

Last Sunday in the Church Year

November 23, 2025, 8:00
and Monday, November 24, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

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- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Pre-Service Music

Angela Stiles, organist

Order of Service
(Divine Service III beginning on p. 184 of *Lutheran Service Book*)

HYMN: "O God Beyond All Praising"



O — God be-yond all prais-ing, we wor-ship you to - day
Then hear, O gra-cious Sav - ior, ac-cept the love we bring,



And sing the love a - maz - ing that songs can-not re - pay;
That we who know Your fa - vor may serve You as our King;



For we can on-ly won - der at — ev - 'ry gift You send,
And wheth - er our to-mor - rows be filled with good or ill,



At — bless - ings with - out num - ber and mer-cies with-out end:
We'll tri - umph through our sor - rows and rise to bless You still:



We lift our hearts be - fore You and wait u-pon Your word,
To mar-vel at Your beau - ty and glo - ry in Your ways,



We hon - or and a - dore You, Our great and might-y Lord.
And make a joy-ful du - ty our sac - ri - fice of praise.



INVOCATION

In the name of the Father and of the ✙ Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.



O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

INTROIT Psalm 33:8 and 134



Let all the earth | fear the Lord;

let all the inhabitants of the world stand in | awe of him!

**Come, bless the Lord, all you servants | of the Lord,
who stand by night in the house | of the Lord!**

Lift up your hands to the | holy place
and | bless the Lord!

**May the Lord bless you from | Zion,
he who made | heaven and earth!**

GLORIA PATRI (LSB p. 186)

♫ Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world with-out end.
Amen.

KYRIE

♫ Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS (LSB p. 187)

Glory be to God on high:

♫ and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy Great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Lord be with you.

♫ And with your spirit.

COLLECT OF THE DAY

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

♫ Amen.

+SCRIPTURES FOR THE DAY+

Old Testament

Malachi 3:13-18

"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.'"

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. "They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

This is the Word of the Lord.

Thanks be to God.

Epistle

Colossians 1:13-20

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

This is the Word of the Lord.

Thanks be to God.

GOSPEL VERSE

Alleluia. Truly, I say to you, today you will be with me in Paradise.

Alleluia.

Luke 23:43

The Holy Gospel according to St. Luke, the twenty-third chapter:

Glory to You, O Lord.

And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.

And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!"

There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."

And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

This is the Gospel of the Lord
Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sunday: Children's Lesson Alex Wright - *Director of Christian Education*

HYMN: "Salvation Unto Us Has Come" - *LSB #555, stanzas 1, 3, 9, 10*



1. Sal - va - tion un - to us has come By God's free grace and
3. It was a false mis - lead - ing dream That God His law had
9. Faith clings to Je - sus' cross a - lone And rests in Him un -
10. All bless - ing, hon - or, thanks and praise To Fa - ther, Son and



fa - vor; Good works can - not a - vert our doom, They help and
giv - en That sin - ners could them-selves re - deem And by their
ceas - ing; And by its fruits true faith is known, With love and
Spir - it, The God who saved us by His grace; All glo - ry



save us nev - er. Faith looks to Je - sus Christ a - lone, Who
works gain heav - en. The Law is but a mir - ror bright To
hope in - creas - ing. For faith a - lone can jus - ti - fy; Works
to His mer - it. O tri - une God in heav'n a - bove, You



did for all the world a - tone; He is our one Re-deem - er.
bring the in - bred sin to light That lurks with - in our na - ture.
serve our neigh - bor and sup - ply The proof that faith is liv - ing.
have re-vealed Your sav - ing love; Your bless - ed name we hal - low.



THE MESSAGE: Pastor Joshua Error

Gathering of the Offering

Did you know that your offering is commanded by God for the support of his church and the care of his people?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.

🎵 **And with thy spirit.**

Lift up your hearts.

🎵 **We lift them up unto the Lord.**

Let us give thanks unto the Lord, our God.

🎵 **It is meet and right so to do.**

PROPER PREFACE

SANCTUS (*LSB* p. 195)

♪ Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

♪ For Thine is the kingdom and the power and the glory forever and ever.
Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always.

♪ Amen.

AGNUS DEI (*LSB* p. 198)

♪ O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.


COMMUNION HYMNS

"Wide Open Stand the Gates" - LSB #639


"Be Still My Soul" - LSB #752

"Jerusalem, My Home" - LSB #673

NUNC DIMITTIS (*LSB p. 199*)

 **Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation;
which Thou has prepared before the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.**

Oh, give thanks unto the Lord, for He is good.

 **And His mercy endureth forever.**


PRAYER OF THANKSGIVING

 **Amen.**


The Lord be with you.

 **And with thy spirit**

Bless we the Lord.

 **Thanks be to God.**

BENEDICTION

 **Amen, amen, amen.**

Welcome and Announcements

HYMN

“Crown Him With Many Crowns” LSB #525, stanzas 1, 3, 4, 5

- | | |
|---|--|
| <p>1. Crown Him with many crowns
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.</p> | <p>3. Crown him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bends their wond'ring eyes
At mysteries so bright.</p> |
| <p>4. Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.</p> | |
| <p>5. Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the King to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is King of all.</p> | |

Postlude

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