Twenty-fourth Sunday after Pentecost

November 8, 2026, 8:00 and 10:30 a.m.
and Monday, November 9, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

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 *congregation stands.*  *- congregation sits.*  *- congregation kneel or sit as you are able.*
 *- congregation sings. Congregation responds in* **bold** *print.*

***Reminders** in Preparation for Service:*

- *Please sign the red record of fellowship book to keep our records up to date.*
- *Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.*
- *While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.*
- *Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.*

***Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- *While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.*
- *Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.*

***College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

Prelude Handbells 8:00 "Thy Strong Word" - arr. John Behnke
10:30 "Come, Christians Join to Sing" - arr. Berry/Van Valey
Monday: "Wake, Awake" - J. S. Bach

Order of Service
(adapted from *Lutheran Service Book*, Divine Service - Setting Four, p. 203-12)

HYMN: "Rejoice, Rejoice, Believers" - *LSB* #515

INVOCATION, CONFESSION AND ABSOLUTION

In the name of the Father and of the ✞ Son and of the Holy Spirit.
Amen.

Our help is in the name of the Lord,
who made heaven and earth. *(Psalm 124:8)*

If You, O Lord, kept a record of sins, O Lord who could stand?
But with You there is forgiveness; therefore You are feared. *(Psalm 130:3–4)*

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness, and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *(Luke 18:13)*

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✞ Son and of the Holy Spirit.
Amen.

SALUTATION and COLLECT OF THE DAY

The Lord be with you.
And also with you.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament **Amos 5:18-24**

Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light, as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him.
Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?
"I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an ever-flowing stream.

This is the Word of the Lord
Thanks be to God.

Epistle **1 Thessalonians 4:13-18**

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

This is the Word of the Lord
Thanks be to God.

GOSPEL VERSE

Alleluia. Watch therefore, for you know neither the day nor the hour.
Alleluia. *Matt. 25:13*

The Holy Gospel according to St. Matthew, the twenty-fifth chapter:
Glory to You, O Lord.

GOSPEL: **Matthew 25:1-13**

"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept.

But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'

But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'

And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

Afterward the other virgins came also, saying, 'Lord, lord, open to us.'

But he answered, 'Truly, I say to you, I do not know you.'

Watch therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord
Praise to You, O Christ.

Sunday **Children's Lesson** Alex Wright - *Director of Christian Education*

NICENE CREED *(inside back cover of hymnal)*

SERMON **Vicar Nathaniel Hall**

HYMN OF THE DAY: **"Wake, Awake, for Night is Flying" - *LSB* #516**

Gathering of the Offering

Handbells: 8:00 "This Little Light of Mine"
- arr. Jeffrey Honoré
10:30 "Praise God From Whom All Blessings Flow"
- arr. M. L. Thompson

Scan to Give

PRAYERS OF THE CHURCH

+ SACRAMENT +
(The communion liturgy begins on p. 208 of *Lutheran Service Book.)*

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

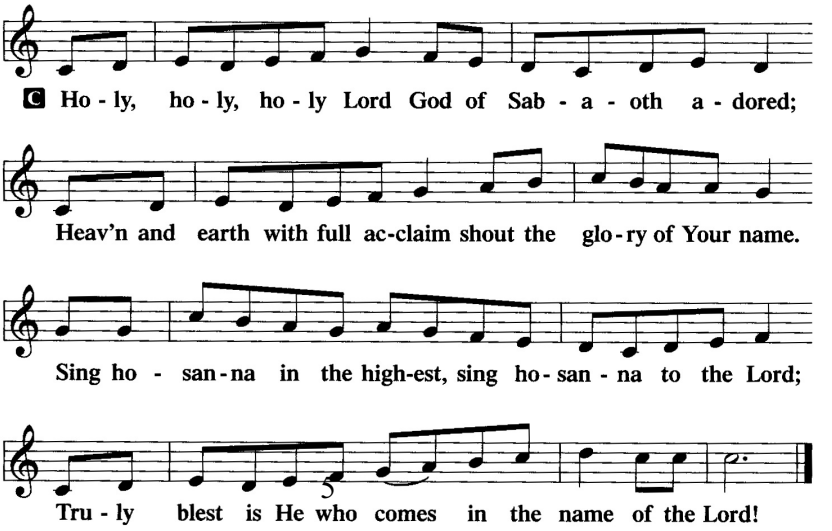
The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS



