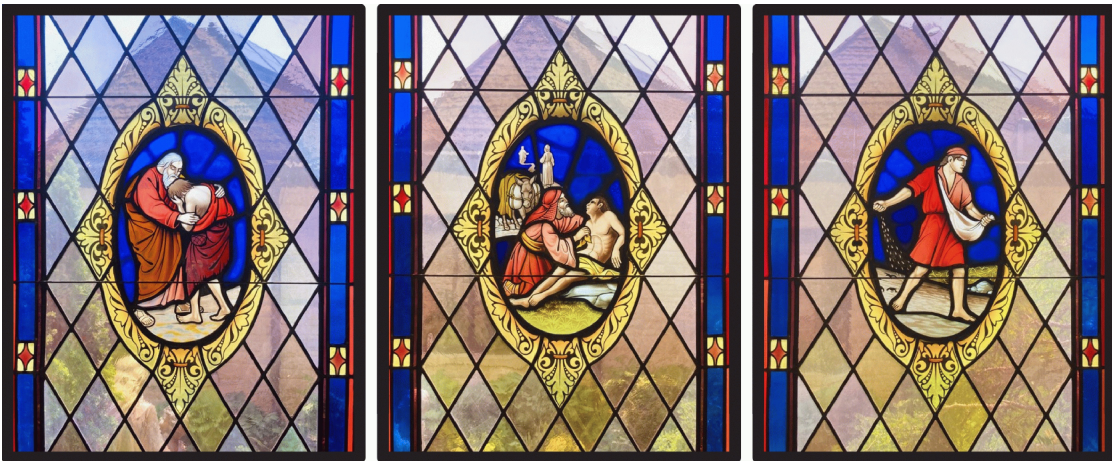


Seventh Sunday after Pentecost

July 12, 2026, 9:30 a.m.
and Monday, July 13, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Seventh Sunday after Pentecost

July 12, 2026, 9:30 a.m.
and Monday, July 13, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold print**.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's cover windows are located in the back right side of the nave overlooking the garden. As a group they illustrate the parables used to teach about the kingdom of God. From left to the right – the Prodigal Son (Luke 15:11-32); the Good Samaritan (Luke 10:25-37); and the parable in today's Gospel reading, the Sower and the Seed (Matthew 13:1-23)

Prelude

Sunday: THAXTED - Gustav Holst, setting by Paul D. Weber
Monday: Angela Stiles, organist

Order of Service

(adapted from Divine Service - Setting One, *Lutheran Service Book*, p. 151)

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HYMN:

"O God, Beyond All Praising"



O__ God be-yond all prais-ing, we wor-ship you to - day
Then hear, O gra-cious Sav - ior, ac-cept the love we bring,



And sing the love a - maz - ing that songs can-not re - pay;
That we who know Your fa - vor may serve You as our King;



For we can on-ly won - der at__ ev - 'ry gift You send,
And wheth - er our to-mor-rows be filled with good or ill,



At__ bless-ings with - out num-ber and mer-cies with-out end:
We'll tri - umph through our sor - rows and rise to bless You still:



We lift our hearts be - fore You and wait u-pon Your word,
To mar-vel at Your beau - ty and glo - ry in Your ways,



We hon - or and a - dore You, Our great and might-y Lord.
And make a joy-ful du - ty our sac - ri - fice of praise.

INVOCATION

In the name of the Father and of the ✙ Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

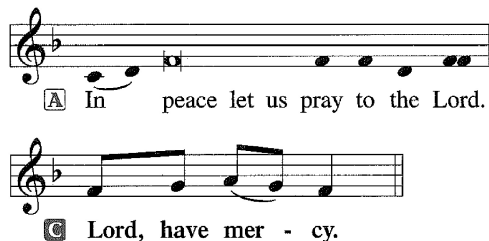


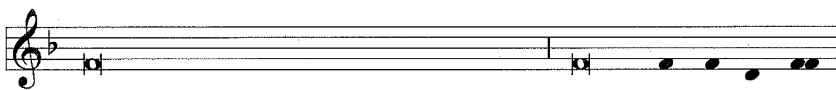
Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✙ Son and of the Holy Spirit.
Amen.

