

Twenty-Second Sunday after Pentecost

November 9, 2025, 8:00 and 10:30 a.m.
and Monday, November 10, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Twenty-Second Sunday after Pentecost

November 9, 2025, 8:00 and 10:30 a.m.
and Monday, November 10, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- *Please sign the red record of fellowship book to keep our records up to date.*
- *Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.*
- *While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.*
- *Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggly room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.*

Visitors and Guests: *Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- *While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.*
- *Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.*

College Students: *Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

Pre-service Music

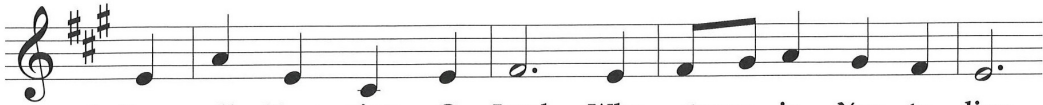
Sunday: Handbells 8:00 "Give Thanks" - C. Smith, arr. Susan Geschke
10:30 "For the Fruits of This Creation" - arr. M. L. Thompson
Monday: Vashni Seitzer, organist

Order of Service

(adapted from *Lutheran Service Book*, Divine Service I, p. 151)



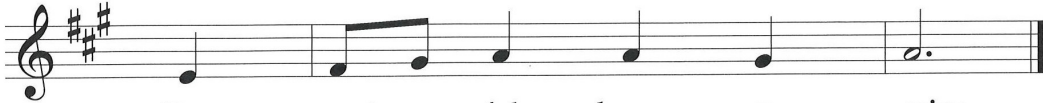
HYMN: "For All Your Saints, O Lord" - *Lutheran Worship* #195



1. For all Your saints, O Lord, Who strove in You to live,
2. For all Your saints, O Lord, Who strove in You to die,
3. They all in life and death, With You — their Lord, in view,
4. For this Your name we bless And hum - bly pray a - new
5. To God, the Fa - ther, Son, And Spi - rit ev - er blest,



Who fol - lowed You, o - beyed, a - dored,
Who count - ed — You their great re - ward,
Learned from Your — Ho - ly Spi - rit's breath
That we like — them in ho - li - ness
The One in — Three, the Three in One,



Our grate - ful hymn re - ceive.
Ac - cept — our thank - ful cry. —
To suf - fer and to do. —
May live — and die in you. —
Be end - less praise ad - dressed.

In the name of the Father and of the ✙ Son and of the Holy Spirit.
Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

COLLECT OF THE DAY

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Exodus 3:1-15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned."

When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!"

And he said, "Here I am."

Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father,

the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?"

He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"

God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

This is the Word of the Lord

Thanks be to God.

Epistle

2 Thessalonians 2:1-8, 13-17

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

This is the Word of the Lord
Thanks be to God.



GOSPEL VERSE

Alleluia. He is not God of the dead, but of the living, for all live to him.

Alleluia.

Luke 20:38

The Holy Gospel according to St. Luke, the twentieth chapter:

Glory to You, O Lord.

GOSPEL

Luke 20:27-40

There came to him some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

And Jesus said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him."

Then some of the scribes answered, "Teacher, you have spoken well." For they no longer dared to ask him any question.

This is the Gospel of our Lord.
Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sunday: **Children's Lesson** Alex Wright - *Director of Christian Education*

HYMN: "Speak, O Lord, Your Servant Listens" - *LSB #589*



SERMON: Rev. Harrison Goodman
Executive Director of Mission and Theology - Higher Things

Gathering of the Offering

Handbells "Praise God From Whom All Blessings Flow" - arr. John Behnke

*Did you know that your offering supports the work of local missions
seeking to provide care to homeless, abused, and vulnerable populations
in our city?*

Scan to Give



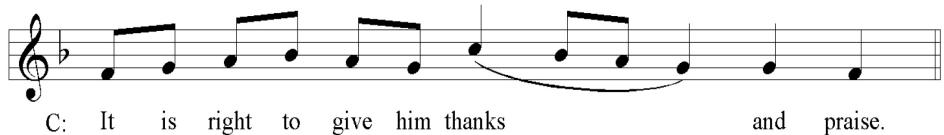
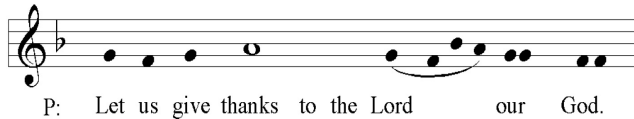
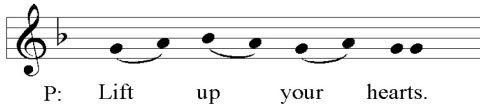
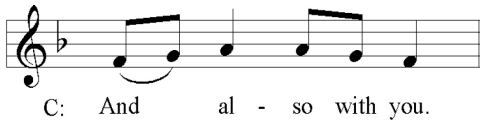
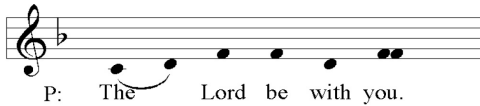


PRAYERS OF THE CHURCH

+ SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE



PROPER PREFACE

SANCTUS

C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
 san - na. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est

LORD'S PRAYER

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI (The peace of the Lord)

P The peace of the Lord be with you al - ways.
A A - men.



AGNUS DEI

C: Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The musical score is written on four staves in C major. The first staff begins with a treble clef and a common time signature 'C'. The melody consists of eighth and quarter notes. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The fourth staff ends with a double bar line.



COMMUNION HYMNS

"Eternal Father, Strong to Save" - LSB #717

Handbells 8:00 "Now Thankful People, Come" - Sharon Elery Rodgers
 10:30 "Chime Lullaby" - Lynne Hollander

"How Shall They Hear, Who Have Not Heard" - LSB #831

POST-COMMUNION CANTICLE *(after all have communed)*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

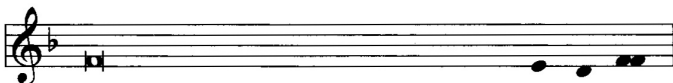


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Welcome and Announcements

HYMN:

"God of Our Fathers" - *Lutheran Worship* #501

1. God of our fa - thers, whose al - might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way,



1. Leads forth in beau - ty all the star - ry band
2. In this free land by thee our lot is cast;
3. Be thy strong arm our ev - er sure de - fense;
4. Lead us from night to nev - er - end - ing day;



1. Of shin - ing worlds in splen - dor through the skies,
2. Be thou our rul - er, guard - ian, guide, and stay,
3. Thy true re - li - gion in our hearts in - crease,
4. Fill all our lives with love and grace di - vine,



1. Our grate - ful songs be - fore thy throne a - rise.
2. Thy word our law, thy paths our cho - sen way.
3. Thy boun - teous good - ness nour - ish us in peace.
4. And glo - ry, laud, and praise be ev - er thine.

Postlude

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