LORD'S PRAYER

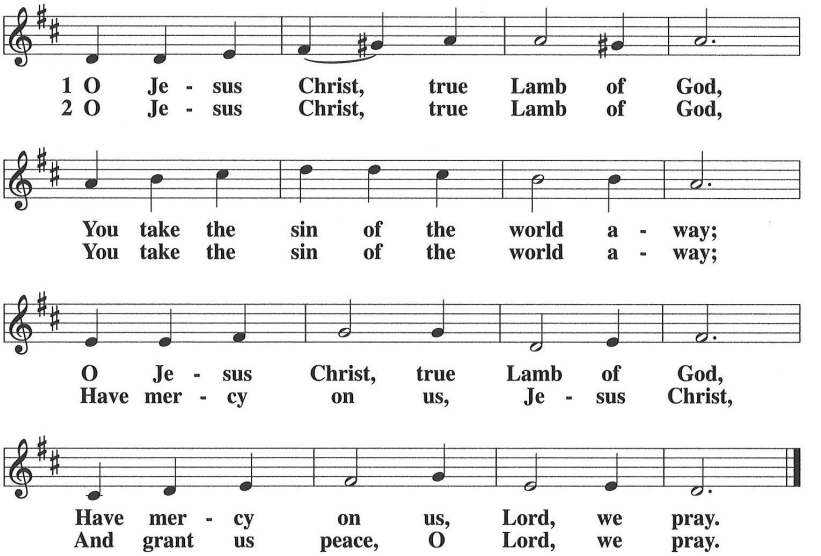
WORDS OF OUR LORD

PAX DOMINI

The peace of the Lord be with you always.

Amen.

AGNUS DEI



COMMUNION HYMNS

"Rise, My Soul, to Watch and Pray" - *LSB* #663

Handbells: 8:00 "A Grand Celebration" - Derek Hakes
10:30 "Holy God, We Praise Thy Name" - arr. M. L. Thompson

"The Bridegroom Soon Will Call Us" - *LSB* #514

"Lord of All Nations, Grant Me Grace" - *LSB* #844
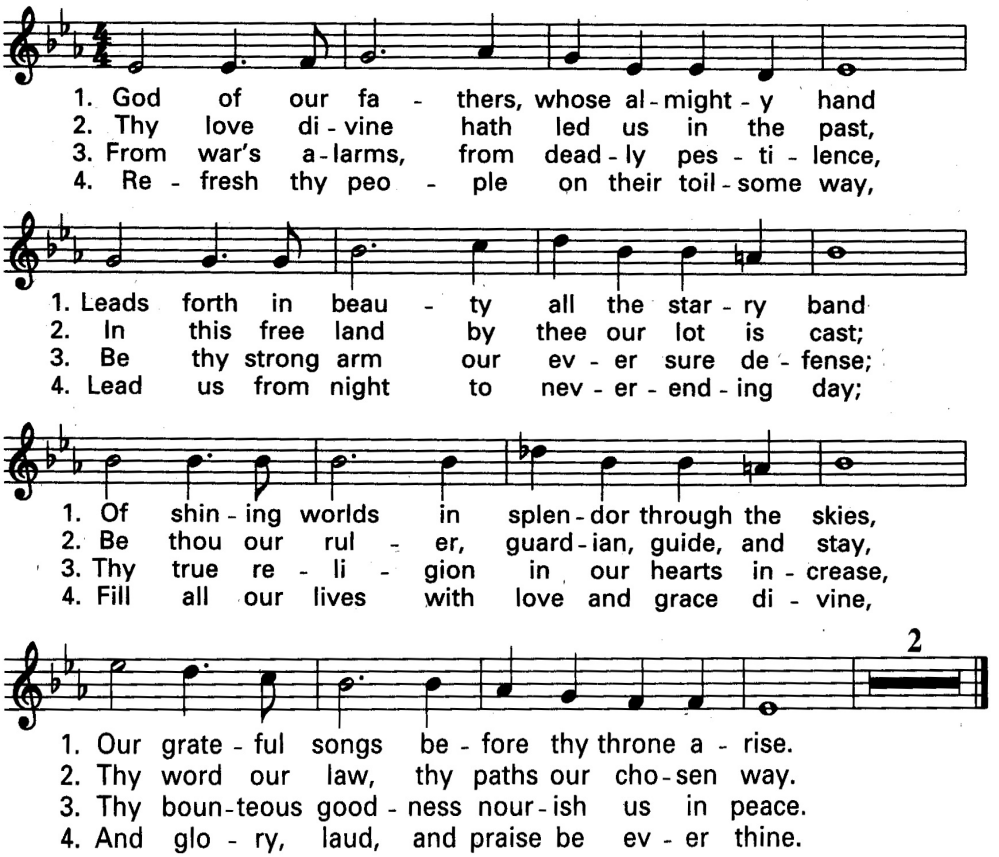
PRAYER OF THANKSGIVING

Amen.

BENEDICTION
Amen.

Welcome and Announcements

HYMN: **"God of Our Fathers"** - *Lutheran Worship* #501



Postlude "Wake, Awake" - arr. Paul Manz

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