

Eleventh Sunday after Pentecost

August 21, 2022, 8:00 and 9:30 a.m.
and Monday, August 22, 6:30 p.m.

Faith Lutheran Church
Green Bay, Wisconsin


Eleventh Sunday after Pentecost

August 21, 2022, 8:00 and 9:30 a.m.
and Monday, August 22, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold print**.

Prelude Variations on a Renaissance Hymn - Franz Liszt

Order of Worship

 **HYMN:** "Earth and All Stars" - LSB #817

BLESSING OF THE BACKPACKS


INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

 Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against you in thought, word and deed, by what we have done and
by what we have left undone. We have not loved you with our whole heart; we
have not loved our neighbors as ourselves. We justly deserve your present and
eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will and walk
in your ways to the glory of your holy name. Amen.**

Almighty God in his mercy has given his Son to die for you and for his sake forgives you
all your sins. As a called and ordained servant of the Word I therefore forgive you all your
sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

COLLECT OF THE DAY

Let us pray...

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

READINGS

Old Testament

Isaiah 66:18-23

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

"For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

This is the Word of the Lord.

Thanks be to God.

Epistle

Hebrews 12:4-24

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.
For the Lord disciplines the one he loves,
and chastises every son whom he receives."

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear."

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

This is the Word of the Lord.

Thanks be to God.

Gospel Verse

Alleluia. People will come from east and west, and from north and south, and recline at table in the kingdom of God.

Alleluia.

(Luke 13:29)

The Holy Gospel according to St. Luke, the thirteenth chapter:

Glory to You, O Lord

GOSPEL

Luke 13:22-30

He went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?"

And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'

Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!'

In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

This is the Gospel of the Lord.

Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

HYMN: "Seek Where You May to Find a Way" - LSB #557

THE MESSAGE: Pastor Joshua Errer

Gathering of the Offering

Did you know... That your offering supports the creation of a weekly podcast designed to help you prepare for the upcoming Sunday and deepen your Lutheran identity and spirituality?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

SACRAMENT +
(LSB p. 160)

PREFACE – LORD’S PRAYER pp. 160-62

Sunday: Children’s Message Alex Wright - Director of Christian Education

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

“Feed Thy Children” - setting by Johannes Brahms

“Feed Thy Children, God Most Holy” - LSB #774

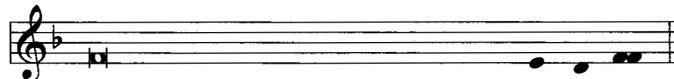
“I Am Jesus’ Little Lamb” - LSB #740

“How Sweet the Name of Jesus Sounds” - LSB #524

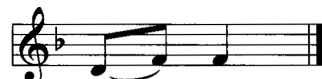
POST-COMMUNION COLLECT

Amen.

BENEDICTION



B The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



A - men.

Welcome and Announcements

HYMN: “Go Make of All Disciples”



1. “Go make of all dis - ci - ples:” We hear the call, O
2. “Go make of all dis - ci - ples:” Bap - tiz - ing in the
3. “Go make of all dis - ci - ples:” We at your feet would
4. “Go make of all dis - ci - ples:” We wel - come your com -



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life’s vo - ca - tion Ac -
mand; “Lo, I am with you al - ways:” We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
cents your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - ’ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - ’ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er’s art.
heav’n and earth your pow - er Shall bring God’s king - dom here.

Postlude

“Psalm XIX” - Benedetto Marcello

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001, by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts are reprinted from *Lutheran Service Book* © 2006 and *Creative Worship for the Lutheran Parish*, ©2007.