

Eighth Sunday after Pentecost

July 31, 2022, 8:00 and 9:30 a.m.
and Monday, August 1, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

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and Monday, August 1, 6:30 p.m.

i - congregation stands. **h** - congregation sits. **k** - congregation kneel or sit as you are able.
g - congregation sings. Congregation responds in **bold** print.

*Children are encouraged to stand, sit, and kneel with the congregation.
If you are uncomfortable standing or kneeling, you may choose to sit.*

Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.

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As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can co-exist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.

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Our services generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.

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Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.

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Holy Communion is celebrated every week at our weekend services. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

*Out of respect for God's House and your fellow worshipers,
please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.*

Prelude

Order of Service

(adapted from *Lutheran Service Book*, Divine Service I, p. 151)

HYMN: "You Servants of God"



1 You serv-ants of God, your Mas - ter pro - claim, and pub - lish a -
2 God rules in the heights, al - might - y to save; though hid from our
3 "Sal - va - tion to God who sits on the throne!" let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name all - vic - to - rious of
sight, his pres - ence we have; the great con - gre - ga - tion his
loud and hon - or the Son: the prais - es of Je - sus the
power, all wis - dom and might: all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all.
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus our King.
an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fi - nite love.



INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

INSTALLATION OF VICAR JORDAN DEBOER

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

(a time of silence)

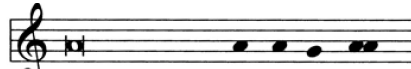
Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word and deed, by what we have done and
by what we have left undone. We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We justly deserve Your present and
eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in Your will and walk
in your ways to the glory of Your holy name. Amen.**


Almighty God in His mercy has given His Son to die for you and for His sake forgives you
all your sins. As a called and ordained servant of Christ, and by His authority, I therefore
forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

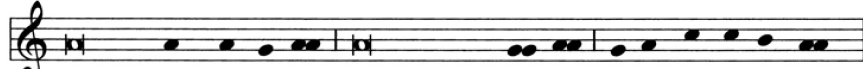
KYRIE



A In peace let us pray to the Lord.



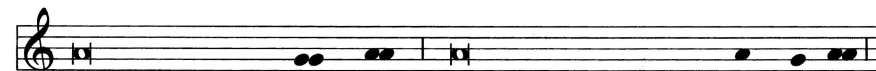
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.




C Lord, have mer - cy.



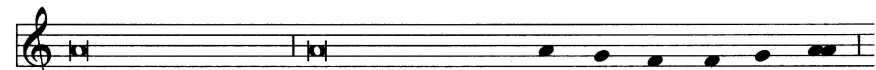
A For the peace of the whole world, for the well-being of the Church of God,



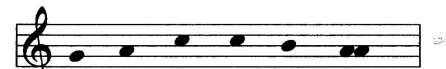
and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



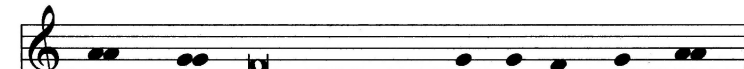
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.




A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

GLORIA IN EXCELSIS (Hymn of Praise - LSB #946)



1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor-ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

The Lord be with you.
And also with you.

COLLECT OF THE DAY

Let us pray... O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament

Ecclesiastes 1:2, 12-14; 2:18-26

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

This is the Word of the Lord.
Thanks be to God.

THE NINTH AND TENTH COMMANDMENTS AND LUTHER'S EXPLANATIONS

What is the Ninth Commandment?

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

What is the Tenth Commandment?

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Epistle

Colossians 3:1-11

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

This is the Word of the Lord.
Thanks be to God.

Gospel Verse

Alleluia. Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. (Col. 3:23-24a)
Alleluia.

The Holy Gospel according to St. Luke, the twelfth chapter:
Glory to You, O Lord.

GOSPEL

Luke 12:13-21

Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."
But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions."
And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?'
And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'
But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?'
So is the one who lays up treasure for himself and is not rich toward God."

This is the Gospel of the Lord.
Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;**

**who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

HYMN OF THE DAY: "What Is the World to Me" - LSB #730

THE MESSAGE: Pastor Joshua Errer

Gathering of the Offering

Did you know... That your offering promotes life long Christian growth through the offering of multiple adult Bible studies each week?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

PREFACE (p. 177) – AGNUS DEI (p. 180)

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

"For the Fruits of His Creation" - LSB #894

"Jesus, Lead Thou On" - LSB #718

"Now My Tongue, the Mystery Telling" - LSB #630

POST-COMMUNION PRAYER

Amen.

BENEDICTION

Amen.

HYMN: "How Firm a Foundation" - LSB #728, stanzas 1-4



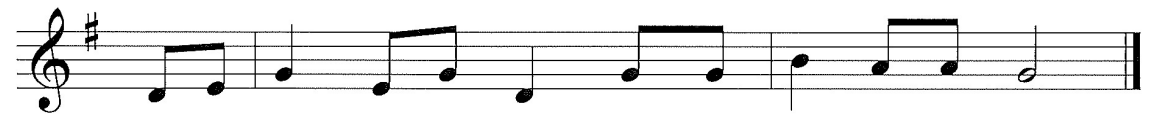
1. How firm a foun - da - tion, O saints of the Lord,
2. "Fear__ not! I am with you, O be not dis - mayed,
3. The__ soul that on Je - sus has leaned for re - pose
4. "When through fi - ery tri - als your path - way will lie,



Is__ laid for your faith in His ex - cel - lent Word!
For__ I am your God and will still give you aid;
I__ will not, I will not de - sert to his foes;
My__ grace, all - suf - fi - cient, will be your sup - ply



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
Up - held by my righ - teous, om - ni - po - tent hand.
I'll__ nev - er, no nev - er, no nev - er for - sake!
Your dross to con - sume and your gold to re - fine.

Postlude

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