

Seventh Sunday after Pentecost

July 24, 2022, 8:00 and 9:30 a.m., and Monday, July 25, 6:30 p.m.

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and Monday, July 25, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in bold print.

Prelude

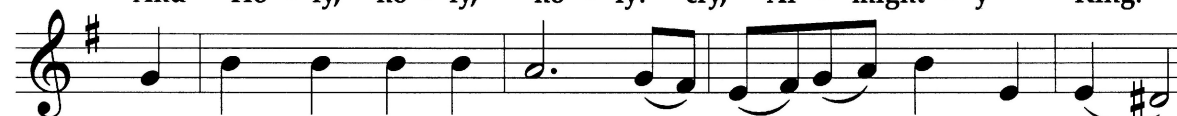
 HYMN: "The God of Abraham Praise" - LSB #798, stanzas 1, 3, 6, 8



1. The God of A - br'ham praise, Who reigns en - throned a - bove;
2. The God of A - br'ham praise, Whose all - suf - fi - cient grace
3. The good - ly land I see, With peace and plen - ty blest;
4. The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days And God of love.
Shall guide me all my pil - grim days In all my ways.
A land of sac - red lib - er - ty And end - less rest.
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
He deigns to call me friend; He calls Him - self my God.
There milk and hon - ey flow, And oil and wine a - bound,
Who was and is the same And ev - er - more shall be:



I bow and bless the sa - cred name For - ev - er blest.
And He shall save me to the end Through Je - sus' blood.
And trees of life for - ev - er grow With mer - cy crowned.
Je - ho - vah, Fath - er, great I AM! We wor - ship Thee!"

Faith Lutheran Church
Green Bay, Wisconsin

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.

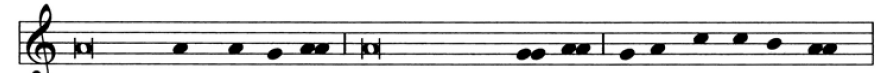
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



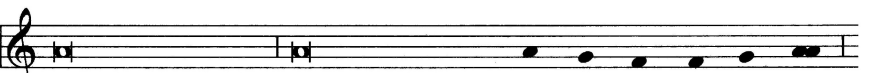
A For the peace of the whole world, for the well-being of the Church of God,



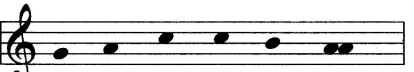
and for the uni-ty of all let us pray to the Lord.



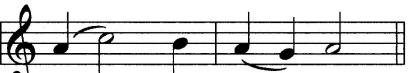
C Lord, have mer - cy.



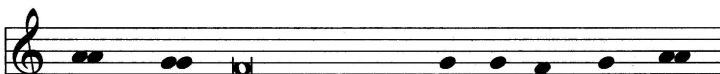
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

GLORIA IN EXCELSIS (Hymn of Praise) - LSB #947

1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -

fa - vor; No harm can touch or ter - ri - fy A child of
 ev - er, O Fa - ther, for Your rule is true And just and
 Fa - ther, Your sav - ing death has made us one With God and
 la - tion, Pro - tect us from the dev - il's might Through Je - sus,

God for - ev - er. God shows His good and gra - cious will And
 chang - es nev - er. With bound - less pow'r, Your might - y reign Ful -
 with each oth - er. O Lamb of God, to You on high In
 our sal - va - tion, Who by His death up - on a tree Has

grants His peace, the world to fill— All strife at last has end - ed.
 fills what - ev - er You or - dain. Lord, grant us ev - 'ry bless - ing!
 our dis - tress we sin - ners cry, Have mer - cy on us, a - men!
 res - cued us from mis - er - y: To this we hold for - ev - er.

The Lord be with you.
 And with your spirit.

COLLECT OF THE DAY

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
 Amen.

READINGS



Old Testament

Genesis 18:20-33

"Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"

And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?"

And he said, "I will not destroy it if I find forty-five there."

Again he spoke to him and said, "Suppose forty are found there."

He answered, "For the sake of forty I will not do it."

Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there."

He answered, "I will not do it, if I find thirty there."

He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there."

He answered, "For the sake of twenty I will not destroy it."

Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there."

He answered, "For the sake of ten I will not destroy it."

And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

This is the Word of the Lord.

Thanks be to God.

Epistle

Colossians 2:6-15

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

This is the Word of the Lord.

Thanks be to God.

i GOSPEL VERSE

Alleluia. I tell you, ask, and it will be given to you; seek and you will find; knock, and it will be opened to you.

