### After Easter...What Road are You Traveling?

#### Read Luke 24: 13-35 (On the Road to Emmaus)

<sup>13</sup>Now that same day two of them were going to a village called Emmaus, about seven miles<sup>[4]</sup> from Jerusalem. <sup>14</sup>They were talking with each other about everything that had happened. <sup>15</sup>As they talked and discussed these things with each other, Jesus himself came up and walked along with them; <sup>16</sup>but they were kept from recognizing him.

<sup>17</sup>He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. <sup>18</sup>One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

<sup>19</sup> "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup> The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup> but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. <sup>22</sup> In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup> but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. <sup>24</sup> Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

<sup>25</sup> He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup> Did not the Messiah have to suffer these things and then enter his glory?" <sup>27</sup> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

<sup>28</sup> As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup> But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

<sup>30</sup> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup> Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup> They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

<sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup> and saying, "It is true! The Lord has risen and has appeared to Simon." <sup>35</sup> Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

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- Luke is narrating the scene in a way that we the reader know more than those who were walking. They didn't recognize Jesus yet Luke lets us in on his identity
- They are taking a completely human understanding of the events that had happened. In the words of Detective Joe Friday, "no spiritual insight, just the facts, 'mam."
- They had hoped for a different outcome to the events of the past week. Their hope for a victory over Roman oppression seemed destroyed.
- They obviously didn't acknowledge the resurrection. If so, they wouldn't have been walking away from Jerusalem but rather toward it to SEE the risen Christ
- Jesus used a history lesson to help these followers better understand the fulfillment of God's plan for the Messiah

#### **Reflection:**

The story of the two despondent disciples on the road to Emmaus helps us identify with their pain.

We, too, are pilgrims on a journey through life.

We, too, despair of life's circumstances from time to time.

We, too, lose heart when our expectations come to a tragic end.

# But we should strive to remember ... every trial is an opportunity to discover what God wants us to see

## Questions for pondering this week:

- 1. Have I truly invited God into every part of my life?
- 2. Do I only seek God's perspective when I study the Bible, or also when I listen to the news, before I speak to someone, go about my daily chores?
- 3. With my words I say I trust God, but am I willing to trust in God's timing?
- 4. How can I *rush toward my Jerusalem* this week to see the risen Christ in my life?

Resources:

NIV Reader's Version Study Bible

YOU Version Bible App: Time of Grace, Mike Novotny, Christ>Cornona