi-lu pa-'am e-khet. Ha-lai-lah ha-zeh shtey f'a-min.*
- *She-be-khol ha-ley-lot a-nu okh-lin beyn yo-she-vin u-veyn me-su-bin. Ha-lai-lah ha-zeh ku-la-nu me-su-bin.*

YOUNG CHILD: (Rising to ask the four questions)

How different this night is from all other nights!

- On all other nights we eat bread or matzah. On this night why do we eat only matzah?
- On all other nights we eat all kinds of vegetables. On this night why do we eat only bitter herbs?
- On all other nights we do not dip our vegetables even once. On this night why do we dip them twice?
(This refers to dipping the parsley twice in salt water before eating it.)
- On all other nights we eat our meals sitting or reclining. On this night why do we eat only reclining?

CHAZAN: Tonight is different from all other nights because tonight we will remember what G-d has done for his people.

ALL: Blessed is the Almighty G-d who has given the Torah to His people.

CHAZAN: The Torah spoke concerning the four sons:

- a **Wise** one,
- a **Wicked** one,
- a **Simple** one, and
- one **Who is unable to ask**.

What does the **Wise** son say?

The **Wise** son seeks knowledge: "What is the meaning of the stipulations, decrees and laws the L-rd our G-d has commanded you?" (Deuteronomy 6:20)

What does the **Wicked** son say?

The **Wicked** son looks down on the beliefs of his people and scoffs: "What do you mean by this rite?" (Exodus 12:26).

What does the **Simple** son say?

The **Simple** son asks a simple question, "What does this mean?" (Exodus 13:14)

What does the son say **Who is unable to ask**?

And the son **Who is unable to ask**, the parent must teach: "It is because of what the L-rd did for me when I went free from Egypt." (Exodus 13:8)

We will now tell the story of Passover.

READER 1: The Israelites were already in the land of Egypt. They multiplied and increased very greatly, so that the land was filled with them. A new king arose over Egypt, who did not know Joseph, and imposed great labor and hardship on the Israelites. But the more the Israelites were oppressed, the more they increased and spread out. The king then ordered that all newborn baby boys be killed. The Pharaoh charged all his people, saying "every boy that is born you shall throw into the Nile, but let every girl live."

READER 2: A Levite woman conceived and bore a son and hid him for three months. After that time, she prepared a wicker basket and laid the child in the basket and placed it among the reeds by the bank of the Nile. The daughter of Pharaoh came down to bathe in the Nile and saw the basket among the reeds and had her slave girl fetch the basket. The Pharaoh's daughter took pity on the child and made him her own son. She named him Moses, explaining, "I drew him out of water."

READER 3: Moses grew and had learned of his heritage. After witnessing an Egyptian beating an Israelite, he struck down the Egyptian and hid him in the sand. When Pharaoh learned of the matter, he sought to kill Moses, but Moses fled from Pharaoh. He arrived in the land of Midian, where he married his wife, Zipporah.

READER 4: A long time had gone by and the king of Egypt died. The Israelites were groaning under bondage and cried out to G-d. G-d heard their cries. G-d appeared to Moses in a burning bush telling him that he would use Moses to lead His people out of Egypt into a land "flowing with milk and honey." So Moses returned to Egypt and Moses took the rod of G-d with him.

READER 1: Moses and his brother Aaron went to the Pharaoh to ask for the release of their people. But the Pharaoh's heart was hardened against the Israelites and would not release them from the bondage of slavery. Each time the Pharaoh refused to let the Israelites go, the land of Egypt came under a great plague. With the tenth and most awful plague, the heart of Pharaoh would be pierced.

ALL: (Exodus 12:12) "On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the G-ds of Egypt. I am the L-rd.

READER: Exodus 12:13 (NASB)

"The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy *you* when I strike the land of Egypt."

READER 2: Exodus 12:14-17 (NASB)

"Now this day will be a memorial to you, and you shall celebrate it *as a feast to the L-RD*; throughout your generations you are to celebrate it *as a permanent ordinance*. Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel. On the first day you shall have a holy assembly, and *another* holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person, that alone may be prepared by you. You shall also observe the *Feast of Unleavened Bread*, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance."

RO'EH: Let us fill our cups a second time. A full cup is a sign of joy and on this night we are filled with joy in remembrance of G-d's mighty deliverance. We must also remember the great sacrifice at which redemption was purchased. Lives were sacrificed to bring the Israelites out of the bondage of Egypt. As we recite each plague, let us dip our little finger or your knife into the cup, allowing a drop of wine to fall on your small plate, reducing the fullness of our cup of joy this night.

