

Sixteenth Sunday after Pentecost

September 12, 2018, 8:00 and 10:30 a.m.
and Monday, September 13, 6:30 p.m.

Sixteenth Sunday after Pentecost

September 12, 2018, 8:00 and 10:30 a.m.
and Monday, September 13, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold** print.

*Children are encouraged to stand, sit, and kneel with the congregation.
If you are uncomfortable standing or kneeling, you may choose to sit.*

Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.

++++++

As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can co-exist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.

++++++

Our services generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.

++++++

Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.

++++++

Holy Communion is celebrated every week at one or more of our regularly scheduled services. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

*Out of respect for God's House and your fellow worshipers,
please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.*

Faith Lutheran Church

Green Bay, Wisconsin

Prelude *Elegy based on "Children of the Heavenly Father" - James Biery*

Order of Service

(adapted from Divine Service - Setting One, LSB p. 151)

i HYMN: "How Shall the Young Secure Their Hearts" - LW #474



1. How shall the young se - cure their hearts And
2. Your Word is like a heav'n - ly light that
3. But still Your Law and Gos - pel, Lord, Have
4. Your Word is ev - er - last - ing truth; How



guard their lives from sin? Your Word the choic - est
guides us all the day, And through the dan - gers
les - sons more di - vine; Not earth stands fir - mer
pure is ev - ery page! That ho - ly Book will



rules im - parts To keep the con - science clean.
of the night A lamp to lead our way.
than Your Word, Nor stars so no - bly shine.
guide our youth And well sup - port our age.

10:30 INSTALLATION OF SUNDAY SCHOOL TEACHERS

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

i Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

i KYRIE



A In peace let us pray to the Lord.



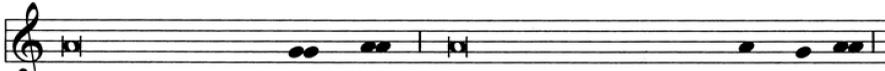
G Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



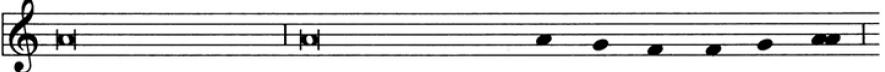
A For the peace of the whole world, for the well-being of the Church of God,



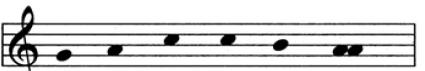
and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



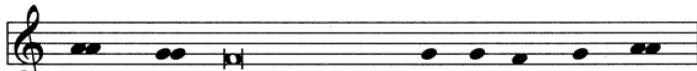
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

HYMN OF PRAISE: *GLORIA IN EXCELSIS*



All glo - ry be to God on high, and
O Lamb of God, Lord Je - sus Christ, Whom
You on - ly are the Ho - ly One, Who



peace on earth from heav - en, And God's good will un -
God the Fa - ther gave us, Who for the world was
came for our sal - va - tion, And on - ly you are



fail - ing - ly Be to His peo - ple giv - en. We
sa - cri-ficed U - pon the cross to save us; And,
God's true Son The first born of cre - a - tion. You



bles, we wor - ship You, we raise For Your great glo - ry
as you sit at God's right hand, And we for judge ment
on - ly, Christ as Lord we own And with the Spi - rit,



thanks and praise O God, Al-might - y Fa - ther.
there must stand, Have mer - cy, Lord, u - pon - us.
you a - lone Share in the Fa - ther's glo - ry.

The Lord be with you.
And also with you.

COLLECT OF THE DAY

Lord Jesus Christ, our support and defense in every need, continue to preserve
Your Church in safety, govern her by Your goodness, and bless her with Your peace, for
You live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen

+ SCRIPTURES FOR THE DAY +

Old Testament

Isaiah 50:4-7

The Lord GOD has given me the tongue of those who are taught,
 that I may know how to sustain with a word him who is weary.
 Morning by morning he awakens;
 he awakens my ear to hear as those who are taught.
 The Lord GOD has opened my ear, and I was not rebellious;
 I turned not backward.
 I gave my back to those who strike,
 and my cheeks to those who pull out the beard;
 I hid not my face from disgrace and spitting.
 But the Lord GOD helps me; therefore I have not been disgraced;
 therefore I have set my face like a flint,
 and I know that I shall not be put to shame.

This is the Word of the Lord.

Thanks be to God.

Epistle

James 3:1-12

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

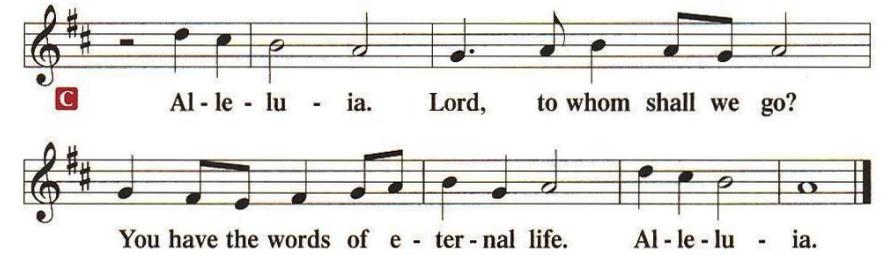
For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison.

With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

This is the Word of the Lord.

Thanks be to God.

GOSPEL VERSE



The Holy Gospel according to Mark, the ninth chapter:

Glory to You, O Lord

GOSPEL

Mark 9:14-29

And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him.

And he asked them, "What are you arguing about with them?"

And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able."

And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."

And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

And Jesus asked his father, "How long has this been happening to him?"

And he said, "From childhood. And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us."

And Jesus said to him, "If you can! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!"

And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again."

And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose.

And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

And he said to them, "This kind cannot be driven out by anything but prayer."

This is the Gospel of the Lord.

Praise to You, O Christ.

NICENE CREED (inside back cover of hymnal)

Sunday: Children's Message Alex Wright - Director of Christian Education

THE MESSAGE: Pastor Joshua Errer

HYMN: "O Word of God Incarnate" - LSB #523

PRAYERS

+ SACRAMENT +
(LSB - Divine Service, setting two, p. 177)

PREFACE

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI



☐ Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Visitors, please see the inside front cover of the bulletin for an explanation of our communion practice. Also, non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

COMMUNION HYMNS

“Children of the Heavenly Father” - *LSB #725*

“O Blessed Spring” - *LSB #595*

“Lord of Glory, Your Have Bought Us” - *LSB #851*

PRAYER OF THANKSGIVING

BENEDICTION
Amen.

HYMN: “Lord, Take My Hand and Lead Me” - *LSB #722*

1. Lord, take my hand and lead me
Upon life's way;
Direct, protect, and feed me
From day to day.
Without Your grace and favor
I go astray;
So take my hand, O Savior,
And lead the way.
2. Lord, when the tempest rages,
I need not fear;
For You, the Rock of Ages,
Are always near.
Close by Your side abiding,
I fear no foe,
For when Your hand is guiding,
In peace I go.
3. Lord, when the shadows lengthen
And night has come,
I know that You will strengthen
My steps toward home,
And nothing can impede me,
O blessed Friend!
So, take my hand and lead me
Unto the end.

Postlude

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Order of service and hymn texts as noted are reprinted from *Lutheran Service Book* Copyright ©2006 and *Creative Worship for the Lutheran Parish*, ©2012, Concordia Publishing House. Reprinted by permission.