

Twelfth Sunday after Pentecost

August 31, 2025, 8:00 and 9:30 a.m.
and Monday, September 1, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Twelfth Sunday after Pentecost

August 31, 2025, 8:00 and 9:30 a.m.
and Monday, September 1, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wobble room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude

"In Christ There is No East or West" (sermon hymn)

African-American spiritual, adapted; setting by James Biery

Order of Service



INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



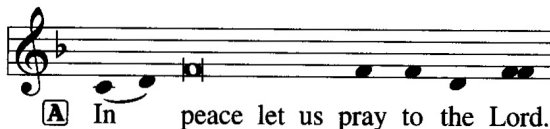
Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.



KYRIE





A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



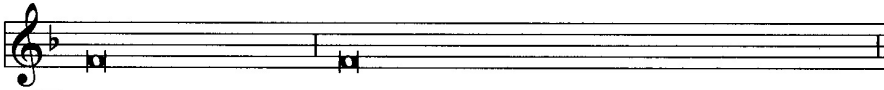
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



HYMN OF PRAISE: *TE DEUM* - LSB #940

1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,

vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord; Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

SALUTATION and COLLECT OF THE DAY

The Lord be with you.
And also with you.

Let us pray...

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Proverbs 25:2-10

It is the glory of God to conceal things, but the glory of kings is to search things out. As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness.

Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

This is the Word of the Lord.
Thanks be to God.

PSALM 131 (NIV) *(spoken together)*

**My heart is not proud, Lord,
my eyes are not haughty;
I do not concern myself with great matters
or things too wonderful for me.**

**But I have calmed and quieted myself,
I am like a weaned child with its mother;
like a weaned child I am content.**

**Israel, put your hope in the Lord
both now and forevermore.**

**Glory be to the Father and to the ✚ Son and to the Holy Spirit;
As it was in the beginning, is now and will be forever. Amen.**

Epistle

Hebrews 13:1-17

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body.

Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you."

So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat.

For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come.

Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

This is the Word of the Lord.

Thanks be to God.



Gospel Verse

Alleluia. Everyone who exalts himself will be humbled, and he who humbles himself will be exalted.

Alleluia.

The Holy Gospel according to Luke, the fourteenth chapter:
Glory to You, O Lord.

GOSPEL

L uke 14:1-14

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away.

And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

This is the Gospel of the Lord.

Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Sunday: **Children's Lesson:** Alex Wright - *Director of Christian Education*

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

"...and I look for the resurrection of the dead and the life of the world to come."

HYMN: "In Christ There Is No East or West" - *LSB #653*



SERMON: Pastor Timothy Kinne

Gathering of the Offering

Did you know that your offering provides the opportunity to engage in outdoor Christian education to over twenty students from our congregation plus thousands from across the country every year?

Scan to Give



THE PRAYERS OF THE CHURCH

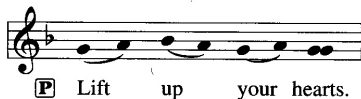
SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

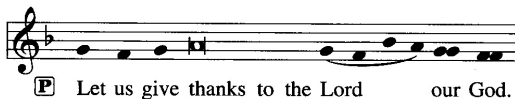
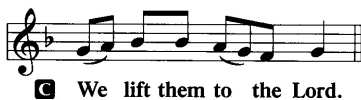
PREFACE



2 Timothy 4:22



[Colossians 3:1]

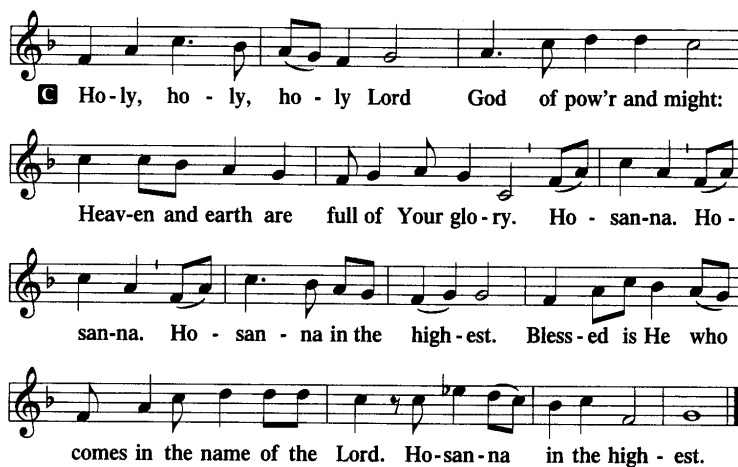


[Psalm 136]



PROPER PREFACE

SANCTUS

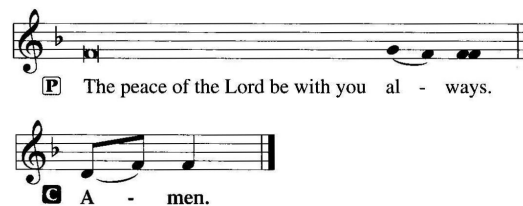


C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

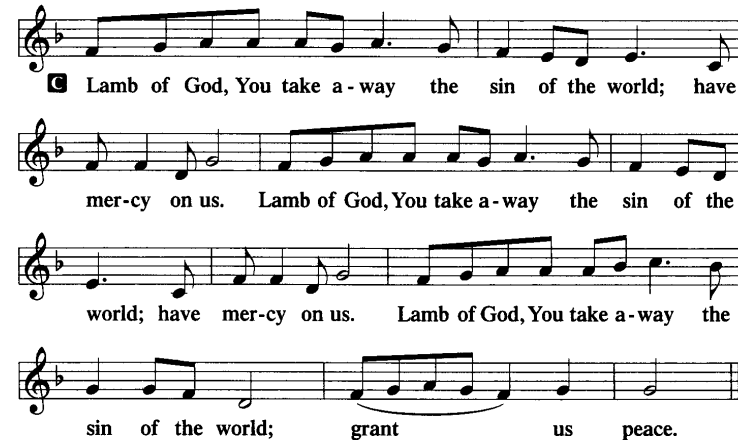
WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