CHAZAN**ALL**

- Da'am BLOOD
- Ts'far-dei-ah FROGS
- Kee-neem LICE
- Ah-rov FLIES
- Deh-ver PESTILENCE
- Sh'cheen BOILS
- Ba-rad HAIL
- Ar-beh LOCUSTS
- Cho-shech DARKNESS
- Ma-kat B'cho-rot DEATH OF FIRST-BORN



RO'EH: Rabbi Gamaliel, grandson of Rabbi Hillel and teacher of Rabbi Sha-ul (the Apostle Paul), taught that in recounting the Passover story one must explain three things: The Passover Lamb, Unleavened Bread, and the Bitter Herbs.

CHAZAN: PASSOVER: It is G-d that we honor in remembering that He passed over the houses of the children of Israel in Egypt when He struck the Egyptians. (Lift the [shank bone](#) of a lamb) The shank bone reminds us of the lamb whose blood marked the doors of the Israelites. We read in Exodus that the lamb was to be without defect, brought into the household and cared for. It was then at twilight, the fourteenth day of the month, that the Israelites were to slaughter the lamb and put the blood on the sides and tops of the doorframes. G-d gave His people instructions that only through obedience would they be spared from the angel of death. Isaiah told of the coming Messiah, that He would be led like a lamb to the slaughter. We know that Yeshua was our final blood atonement so that we would be freed from the bondage of sin and we would be passed over from death. The Passover lamb was without spot or blemish, and Yeshua was sinless - the perfect sacrifice. (Revelation 5:12) "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!"

READER 4: The Israelites were saved by G-d and not an angel or seraph or any other messenger. For it is written: (Exodus 12:12) "On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the G-ds of Egypt. I am the L-rd!"

CHAZAN: I shall pass through the land of Egypt

ALL: "I" -- not "an angel"

CHAZAN: I shall strike down every first-born.

ALL: "I" -- not "a seraph"

CHAZAN: I shall destroy all the Egyptian G-ds.

ALL: "I" -- not "a messenger"

ALL: I am the L-rd, I am the One G-d, and there is none besides Me.

CHAZAN: MATZAH (Lifting the other half of the Middle Matzah): **Why do we eat this unleavened bread? The dough did not have time to rise before G-d revealed Himself to them and redeem them. As it is written: (Exodus 12:39) “With the dough they had brought from Egypt, they baked cakes of unleavened bread. The dough was without yeast because they had been driven out of Egypt and did not have time to prepare food for themselves.”**

RO'EH: MAROR (Lifting the Bitter Herb): **Why do we eat bitter herb? We eat bitter herb because of the hardship that the Israelites had to bear. As it is written: (Exodus 1:14) “They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields; in all their hard labor the Egyptians used them ruthlessly.”**

RO'EH: (Lifting the egg) **The egg has also been added to the Seder. It is called *beitzah* which means “egg”. The egg was added during the Babylonian period. The egg does not have a great significance in the Seder other than reminding us of our Jewish heritage and the many obstacles that have been overcome throughout the years. Some say it also signifies eternal life and renewal since it shows no beginning or ending.**

RO'EH: And now we bless our second cup of wine, the cup of plagues.

ALL: *Ba-ruk h a-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam bo-rey pri ha-ga-fen.* Blessed are you, O L-rd our G-d, Ruler of the Universe, who created the fruit of the vine.

(Drink the second cup of wine.)

RACHTZAH Washing of Hands With Blessing

CHAZAN: Before proceeding with the Seder we will again ceremonially wash our hands, this time with this most ancient blessing:

ALL: *Ba-ruk h A-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam a-sheer kid-i-sha-nu B'-mitz-vo-tav v'-tzi-va-nu ah-'na-tie-lat yah-da-yim.* Blessed are you, O L-rd our G-d, King of the Universe, who has sanctified us with His commandments, and has commanded us to wash our hands.

(Tradition says to pour water from a pitcher or dip hands into a bowl of water three times for each hand - then dry.)

MOTZI MATZAH Blessings of the Matzah

RO'EH: We will now bless the matzah as a food.

ALL: (Leader holding all the matzah on the seder plate) ***Ba-ruk h A-tah Adonai E-lo-hey-nu Me-lekh ha-'o-lam ha-mo-tzi le-khem min ha-'a-retz.*** Blessed are You, O L-rd our G-d, King of the Universe, who brings forth bread from the Earth.

(This is the bread blessing Yeshua pronounced at the Last Supper.)

(Do not eat the Matzah at this time.)

