

## Second Sunday of Easter

April 7, 2024, 8:00 and 10:30 a.m.  
and Monday, April 8, 6:30 p.m.

## Second Sunday of Easter

April 7, 2024, 8:00 and 10:30 a.m.  
and Monday, April 8, 6:30 p.m.

Prelude Variations on "O Sons and Daughters" - N. Dandrieu

**i** HYMN: "The Day of Resurrection" - LSB #478, stanzas 1-3



1 The day of res - ur - rec - tion, Earth, tell it out a - broad,  
2 Our hearts be pure from e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth her song be - gin,



The Pass - o - ver of glad - ness, The Pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From this world to the sky,  
And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ hath bro't us o - ver With hymns of vic - to - ry.  
His own "All Hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord hath ris - en,— Our joy, that hath no end.

**Faith Lutheran Church**  
Green Bay, Wisconsin

## INVOCATION

In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**Amen.**

Christ is risen!  
**He is risen indeed! Alleluia!**

Praise the God and Father of our Lord Jesus Christ,  
**who has given us new life and hope by raising Jesus from the dead.**

God has claimed us as His own.  
**He has called us from our darkness into the light of His day.**

## CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

## HYMN OF PRAISE: "This is the Feast"


verse 1 - women; verse 2 - men;  
verses 3 and 4 - women (no refrain between); verse 5 - men

ALL   
**This is the feast of vic-to-ry for our God.**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Women 1 — Wor - thy is Christ, the Lamb who was slain, whose  
Men 2 Pow - er, rich - es, wis - dom, and strength, and  
Women 3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
Men 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

ALL   
**This is the feast of vic-to-ry for our God.**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.  
**And also with you.**

### COLLECT OF THE DAY

Almighty God, grant that we who have celebrated the Lord's resurrection by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reign with You and the Holy Spirit, one God, now and forever.  
**Amen.**

### + SCRIPTURES FOR THE DAY +

#### First Reading

Acts 4:32-35

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

This is the Word of the Lord.  
**Thanks be to God.**

#### PSALM 148



Praise the Lord! Praise the Lord from the heavens;  
praise him in the heights!  
Praise him, all his angels;  
praise him, all his hosts!

**Praise him, sun and moon,  
praise him, all you shining stars!  
Praise him, you highest heavens,  
and you waters above the heavens!**

Let them praise the name of the Lord!  
For he commanded and they were created.  
And he established them forever and ever;  
he gave a decree, and it shall not pass away.

**Praise the Lord from the earth,  
you great sea creatures and all deeps,  
fire and hail, snow and mist,  
stormy wind fulfill- ing his word!**

Mountains and all hills,  
fruit trees and all cedars!  
Beasts and all livestock,  
creeping things and flying birds!

**Kings of the earth and all peoples,  
princes and all rulers of the earth!  
Young men and maidens to- gether,  
old men and children!**

Let them praise the name of the Lord, for his name alone is exalted;  
his majesty is above earth and heaven.  
He has raised up a horn for his people, praise for all his saints,  
for the people of Israel who are near to him. Praise the Lord!

**Glory be to the Father and to the † Son  
and to the Holy Spirit;  
As it was in the be- ginning,  
is now and will be forever. Amen.**

#### Epistle

1 John 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

This is the Word of the Lord.  
**Thanks be to God.**

**GOSPEL VERSE**



Blessed are those who have not seen  
and yet have believed.



The Holy Gospel according to St. John, the twentieth chapter:  
**Glory to You, O Lord**

**HOLY GOSPEL**

**John 20:19-31**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

This is the Gospel of the Lord.  
**Praise to You, O Christ**

**Children's Message** Alex Wright - *Director of Christian Education*

**NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.**

**He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.**


**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**HYMN OF THE DAY: "O Sons and Daughters of the King" - LSB #471, 1, 4, 5, 6, 7, 8**  
*Refrain is sung only at the beginning and the end of the hymn.*


*Refrain*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. O sons and daugh - ters of the King, Whom  
 4. That night the'a - pos - tles met in fear; A -  
 5. When Thom - as first the ti - dings heard That  
 6. "My pier - ced side, O Thom - as, see, And



heav'n - ly host in glo - ry sing, To - day the  
 mong them came their mas - ter dear And said, "My  
 they had seen the ris - en Lord, He doubt - ed  
 look u - pon My hands, My feet; Not faith - less



grave has lost its sting! Al - le - lu - ia!  
 peace be with you here." Al - le - lu - ia!  
 the dis - ci - ples' word. Al - le - lu - ia!  
 but believ - ing be." Al - le - lu - ia!

7. No longer Thomas then denied;  
 He saw the feet, the hands, the side;  
 "You are my Lord and God!" he cried:  
 Alleluia!
8. How blest are they who have not seen  
 And yet whose faith hath constant been,  
 For they eternal life shall win:  
 Alleluia!