Alleluia

Luke 11:10

The Holy Gospel according to St. Luke, the eleventh chapter:
Glory to you O Lord.

GOSPEL:

Luke 11:1-13

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread, and forgive us our sins,
for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs.

And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the Gospel of our Lord.

Praise to You, O Christ.

NICENE CREED (*back page of Hymnal*)

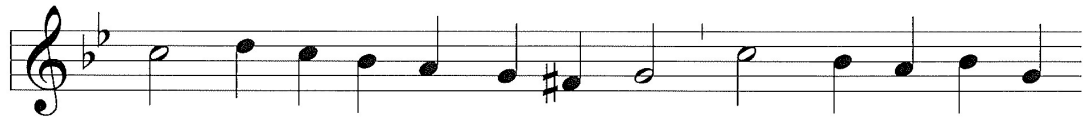
HYMN: "Our Father, Who From Heaven Above"



1 Our Fa-ther, who from heav'n a - bove Has turned toward us the
2 Give us this day our dai - ly bread As ev - 'ry life by
3 Yours is the king - dom, Yours a - lone The cons - tant praise be -



face of love, Bless us, Your chil - dren, with Your name;
You is fed; For - give our sins' e - nor - mi - ties
fore Your throne; All pow'rs and all do - min - ions, Lord,



Its ho - ly won - ders now pro - claim; Your king - dom and Your
As we for - give our en - e - mies; Let no temp - ta - tion
Are sub - ject to Your might - y word; All glo - ry Yours, by



will a - lone Through us and in us here make known.
us be - tray Nor e - vil threat - en us, we pray.
ev - 'ry tongue For - ev - er let Your praise be sung!

Sunday: Children's Message Alex Wright - Director of Christian Education

Gathering of the Offering

Did you know... That your offering provides for a safe facility by supporting ongoing maintenance and care for our building?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



! THE PRAYERS

+ SACRAMENT +

(adapted from Divine Service, Setting Two in Lutheran Service Book, p. 177)

PREFACE (p. 177) - AGNUS DEI (p. 180)

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church. Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

“What a Friend We Have in Jesus” - LSB #770

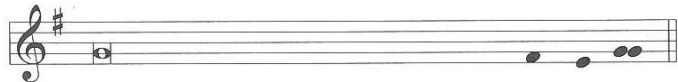
“Seek Ye First” - LSB #712

“To God the Holy Spirit Let Us Pray” - LSB #768

POST-COMMUNION COLLECT

Amen.

BENEDICTION



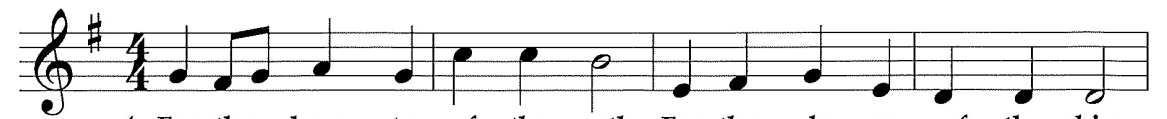
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



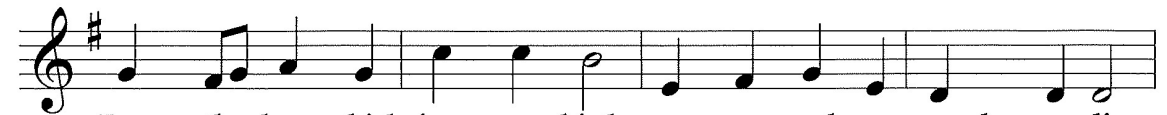
C A - - - men.

Welcome and Announcements

HYMN: “For the Beauty of the Earth”



1. For the beau - ty of the earth, For the glo - ry of the skies
2. For the beau - ty of each hour of the day and of the night.
3. For the joy of hu - man love, Bro - ther, sis - ter, par - ent, child
4. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,
5. For Thy - self, best Gift Di - vine! To this world so free - ly giv'n;



For the love which from our birth o - ver and a - round us lies.
Hill and vale and tree and flower Sun and moon and stars of light.
Friends on earth and friends a - bove; For all gen - tle thoughts and mild.
Off - 'ring up on ev - 'ry shore Her pure sac - ri - fice of love,
Word In - car - nate, God's de - sign, Peace on earth and joy in heav'n



Lord of all, to Thee we raise This our hymn of grate - ful praise.

Postlude *Vater unser in Himmelreich* (“Our Father Who in Heaven Above”)
- J. S. Bach

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