RO'EH: (Leader holding the top and middle-half pieces of matzah) **The matzah of Passover is not just food, but a fulfillment of a commandment -- let us bless the Matzah.**

ALL: *Ba-rukhh A-tah A-do-nai El-o-hey-nu Me-lekhh ha-'o-lam a-sheer kid-i-sha-nu B'-mitz-vo-tav v'-tzi-va-nu a-he-lot ma-tza.* Blessed are You, O L-rd our G-d, King of the Universe, Who has sanctified us with His commandments, and has commanded us concerning the eating of the matzah.

(Do not eat the Matzah at this time.)

MAROR Bitter Herbs

ALL: *Ba-rukhh A-tah A-do-nai El-o-hey-nu Me-lekhh ha-'o-lam a-sheer kid-i-sha-nu B'-mitz-vo-tav v'-tzi-va-nu a-he-lot Ma-ror.* Blessed are you, O L-rd our G-d, King of the Universe, Who has sanctified us with His commandments, and has commanded us concerning the eating of the Maror.

(Everyone eat the **top** Matzah with Maror.)

KORECH Bitter Herbs Tempered with Sweetness

READER 1: (Exodus 12:11) “This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the L-rd's Passover.”

ALL: (Numbers 9:11b) “They are to eat the lamb, together with unleavened bread and bitter herbs.”

RO'EH: Let us now eat and remember the grace, mercy and love that G-d has for each of us, for He sent Yeshua, our Messiah, to be our Passover Lamb. We too, like the Israelites released from the bondage of slavery, can be saved from the bondage of sin.

(Eat the **broken** half-Matzah with Maror and Charoset.)

CHAZAN: How great is G-d's goodness to us! For each of His acts of mercy and kindness we declare *dayeinu* [die-YAY-new] - it would have been sufficient.

CHAZAN

Had He but brought us out of Egypt
Had He judged the Egyptians
And destroyed their G-ds
Had He slain their firstborn
And given us their riches
Had He divided the sea to let us pass through
But sank our foes into the depths
Then supplied our needs for forty years
And fed us with manna in the wilderness
Gave us the Sabbath to renew our strength
And brought us to hear Him at Mount Sinai
Giving us His Torah to guide us
Planned and built His Tabernacle
Brought us to the land He promised to Israel
Sent His son Yeshua as the perfect sacrifice for us

ALL

Da-yeinu
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Da-yeinu
Da-yeinu

Verse 1: **I-lu ho-tzi ho-tzi-a-nu, ho-tzi-a-nu mi-mitz-ra-yim, ho-tzi-a-nu mi-mitz-ra-yim day-yey-nu**

Verse 2: **I-lu na-tan, na-tan la-nu, na-tan la-nu et ha-sha-bat, na-tan la-nu et ha-sha-bat, day-yey-nu**

Verse 3: **I-lu na-tan, na-tan la-nu, na-tan la-nu et ha-to-rah, na-tan la-nu et ha-to-rah, day-yey-nu**

Chorus: **Day day-yey-nu, Day day-yey-nu, Day day-yey-nu, Day-yey-nu, Day-yey-nu**

SHULCHAN ORECH LET'S EAT!

The *Shulchan Orech* is not read -- these are directions

- RO'EH says a prayer.
- Break to eat the Passover Supper.
- Everyone returns to finish reading the Haggadah.
- The *Afikoman* must be found (by the children) and returned to the Leader for a reward. The reward is a symbol of the fact that Yeshua *purchased* our Redemption at the *price* of His own life.
(Even in a non-Messianic Seder, if the *Afikoman* is not found, the Seder cannot continue! -- So when the Leader hides it, don't make it very hard to find!)
- Save room for the dessert -- the *Afikoman*.

TZAFUN “Hidden”-Eating of the Afikoman

RO'EH: (Lifting the Afikoman) We will now eat the *Afikoman*, the dessert. The taste of the *Afikoman* should linger in our mouths. It is about the *Afikoman* that Yeshua said "This is my body given for you; do this in remembrance of me." (Luke 22:19) The Passover can not be completed without the Afikoman, nor can our redemption be complete without Yeshua, the Bread of Life, our Messiah!

ALL: *Ba-rukh A-tah A-do-nai El-o-hey-nu Me-lekh ha-'o-lam ha-mo-tzi le-khem min ha-'a-retz.* Blessed are You, O L-rd our G-d, King of the Universe, who brings forth bread from the Earth.

(All eat the Afikoman)

CHAZAN: Many ask, "How does the Messiah, Yeshua, fit into the Passover Story?" G-d gave us many signs and prophecies about our coming Messiah. Yeshua fulfilled all the prophecies foretold of the first coming of the Messiah, in the Torah, the Prophets and the Writings. Just as the lamb's blood protected the Israelites from death, Yeshua's blood will protect us from death through sin.