*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**SERMON:** Vicar Chase Greenhagen

**Gathering of the Offering**

10:30 Adult Choir: "Worthy is the Lamb" from *Messiah* - G. F. Handel

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give




**PRAYERS**

+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)


**PREFACE**



**P** The Lord be with you.




**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**PROPER PREFACE**

SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

COMMUNION HYMNS:

"We Walk By Faith and Not By Sight" - LSB #720

1. We walk by faith and not by sight, No  
 2. We may not touch His hands and side, Nor  
 3. Help then, O Lord, our un - be - lief; And  
 4. For You, O res - ur - rect - ed Lord, Are  
 5. Lord, when our life of faith is done, In  
 gra - cious words we hear From Him who spoke as  
 fol - low where he trod; But in His prom - ise  
 may our faith a - bound To call on You when  
 found in means di - vine: Be - neath the wa - ter  
 realms of clear - er light We may be - hold You  
 none e'er spoke, But we be - lieve Him near.  
 we re - jice And cry "My Lord and God!"  
 You are near And seek where You are found.  
 and the Word, Be - neath the bread and wine.  
 as You are, With full and end - less sight.

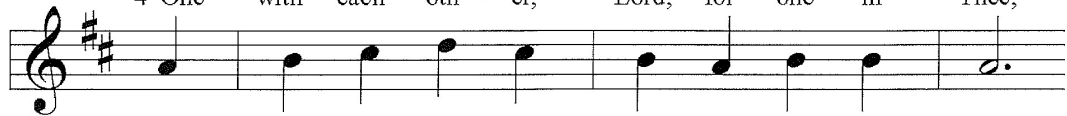
In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

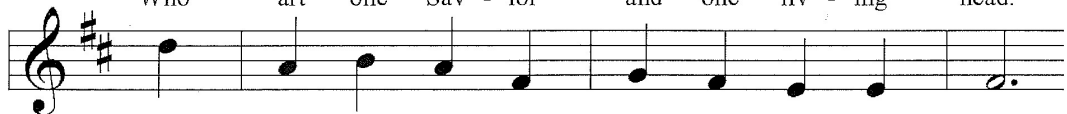
**"Come, Risen Lord" - Hymnal Supplement 98**



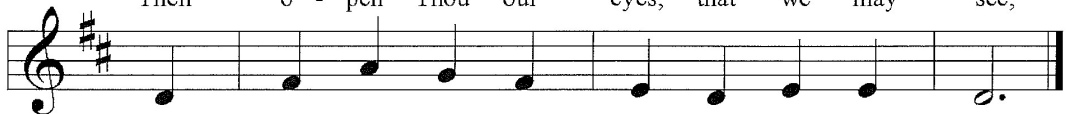
1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that Up - per Room they met.  
 3 One bod - y we, one bod - y who par - take,  
 4 One with each oth - er, Lord, for one in Thee,



Nay, let us be Thy guests; the feast is Thine.  
 Thou at the ta - ble, bless - ing, yet dost stand.  
 One Church u - nit - ed in com - mu - nion blest,  
 Who art one Sav - ior and one liv - ing head.



Thy - self at Thine own board make man - i - fest  
 "This is My bod - y"; so Thou giv - est yet;  
 One name we bear, one bread of life we break,  
 Then o - pen Thou our eyes, that we may see;



In Thine own sac - ra - ment of bread and wine.  
 Faith still re - ceives the cup as from Thy hand.  
 With all Thy saints on earth and saints at rest.  
 Be known to us in break - ing of the bread.

**"He's Risen, He's Risen" - LSB #480**



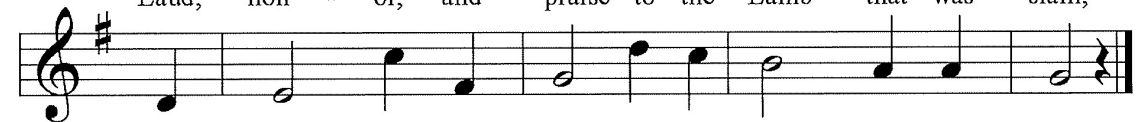
1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The Foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph, the Sav - ior a - rose,  
 4 Oh, where is thy sting, Death? We fear thee no more;  
 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened Death's pris - on, the In - car - nate Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And Death, hell, and Sa - tan He van - quished, His foes;  
 Christ rose, and now o - pen is fair E - den's door,  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song,  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high.  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain,



And, earth, sea, and moun - tain, the pae - an pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yea, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 Who sit - teth in glo - ry and ev - er shall reign.

**! PRAYER OF THANKSGIVING  
 Amen.**

Let us bless the Lord.  
 Thanks be to God.

**BENEDICTION**  
Amen

Alleluia! Christ is Risen!  
**He is Risen indeed! Alleluia!**

**Welcome and Announcements**

**HYMN: "All Hail the Power of Jesus' Name" - LSB #549, stanzas 1, 3, 7**



1. All hail the pow'r of Je - sus' name! Let an - gels pro - strate fall;  
3. Ye seed of Is - rae'ls cho - sen race, Ye ran - somed from the fall,  
7. Oh, that with yon - der sac - red throng We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of\_\_ all.  
Hail Him who saves you by His grace and crown Him Lord of\_\_ all.  
We'll join the ev - er - last - ing song And crown Him Lord of\_\_ all.



Bring forth the roy - al di - a - dem  
Hail Him who saves you by His grace  
We'll join the ev - er - last - ing song



And crown Him Lord\_\_\_\_\_ of all.  
And crown Him Lord\_\_\_\_\_ of all.  
And crown Him Lord\_\_\_\_\_ of all.

**Postlude**

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts as noted are reprinted from *Lutheran Service Book* Copyright ©2006, Concordia Publishing House. Reprinted by permission. "Come, Risen Lord," George W. Briggs © Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-721610.



*John 20:29*