

Eighteenth Sunday after Pentecost

October 9, 2022, 8:00 and 10:30 a.m.
and Monday, October 10, 6:30 p.m.

Eighteenth Sunday after Pentecost

October 9, 2022, 8:00 and 10:30 a.m.
and Monday, October 10, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold print**.

Prelude

Order of Service

 HYMN: "When Morning Guilds the Skies" - LSB - #807

INVOCATION, CONFESSION AND ABSOLUTION

In the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**



Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word and deed, by what we have done and
by what we have left undone. We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We justly deserve Your present and
eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in Your will and walk
in your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you
all your sins. As a called and ordained servant of Christ, and by His authority, I therefore
forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

Faith Lutheran Church
Green Bay, Wisconsin

KYRIE

In peace let us pray to the Lord.



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Help, save comfort and defend us gracious Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

HYMN OF PRAISE

"Glory Be to God the Father" - LSB #506



1. Glo - ry be to God the Fa - ther, Glo - ry be to
2. Glo - ry be to Him who loved us, Washed us from each
3. Glo - ry to the King of an - gels, Glo - ry to the
4. Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Chur - ch's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry, glo - ry
Made us kings with Him to reign! Glo - ry, glo - ry
Heav'n and earth, your prais - es bring! Glo - ry, glo - ry
Thus its praise cre - a - tion brings. Glo - ry, glo - ry,



While e - ter - nal that a - ges run!
To the Lamb that once was slain!
To the King of glo - ry sing!
Glo - ry to the King of kings!

The Lord be with you.
And also with you.

COLLECT OF THE DAY

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament

Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there.

But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.

But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find rest, each of you in the house of her husband!"

Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people."

But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me."

Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

This is the Word of the Lord.
Thanks be to God.

Epistle

2 Timothy 2:1-13

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he also will deny us;
if we are faithless, he remains faithful—for he cannot deny himself.

This is the Word of the Lord.
Thanks be to God.

ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



The Holy Gospel according to Luke, the seventeenth chapter.
Glory to You, O Lord.

GOSPEL

Luke 17:11-19 (NIV)

Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!"

When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.

One of them, when he saw he was healed, came back, praising God in a loud voice. He threw himself at Jesus' feet and thanked him—and he was a Samaritan.

Jesus asked, "Were not all ten cleansed? Where are the other nine? Was no one found to return and give praise to God except this foreigner?" Then he said to him, "Rise and go; your faith has made you well."

This is the Gospel of the Lord.
Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

HYMN: "God Moves in a Mysterious Way" - LSB #765

 THE MESSAGE: Pastor Joshua Errer

Gathering of Offerings

Did you know... That your offering allows religious education to be made available to the greater Green Bay area?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about

Scan to Give



 PRAYERS OF THE CHURCH

+ SACRAMENT +
(Lutheran Service Book, Setting Four, p. 208, adapted)

PREFACE

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

LORD'S PRAYER

WORDS OF OUR LORD

PAX DOMINI

The peace of the Lord be with you always.
Amen.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

COMMUNION HYMNS

“Just As I Am” - LSB #570

“Bless Our Loved Ones” - Christian Worship #504



Bless our loved ones, Ho - ly Fa - ther; Hear our anx - ious prayer;
Je - sus, Sav - ior, let Your pres - ence Be their light and guide;
When in sor - row, when in dan - ger, When in lone - li - ness,
May the joy of Your sal - va - tion Be their strength and stay!



By Your mer - cy keep them al - ways in Your care.
Keep, oh, keep them in their weak - ness at Your side.
In Your love look down and com - fort their dis - tress.
May they love and may they praise You day by day!

“How Sweet the Name of Jesus Sounds” - LSB #524

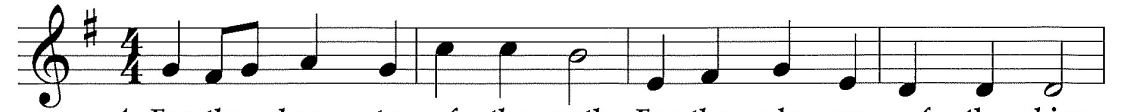
POST-COMMUNION COLLECT

Let us bless the Lord.
Thanks be to God.

BENEDICTION
Amen.

Welcome and Announcements

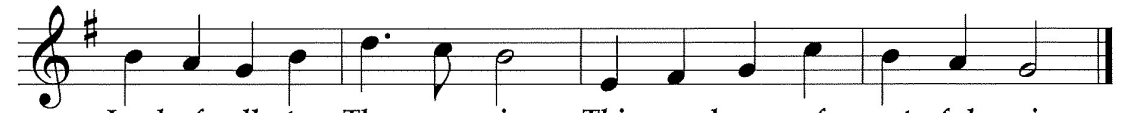
HYMN: “For the Beauty of the Earth”



1. For the beau - ty of the earth, For the glo - ry of the skies
2. For the beau - ty of each hour of the day and of the night.
3. For the joy of hu - man love, Bro - ther, sis - ter, par - ent, child
4. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,
5. For Thy - self, best Gift Di - vine! To this world so free - ly giv'n;



For the love which from our birth o - ver and a - round us lies.
Hill and vale and tree and flower Sun and moon and stars of light.
Friends on earth and friends a - bove; For all gen - tle thoughts and mild.
Off - 'ring up on ev - 'ry shore Her pure sac - ri - fice of love,
Word In - car - nate, God's de - sign, Peace on earth and joy in heav'n



Lord of all, to Thee we raise This our hymn of grate - ful praise.

Postlude

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts (unless otherwise noted) are reprinted from *Lutheran Service Book* Copyright ©2006, Concordia Publishing House. Reprinted by permission.