READER 2:

Prophecy: Fulfilled

Micah 5:2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."

Prophecy: Now

Micah 5:3 Therefore Israel will be abandoned until the time when she who is in labor gives birth and the rest of his brothers return to join the Israelites.

Prophecy: Future

Micah 5:4 "He will stand and shepherd his flock in the strength of the L-rd, in the majesty of the name of the L-rd his G-d. And they will live securely, for then his greatness will reach to the ends of the Earth. And he will be their peace."

READER 3: (Isaiah 52:13-53:8) Behold, My servant will prosper, He will be high and lifted up and greatly exalted. Just as many were astonished at you, *My people*, So His appearance was marred more than any man And His form more than the sons of men. Thus He will sprinkle many nations, Kings will shut their mouths on account of Him; For what had not been told them they will see, And what they had not heard they will understand. Who has believed our message? And to whom has the arm of the L-RD been revealed? For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no *stately* form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of G-d, and afflicted.

But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. All of us like sheep have gone astray, Each of us has turned to his own way; But the L-RD has caused the iniquity of us all To fall on Him. He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth. By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke *was due*?

BARECH

Thanks after the Meal

ALL: (Psalm 116:12-14) How can I repay the L-rd for all his goodness to me? I will lift up the cup of salvation and call on the name of the L-rd. I will fulfill my vows to the L-rd in the presence of all his people.

CHAZAN: Let us fill our cups for the third time this evening. (Lifting the cup) This is Kos HaGular-the Cup of Redemption, symbolizing the blood of the Passover Lamb. **It was the cup following the Shulchan Orech (the Seder Meal), with which Yeshua identified himself -- (Luke 22:20) "This cup is the new covenant in my blood, which is poured out for you."** Normally during a Seder, we would drink of the cup at this point. As believers, we know that the Cup of Redemption initiated the Shulchan Adon-The Table of the L-rd, also called the Communion. We will now celebrate the Table of the L-rd together. When Yeshua was teaching in Capernaum, the people were looking for a sign. They said to Him: **"What then do You do for a sign, so that we may see, and believe You? What work do You perform? Our fathers ate the manna in the wilderness; as it is written, 'HE GAVE THEM BREAD OUT OF**

HEAVEN TO EAT.' Yeshua said to them: **"Truly, truly, I say unto you, Moshe gave you not that bread from heaven. For the bread of G-d is He which comes down from heaven, and gives life unto the world." Then said they unto Him, "L-rd, evermore give us this bread."**

Yeshua answered them and said: **"An-o-khiy hu le-chem ha-cha-yim' - "I am the bread of life", Kal ha 'ba eylai lo yir 'av v 'ah 'sherya 'ah 'min viy loyitz 'ma od - "He that comes to me shall never hunger; and he that believes on me shall never thirst."**

During that final Passover meal Yeshua took bread and after he said the blessing he broke it and passed the pieces around and said (1 Cor 11:24) **"This is My Body which is given for you."** Let us examine the matzah. Hold it up to the light, do you see the holes and the stripes? They are a consistent reminder of the scripture that says: **(Isaiah 53:5) But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His stripes we are healed.**

He then he took the third cup, the Kos HaGular – The cup of redemption, and said **"this is My Blood of the covenant which is poured out for many for the remission of sins."** For as often as you eat this bread and

drink the cup, you proclaim the L-rd's death until He comes.

Please join together and chant these ancient blessings used from before Yeshua's time until present day.

First over the Bread:

ALL: *Ba-rukhh A-tah Adonai E-lo-hey-nu Me-lekh ha-'o-lam ha-mo-tzi le-khem min ha-'a-retz Amain.* Blessed are You, O L-rd our G-d, King of the Universe, who brings forth bread from the Earth. Amen.

And over the Cup:

ALL: *Ba-rukhh A-tah A-do-nai E-lo-hey-nu Me-lekh ha-'o-lam bo-rey pri ha-ga-fen.* Amain. Blessed are you, O L-rd our G-d, King of the Universe, who creates the fruit of the vine. Amen.

(Drink the third cup of wine.)

CHAZAN: Navah la-Seh hatavu'ach la-kachat 'oz v'osher v'chokhmah v'gevurah v'hod v'hadar uv'rakhah

ALL: (Rev. 5:12) Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!

ELIJAH'S CUP

RO'EH: (Lifting Elijah's Cup) The theme of this part of the Haggadah before the meal was the redemption of the Israelites from Egypt. In keeping with tradition, we now move to the Messianic redemption. We open the door, indicating our readiness to receive the Prophet Elijah, herald of the Messiah. We must also now open our hearts to the truth.

