Sixth Sunday after Pentecost

July 17, 2022, 10:00 a.m.

Faith Lutheran Church Green Bay, Wisconsin

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Prelude "Meditation" - Rolf Lovland Elana Heiser - cello

BAPTISMAL HYMN: "Dearest Jesus, We Are Here" - LSB #592, stanzas 1-3

- 1. Dearest Jesus, we are here,
 Gladly Your command obeying;
 With this child we now draw near
 In response to Your own saying
 That to You it shall be given
 As a child and heir of heaven.
- 2. Your command is clear and plain,
 And we would obey it duly:
 "You must all be born again,
 Heart and life renewing truly,
 Born of water and the Spirit,
 And My kingdom thus inherit."
- 3. Therefore hasten we to You,
 In our arms this infant bearing;
 Truly here Your grace we view;
 May this child, Your mercy sharing
 In Your arms be shielded ever,
 Yours on earth and Yours forever.

INVOCATION

In the name of the Father and of the ♣ Son and of the Holy Spirit. **Amen.**

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RITE OF HOLY BAPTISM

Lutheran Service Book, p. 268

Baptized today: Jovie Marie McCracken

Parents: John McCracken and Katie Jacoby McCracken

Sponsors: Brian Jacoby and Alisha Jacoby

CONFESSION OF SINS

Do you renounce the devil? **Yes, I renounce him.**

Do you renounce all his works? Yes, I renounce them.

Do you renounce all his ways? Yes, I renounce them.

ABSOLUTION

CONFESSION OF FAITH

Do you believe in God the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, his only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and sits on the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BAPTISMAL HYMN: "Dearest Jesus, We Are Here" - LSB #592, stanzas 4 and 5

- 4. Gracious Head, Your member own;
 Shepherd, take Your lamb and feed it;
 Prince of Peace, make here Your throne;
 Way of Life, to heaven lead it;
 Precious Vine, let nothing sever
 From Your side this branch forever.
- 5. Now into Your heart we pour Prayers that from our hearts proceeded. Our petitions heav'nward soar; May our hearts' desires be heeded! Write the name we now have given, Write it in the book of heaven!

The Lord be with you. **And with your spirit.**

COLLECT OF THE DAY

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Genesis 18:1-10a

(God promises an aged Abraham that he and Sarah would have a son.)

The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

He said, "If I have found favor in your eyes, my lord, do not pass your servant by. Let a little water be brought, and then you may all wash your feet and rest under this tree. Let me get you something to eat, so you can be refreshed and then go on your way-now that you have come to your servant."

"Very well," they answered, "do as you say." So Abraham hurried into the tent to Sarah. "Quick," he said, "get three seahs of fine flour and knead it and bake some bread."

Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

"Where is your wife Sarah?" they asked him.

"There, in the tent," he said.

Then the LORD said, "I will surely return to you about this time next year, and Sarah your wife will have a son."

And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?"

The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.

But Sarah denied it, saving, "I did not laugh," for she was afraid.

He said, "No, but you did laugh."

This is the Word of the Lord.

Thanks be to God.

PSALM 27:7-14 (ant. v. 4)



One thing have I asked of the Lord, that will I seek | after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.

Hear, O Lord, when I | cry aloud; be gracious to me and answer me!

You have said, "Seek my face." My heart says to you, "Your face, Lord, do I seek."

> Hide not your face from me. Turn not your servant away in | anger, O you who have been my help. Cast me not off; forsake me not, O God of my sal- vation!

For my father and my mother have for- saken me, but the Lord will take me in.

Teach me your way, O Lord, and lead me on a level path because of my enemies.

Give me not up to the will of my adver- saries; for false witnesses have risen against me, and they breathe out | violence.

I believe that I shall look upon the goodness of the Lord in the land of the | living!

Wait | for the Lord; be strong, and let your heart take courage; wait | for the Lord!

> Glory be to the Father and to the † Son and to the Holy | Spirit; As it was in the be- | ginning, is now and will be forever. Amen.

One thing have I asked of the Lord, that will I seek | after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple. Epistle Colossians 1:21-29

Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation—if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church. I have become its servant by the commission God gave me to present to you the word of God in its fullness—the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints. To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ. To this end I labor, struggling with all his energy, which so powerfully works in me.

This is the Word of the Lord.

Thanks be to God.

GOSPEL VERSE

Alleluia. As you receive Christ Jesus the Lord, so walk in him, rooted and built up in him. Alleluia Colossians. 2:6b-7a

The Holy Gospel, according to St Luke, the tenth chapter Glory to You, O Lord

HOLY GOSPEL Luke 10:38-42

As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. She had a sister called Mary, who sat at the Lord's feet listening to what he said. But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"

"Martha, Martha," the Lord answered, "you are worried and upset about many things, but only one thing is needed. Mary has chosen what is better, and it will not be taken away from her."

This is the Gospel of our Lord.

Praise to You, O Christ.

Children's Message Alex Wright - Director of Christian Education

THE MESSAGE V

Vicar Anthony Keilani

Gathering of the Offering

Did you know...

That your offering allows the Body and Blood of Christ to be given to the people gathered here almost 175 times a year?

PRAYERS OF THE CHURCH

The following refrain (LSB #780) is sung after each prayer petition.



+ SACRAMENT +

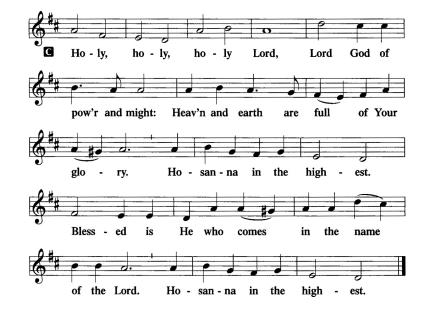
(adapted from Divine Service, Setting Two in Lutheran Service Book, p. 177)

PREFACE



PROPER PREFACE

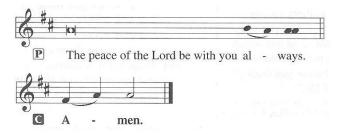
SANCTUS



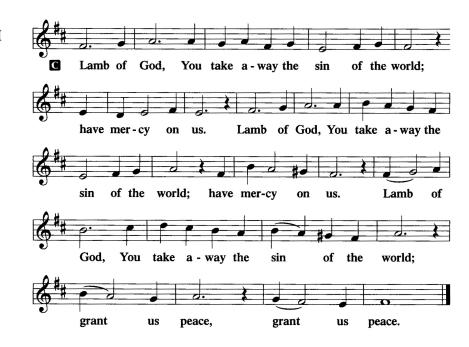
LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI



AGNUS DEI



In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

"At he Lamb's High Feast" - LSB #633

"Your Kingdom, O God, is My Glorious Treasure" - LSB #654

"God's Word is Our Great Heritage" - LSB #582

POST- COMMUNION COLLECT Amen.

FAREWELL AND GODSPEED TO VICAR ANTHONY KEILANI

BENEDICTION

HYMN: "Spread the Reign of God the Lord" - LSB #830



'ry - where His crea-tures call To His heav'n - ly ban - quet hall. How His own dear Son He gave Us from sin and death to pay re - bel-lion's price, Gave Him - self And as sac - ri - fice. both to will and do. Work - ing Strong and ho - ly, just and true,

- 5. Enter, mighty Word, the field Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6. Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

Postlude

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