First Sunday in Lent

February 18, 2024, 8:00 and 10:30 a.m. and Monday, February 19, 6:30 p.m.

> Faith Lutheran Church Green Bay, Wisconsin

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- congregation stands. - congregation sits. - congregation kneel or sit as you are able.

& - congregation sings. Congregation responds in **bold** print.

Prelude

"Christ the Life of All the Living" - Johann Sebastian Bach

HYMN:

"Lord Jesus, Think On Me" - LSB #610

10:30 Youth Choir

"Someone Special" - Jaroslav Vajda

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit. Amen.

OPENING SENTENCES Based on Psalm 25

Our trust is in the LORD.

Remember Your mercy, O LORD, and Your steadfast love.

According to Your steadfast love remember us. Good and upright is the LORD.

All the paths of the LORD are steadfast love and faithfulness. Make us to know Your ways, O LORD; teach us Your paths.

CONFESSION AND ABSOLUTION

Based on Psalm 51:4; Psalm 25; James 1:18

Let us confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean.

Against You, O LORD, have we sinned and done what is evil in Your sight.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.

Against You, O LORD, have we sinned and done what is evil in Your sight.

We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

Against You, O LORD, have we sinned and done what is evil in Your sight.

We justly deserve Your present and eternal punishment.

Against You, O LORD, have we sinned and done what is evil in Your sight.

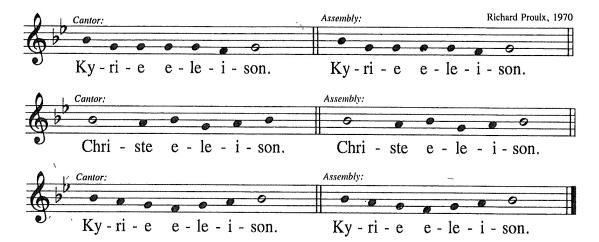
For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.

The LORD remembers His mercy and steadfast love. He remembers not our sins and transgressions. Because of Christ's all-atoning sacrifice for us, God forgives all our sins. He brings us forth by this word of truth to be a kind of firstfruits of His creation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \P Son and of the Holy Spirit.

Amen.

KYRIE

The Kyrie ("Lord have mercy") has been sung by the faithful for millennia and is the only part of our liturgy that remains in the original Greek. This simple call and response version is based on plainchant and is typical of many of the earliest documented examples.



The Lord be with you.

And also with you.

PRAYER OF THE DAY

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament

Genesis 22:1-18

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I."

He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you."

And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!"

And he said, "Here am I, my son."

He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?"

Abraham said, "God will provide for himself the lamb for a burnt offering, my

son." So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, "Abraham,"

And he said, "Here am I."

He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me."

3

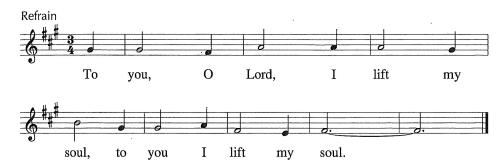
And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

And the angel of the LORD called to Abraham a second time from heaven and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

This is the Word of the Lord Thanks be to God.

PSALM 25

(cantor; then ALL)



Cantor:

- Lord, make me know your ways.
 Lord, teach me your paths.
 Make me walk in your truth and teach me, for you are God my savior.
 In You I hope all the day long.

 Refrain
- 2. The Lord is good and upright,
 Showing the path to those who stray,
 Guiding the humble in the right path,
 And teaching the way to the poor.

 Refrain
- 3. God's ways are steadfastness and truth
 For those faithful to the covenant decrees.
 The Lord's friendship is for the God-fearing;
 And the covenant is revealed to them.

Refrain

4

Epistle James 1:12-18

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

This is the Word of the Lord. **Thanks be to God.**

8:00 Adult Choir "Come and Taste" - American folk hymn, arr. Alice Parker

Come and taste along with me Consolation flowing free, From the father's wealthy throne, Sweeter than the honey comb

I'll praise God and you praise God, And we'll all praise God together; We'll praise the Lord for the work that he has done, And we'll bless his name forever.

All that come with free good will Make the banquet sweeter still; Now I go to Mercy's door, Asking for a little more.

Goodness, running like a stream Through the new Jerusalem, By a constant breaking forth Sweetens earth and heaven both

O, return, ye sons of grace, Turn and see God's smiling face. Hark, he calls back sliders home, Then from Him no longer roam.

The Holy Gospel, according to St Matthew, the fourth chapter: Glory to You, O Lord

HOLY GOSPEL

Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.""

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone."

Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me."

Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve."

Then the devil left him, and behold, angels came and were ministering to him.

This is the Gospel of the Lord

Praise to You, O Christ.

