

## **Third Sunday in Lent**

March 8, 2026, 8:00 and 10:30 a.m.  
and Monday, March 9, 6:30 p.m.



**Faith Lutheran Church**  
**Green Bay, Wisconsin**

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and Monday, March 9, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold** print.

## *Reminders in Preparation for Service:*

- *Please sign the red record of fellowship book to keep our records up to date.*
- *Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.*
- *While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.*
- *Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.*

**Visitors and Guests:** *Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- *While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.*
- *Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.*

**College Students:** *Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

**Prelude**      *"Come to Calvary's Holy Mountain" - arr. William Jendra*



**HYMN: "Come to Calvary's Holy Mountain" - LSB #435**

**INVOCATION**

In the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

**CONFESSION AND ABSOLUTION**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**



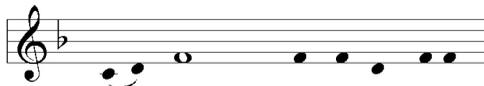
Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**



**KYRIE (LSB p. 152)**



A: In peace let us pray to the Lord.



C: Lord, have mer - cy



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



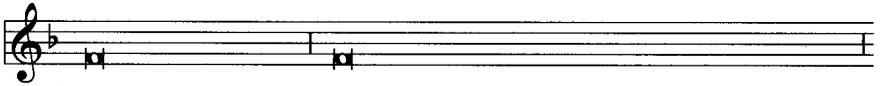
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



A: Help, save, comfort, and defend us, gra - cious Lord.



C: A - men

The Lord be with you.  
**And also with you.**

## PRAYER OF THE DAY

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## + SCRIPTURES FOR THE DAY +



### Old Testament

Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink."

And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?"

But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?"

So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me."

And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

This is the Word of the Lord.

**Thanks be to God.**

**Psalm 95:6-7**

**10:30 Catechism Choir**

*Come, let us worship and bow down;  
let us kneel before the Lord our God, our Maker.  
For He is our God, and we are the people of His pasture, and the sheep of His hand.*

Dave Doherty

**Epistle**

**Romans 5:1-8**

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us.

This is the Word of the Lord.

**Thanks be to God.**

**Verse for Lent**

Re - turn to the Lord, your God, for He is gra-cious and mer-ci-ful, slow to an-ger,  
and a - bound - ing in stead - fast love, and a - bound-ing in stead - fast love.

The Holy Gospel, according to St John, the fourth chapter:  
**Glory to You, O Lord**

**HOLY GOSPEL**

**John 4:5-26**

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.)

The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here."

The woman answered him, "I have no husband."

Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true."

The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth."

The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things."

Jesus said to her, "I who speak to you am he."

This is the Gospel of our Lord.  
**Praise to You, O Christ.**

**NICENE CREED**      (*inside back cover of hymnal*)

Sunday: Children's Lesson Alex Wright - Director of Christian Education

HYMN: "As the Deer Runs to the River" - Herman Stuempfle



1. As the deer runs to the riv - er,  
2. When Your Is - rael crossed the des - ert  
3. "Come and drink," I - sa - iah sum - moned,  
4. Christ we come from des - ert plac - es,



parched and wear - y from the chase, we have come from  
where no stream or spring was seen, Mos - es struck the  
"all for who God's mer - cy plead! God's for - give - ness  
deep - est thirst un - sat - is - fied. Lead us to the



hurt and hur - ry, thirst - ing for your heal - ing  
rock and wa - ter flowed for them, re - fresh - ing  
like a foun - tain, flows to sat - is - fy your  
wat - ers flow - ing from the cross on which You



grace. Je - sus, Source of liv - ing wat - - -  
clean. Je - sus, Source of liv - ing wat - - -  
need." Je - sus, Source of liv - ing wat - - -  
died. Je - sus, Source of liv - ing wat - - -



er, may we drink of You and live!  
er, may we drink of You and live!  
er, may we drink of You and live!  
er, may we drink of You and live!



Gathering of the Offering

10:30 Catechism Choir "What Wondrous Love is This"

Congregation joins on stanza four

- 4. And when from death I'm free,  
I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free  
I'll sing His love for me,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.



OFFERTORY: "Create in Me" (LSB p. 192) Psalm 51:10-12

Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold with Thy free Spirit. Amen

THE PRAYERS

+ SACRAMENT +  
(LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

## PREFACE



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

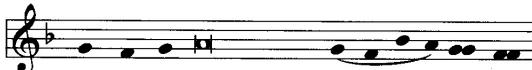


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

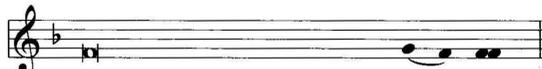
### SANCTUS *LSB, p. 161*

Holy, holy, holy Lord  
God of pow'r and might  
Heaven and earth are full of Your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## LORD'S PRAYER

### WORDS OF INSTITUTION

#### PAX DOMINI

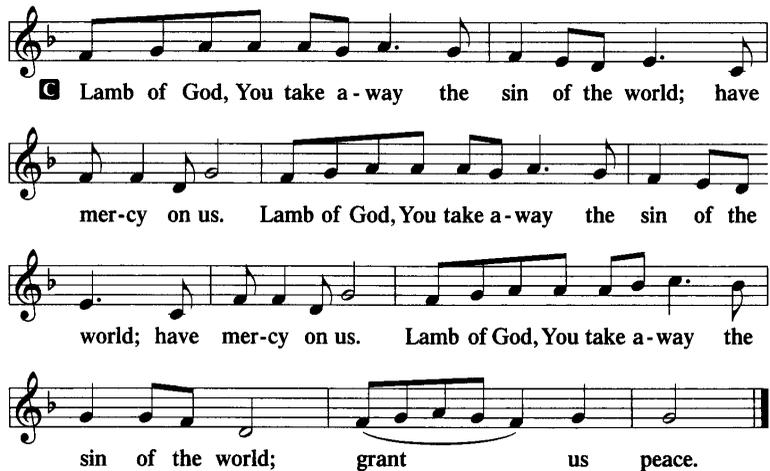


**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## COMMUNION HYMNS

10:30 Catechism Choir "How Beautiful"  
- Twila Paris, arr. Benjamin Harlan

"Savior, When in Dust to Thee" - LSB #419

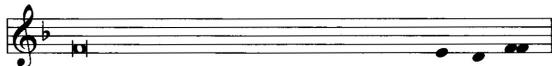
"Let Me Be Thine Forever" - LSB #689

"Go to Dark Gethsemane" - LSB #436

## POST-COMMUNION COLLECT

Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

HYMN: "If Your Beloved Son, O God" - LSB #568, stanzas 3, 4, 5



3. I trust in Him with all my heart; Now  
4. All right - teous - ness by works is vain; The  
5. My guilt, O Fath - er, You have laid On



all my sor - row ceas - es. His words a - bid - ing  
Law brings con - dem - na - tion. True right - eous - ness by  
Christ, Your Son, my Sav - ior. Lord Je - sus, You my



peace im - part; His blood from guilt re - leas - es. Free  
faith I gain; Christ's work is my sal - va - tion. His  
debt have paid And gained for me God's fa - vor. O



grace through Him I now ob - tain; He wash - es me from  
death, that per - fect sac - ri - fice, Has paid the all suf -  
Ho - ly Spi - rit, Fount of grace, The good in me to



ev' - ry stain, And pure I stand be - fore — Him.  
fi - cient price; In Him my hope is an - chored.  
You I trace; In faith and hope pre - serve me.

Postlude

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