

Sixth Sunday after Pentecost

September 5, 2021, 8:00 and 9:30 a.m.

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Prelude Adagio, 2nd mvmt. from Trio Sonata No. 1 - J. S. Bach

Order of Matins
(*Lutheran Service Book*, p. 219)

 **Opening Sentences - LSB p. 219**

Psalmody (Venite) - LSB p. 220



TODAY'S READINGS

Old Testament

Isaiah 35:4-7a

Say to those who have an anxious heart,
"Be strong; fear not!
Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you."

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water."

O Lord, have mercy on us.
Thanks be to God.

Faith Lutheran Church
Green Bay, Wisconsin

PSALM 146

Praise the LORD
Praise the LORD , O my soul.

**I will praise the LORD all my life;
I will sing praise to my God as long as I live.**

Do not put your trust in princes,
in mortal men, who cannot save.
When their spirit departs, they return to the ground;
on that very day their plans come to nothing.

**Blessed is he whose help is the God of Jacob,
whose hope is in the LORD his God,
the Maker of heaven and earth,
the sea, and everything in them-
the LORD , who remains faithful forever.**

He upholds the cause of the oppressed
and gives food to the hungry.

The LORD sets prisoners free,

the LORD gives sight to the blind,

the LORD lifts up those who are bowed down,

the LORD loves the righteous.

**The LORD watches over the alien
and sustains the fatherless and the widow,
but he frustrates the ways of the wicked.**

The LORD reigns forever,
your God, O Zion, for all generations.

Praise the LORD.

**Glory be to the Father and to the + Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Epistle

James 2:1-10, 14-18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts?

Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

O Lord, have mercy on us.

Thanks be to God.

I HOLY GOSPEL

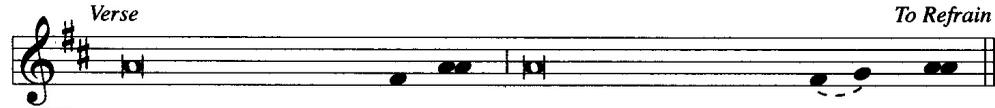
Mark 7:31-37

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

O Lord, have mercy on us.

Thanks be to God.

RESPONSORY



- 1 Forever, O Lord, Your Word is firmly set in the heavens.
- 2 Blessed are those who hear the Word of God and keep it.
- 3 Glory be to the Father and to the Son and to the Holy Spir - it.



- Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sunday: Children’s Message Alex Wright - *Director of Christian Education*

HYMN: “Praise the Almighty” - *LSB #797*

THE MESSAGE: Vicar Anthony Keilani

CANTICLE: *MAGNIFICAT - Song of Mary* *LSB pp. 231-232*

PRAYERS OF THE CHURCH

KYRIE



Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

LORD’S PRAYER

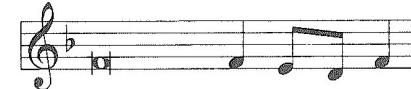
Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECTS



O Lord, hear my prayer.



And let my cry come to You.

Psalm 102:1

Collect of the Day

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Collect for Grace

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

BENEDICAMUS

Let us bless the Lord.

Thanks be to God.

BENEDICTION

P The grace of our Lord ✠ Je - sus Christ and the love of God
L The grace of our Lord Je - sus Christ and the love of God

and the communion of the Holy Spir - it be with you all.
 and the communion of the Holy Spir - it be with us all.

A - men

HYMN: "Lord, Dismiss Us With Your Blessing" - LSB #924

1. **Lord, dismiss us with Your blessing
 Fill our hearts with joy and peace;
 Let us each, Your love possessing,
 Triumph in redeeming grace.
 O refresh us; O, refresh us;
 Trav'ling thro' this wilderness!**
2. **Thanks we give and adoration
 For Your Gospel's joyful sound.
 May the fruits of Your salvation
 In our hearts and lives abound.
 Ever faithful, ever faithful
 To the Truth may we be found**
3. **Savior, when Your love shall call us
 From our struggling pilgrim way,
 Let not fear of death appall us,
 Glad your summons to obey.
 May we ever, may we ever
 Reign with You in endless day.**

Postlude

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