NICENE CREED

I believe in one God,

the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God.

begotten, not made,

being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures; and ascended into heaven,

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

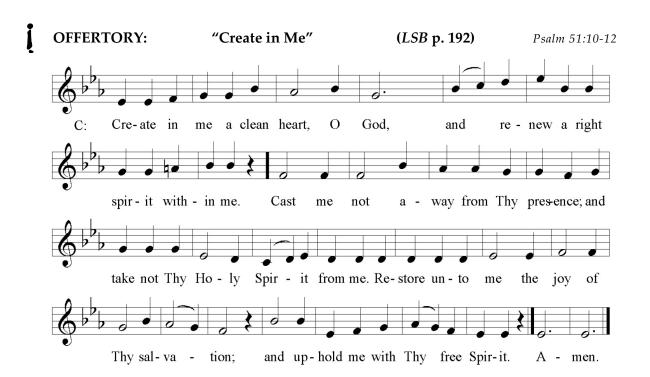
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Sunday: Children's Message Vicar Chase Greenhagen

HYMN: "O Lord, Throughout These Forty Days" LSB #418

THE MESSAGE: Pastor Joshua Errer

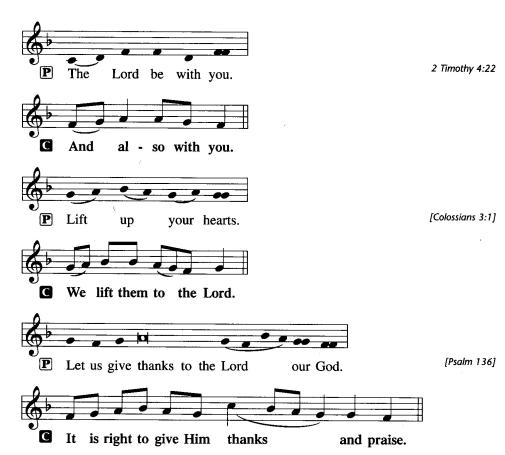
Gathering of the Offering



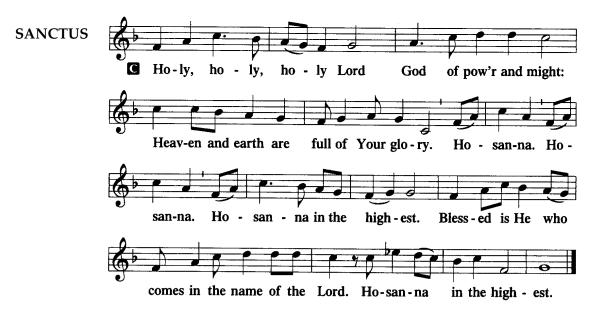
PRAYERS

+ SACRAMENT + (*LSB* p. 160)

PREFACE



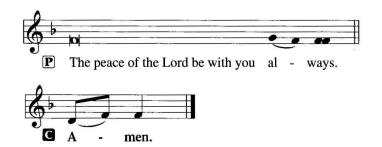
PROPER PREFACE



LORD'S PRAYER

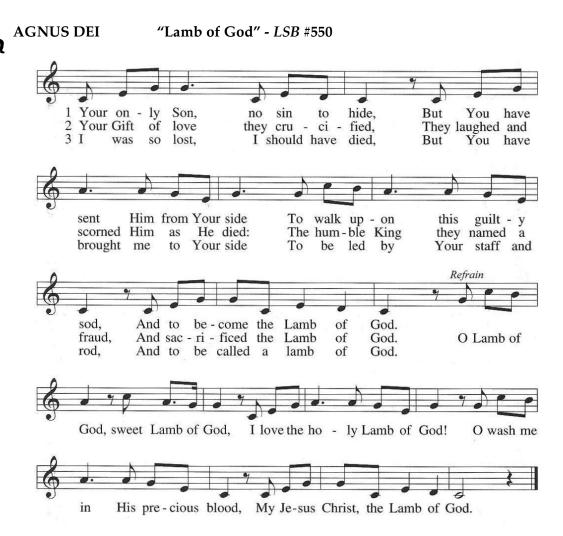
WORDS OF INSTITUTION

PAX DOMINI



In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.



COMMUNION HYMNS

"Seek Ye First" - LSB #712

"Christ, the Life of All the Living" - LSB #420

POST- COMMUNION COLLECT Amen.

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BENEDICTION





Welcome and Announcements

HYMN: "Mighty Fortress is Our God" - LSB #656, stanzas 1, 3, 4

- 1. A mighty fortress is our God,
 A trusty shield and weapon;
 He helps us free from ev'ry need
 That hath us now o'ertaken.
 The old evil foe
 Now means deadly woe;
 Deep guile and great might
 Are his dread arms in fight;
 On earth is not his equal.
- 3. Tho' devils all the world should fill,
 All eager to devour us,
 We tremble not, we fear no ill,
 They shall not overpow'r us.
 This world's prince may still
 Scowl fierce as he will,
 He can harm us none,
 He's judged; the deed is done;
 One little Word can fell him.
- 4. The Word they still shall let remain
 Nor any thanks have for it;
 He's by our side upon the plain
 With His good gifts and Spirit.
 And take they our life,
 Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
 The Kingdom ours remaineth.

Postlude

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