(Have a child open the door.)

ALL: (Malachi 4:5) "See, I will send you the prophet Elijah before that great and dreadful day of the L-rd comes."

RO'EH: Elijah was taken up by a great whirlwind in a chariot of fire. We wait for him today to announce the second coming of our Messiah, Son of David.

READER 4: Before the birth of John the Baptizer, an angel of the L-rd said, (Luke 1:17) "And he will go on before the L-rd, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous--to make ready a people prepared for the L-rd."

READER 1: Later, Yeshua spoke of John, (Matthew 11:14) "And if you are willing to accept it, he is the Elijah who was to come."

READER 2: It was this same John who saw Yeshua and declared, (John 1:29) "Behold, the Lamb of G-d, who takes away the sin of the world!"

RO'EH: Let us fill our cups, the Cup of Praise and give thanks to G-d!

ALL: *Ba-rukhh A-tah A-do-nai E-lo-he-yinu Me-lekh ha-'o-lam bo-rey pri ha-ga-fen.* Amain. Blessed are you, O L-rd our G-d, Ruler of the Universe, who created the fruit of the vine. Amen.

(close the door)

HALLEL

Psalms of Praise

CHAZAN: (Text is from Psalm 136)

- [1] Give thanks to the L-rd, for he is good.
ALL: His love endures forever.
- [2] Give thanks to the G-d of G-ds.
ALL: His love endures forever.
- [3] Give thanks to the L-rd of L-rds:
ALL: (same for each)
- [4] To him who alone does great wonders,
- [5] Who by his understanding made the heavens,
- [6] Who spread out the Earth upon the waters,
- [7] Who made the great lights--
- [8] Who made the sun to govern the day,
- [9] Who made the moon and stars to govern the night;
- [10] To him who struck down the firstborn of Egypt
- [11] And brought Israel out from among them
- [12] With a mighty hand and outstretched arm;
- [13] To him who divided the Red Sea asunder
- [14] And brought Israel through the midst of it,
- [15] But swept Pharaoh and his army into the Red Sea;
- [16] To him who led his people through the desert,
- [17] Give thanks to the G-d of heaven
ALL: His Love endures forever.

(Drink the fourth cup of wine.)

NIRTZAH

The Seder is Complete

READER 3: (Jeremiah 31:31-34) "The time is coming," declares the L-rd, "when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them, " declares the L-rd. "This is the covenant I will make with the house of Israel after that time," declares the L-rd. "I will put my law in their minds and write it on their hearts. I will be their G-d, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, 'Know the L-rd,' because they will all know me, from the least of them to the greatest," declares the L-rd. "For I will forgive their wickedness and will remember their sins no more."

READER 4: (Revelation 4:8b) "Holy, holy, holy is the L-rd G-d Almighty, who was, and is, and is to come."

READER 4: (Isaiah 6:3) "Holy, holy, holy is the L-rd Almighty; the whole Earth is full of His glory."

READER 1: (2 Corinthians 3:12-18) Therefore, since we have such a hope, we are very bold. We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away. But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. Even to this day when Moses is read, a veil covers their hearts. But whenever anyone turns to the L-rd, the veil is taken away. Now the L-rd is the Spirit, and where the Spirit of the L-rd is, there is freedom. And we, who with unveiled faces all reflect the L-rd's glory, are being transformed into his likeness with ever-increasing glory, which comes from the L-rd, who is the Spirit.

RO'EH: We have now finished our Passover Seder. I encourage each one of you to take the time during the remaining Passover holiday to read the story of Passover in Exodus as well as other scriptures quoted throughout this Haggadah. We are all called to live the Shema -- to love the L-rd our G-d with all our heart, soul and might, and to treat others with kindness. Seek a relationship with G-d, not a "religion". There are many today that do not believe the Yeshua is the Son of G-d. To deny this, is to deny the Torah, the Prophets and the Writings. There is no mystery -- it's all there. All the prophecies pertaining to the first coming of the Messiah have already been fulfilled by Yeshua. If you were to go back and read the prophecies, you would clearly see that it would be impossible for anyone else to fulfill these prophecies. So we can look into and study the prophets and study Yeshua's ministry and see the true fulfillment of G-d's word. You may ask, "How can a Jewish person believe that Yeshua is the Son of G-d and still be Jewish?" Well, the answer is simple to find--you must have a personal relationship with G-d. He will reveal the truth to you and you will see that He is lifting the veil that has been placed over Jewish and Gentile hearts. All will see that the Jewish Messiah has come! And when Yeshua came, Jews were not called to give up their Jewishness. On the contrary, they were called to be more righteous than the Pharisees.