KYRIE





A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

GLORIA IN EXCELSIS



All glo - ry be to God on high, and
O Lamb of God, Lord Je - sus Christ, Whom
You on - ly are the Ho - ly One, Who



peace on earth from heav - en, And God's good will un -
God the Fa - ther gave us, Who for the world was
came for our sal - va - tion, And on - ly you are



fail - ing - ly Be to His peo - ple giv - en. We
sa - cri - ficed U - pon the cross to save us; And,
God's true Son The first born of cre - a - tion. You



bless, we wor - ship You, we raise For Your great glo - ry
as you sit at God's right hand, And we for judge ment
on - ly, Christ as Lord we own And with the Spi - rit,



thanks and praise O God, Al - might - y Fa - ther.
there must stand, Have mer - cy, Lord, u - pon - us.
you a - lone Share in the Fa - ther's glo - ry.

SALUTATION and COLLECT OF THE DAY

The Lord be with you.

And also with you.

Blessed Lord, who never fails to sow the good seed of Your Word into our hearts of varying soils, grant us open ears to hear Your Word so that, in Your strength, we may ward off the attacks of Satan and the cares of this world and so produce the fruit You desire in ourselves and also a harvest for You in the people around us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Isaiah 55:10-13

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

"For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off."

This the Word of the Lord

Thanks be to God.

Epistle

Romans 8:12-17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

This is the Word of the Lord

Thanks be to God.



GOSPEL VERSE

Alleluia. The grass withers, and the flower fades, but the word of our God will stand forever.

Isaiah 40:8

Alleluia.

The Holy Gospel according to St. Matthew, the thirteenth chapter:

Glory to You, O Lord

(Jesus tells the parable of the sower.)

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear."

Then the disciples came and said to him, "Why do you speak to them in parables?" And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

"But blessed are your eyes, for they see, and your ears, for they hear. For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

"Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

This is the Gospel of the Lord
Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sunday: **Children's Lesson** Alex Wright - *Director of Christian Education*



HYMN OF THE DAY: “Almighty God, Your Word is Cast” - LSB #577



SERMON: Pastor Joshua Errer

Scan to Give



Gathering of the Offering

Sunday: “Spirit Divine” - Andrew Reed (1787-1862),
 musical setting by Wilbur Held
 Avis Chmielewski, soloist

*Spirit divine, attend our prayers, And make this house Thy home;
Descend with all Thy gracious powers, O come, great Spirit, come!*

*Come as the fire, and purge our hearts. Like sacrificial flame;
Let our whole soul an off'ring be To our Redeemer's Name.*

*Come as the dove, and spread Thy wings, the wings of peaceful love;
And let Thy Church on earth become. Blest as the Church above.*

*Spirit divine, attend our prayers; make a lost world Thy home;
Descend with all Thy gracious powers, O come, great Spirit, come!*

PRAYERS OF THE CHURCH

+ SACRAMENT +

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

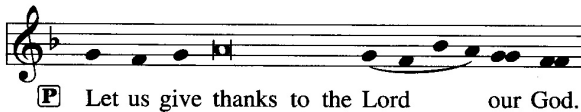
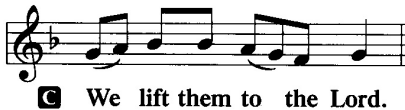
PREFACE



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



PROPER PREFACE

SANCTUS

C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you al - ways.
A A - men.

AGNUS DEI

C: Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



COMMUNION HYMNS

"Draw Near and Take the Body of the Lord" - *LSB #637*

"In Holy Conversation" - *LSB #772*

"For the Fruits of His Creation" - *LSB #894*

"God Moves in a Mysterious Way" - *LSB #765*



PRAYER OF THANKSGIVING

BENEDICTION

Amen.

Welcome and Announcements

HYMN: "On What Has Now Been Sown" - *LSB #921*



1. On what has now been sown Thy bless - ing, Lord, be - stow;
2. To Thee our wants our known, From Thee are all our pow'rs;
3. O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone to make it spread and grow. Do Thou
Ac - cept what is Thine own and par - don what is ours. Our prais
May meet to - geth - er thus when Thou and Thine ap - pear And fol



in grace the har - vest raise, And Thou a - lone shalt have the praise!
- es, Lord, and prayers re - ceive, and to Thy Word a bless - ing give.
- low Thee to heav'n our home, E'en so, a - men, Lord Je - sus, come!

Postlude

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