COMMUNION HYMNS

"Lord of This Holy Meal"



1 Lord of this ho - ly meal, Your lav - ish
2 How great this mys - ter - y In which we
3 Come now, the feast is spread; Come and be
4 O ho - ly Lamb once slain, Cleanse sin's deep



love re - veal To all who seek for - give-ness in this
taste and see The trea-sures of God's mer - cy and sal -
tru - ly fed! This ta - ble Je - sus sets will fill your
scar - let stain, Your spot-less righ-teous - ness to us ex -



din - ner. Feed now with food di - vine,
va - tion! How blest be - yond com - pare,
hun - ger: Grace of - fered with - out cost,
tend - ing; As we are pu - ri - fied,



Un - der the bread and wine: Your bod - y and Your
As here we free - ly share In Christ, our ref - uge
Grace, sin can - not ex - haust— Why fast from His rich
Your joy and peace pro - vide A fore - taste of that



blood for ev - 'ry sin - ner.
from all con - dem - na - tion!
kind - ness an - y long - er?
ban - quet nev - er - end - ing.

"I Love to Tell the Story"



1. I love to tell the sto - ry Of un - seen things a - bove
2. I love to tell the sto - ry, 'Tis pleas - ant to re - peat
3. I love to tell the sto - ry, For those who know it best
4. I love to tell the sto - ry, Of how the peo - ple came



Of Je - sus and His glo - ry, Of Je - sus and His love.
 What seems, each time I tell it, More won - der - ful - ly sweet.
 Seem hun - ger - ing and thirst - ing To hear it like the rest.
 To see Him feed the hun - gry To see Him cure the lame.



I love to tell the sto - ry, Be - cause I know it's true;
 I love to tell the sto - ry, For some have nev - er heard
 And when in scenes of glo - ry I sing the new, new song,
 For Je - sus shows com - pas - sion To those in storm and strife



It sat - is - fies my long - ings As noth - ing els would do.
 The mes - sage of sal - va - tion From God's own ho - ly Word.
 'Twill be the old, old sto - ry That I have loved so long.
 And of - fers all His chil - dren His gift, e - ter - nal life.



I love to tell the sto - ry; 'Twill be my theme in glo - ry

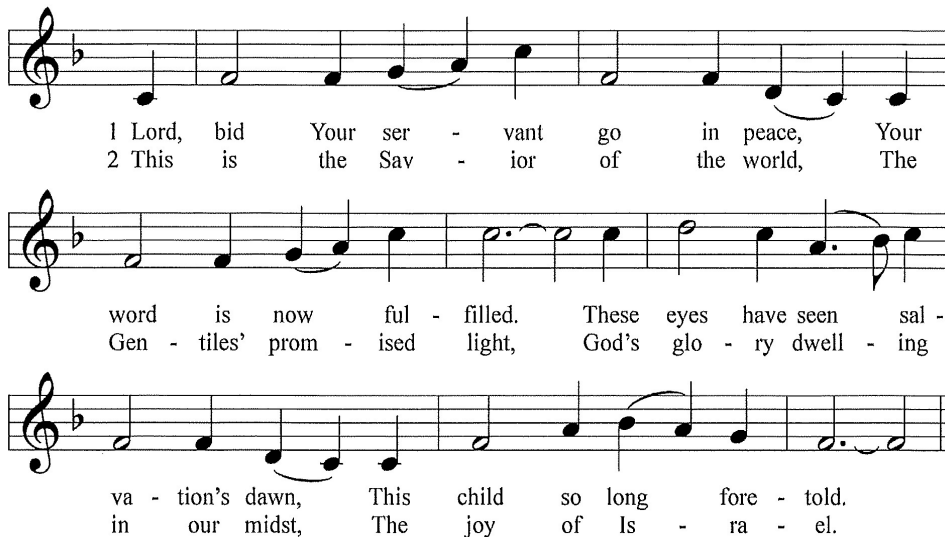


To tell the old, old sto - ry Of Je - sus and His love.

"If Thou But Trust in God to Guide Thee" - LSB #750



POST- COMMUNION CANTICLE - *NUNC DIMITTIS* ("Go in Peace")

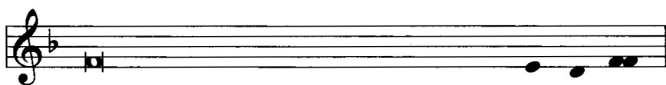


1 Lord, bid Your ser - vant go in peace, Your
2 This is the Sav - ior of the world, The
word is now ful - filled. These eyes have seen sal -
Gen - tiles' prom - ised light, God's glo - ry dwell - ing
va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.

POST- COMMUNION COLLECT

Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Welcome and Announcements

HYMN: **"Take My Life and Let it Be" - LSB #783, stanzas 1, 2, 3, 5, 6**

- 1. Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.**
- 2. Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee.**
- 3. Take my voice and let me sing
Always, only, for my King;
Take my lips and let them be
Filled with messages from Thee.**
- 5. Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.**
- 6. Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all, for Thee.**

Postlude

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