

March 5 , 2023, 8:00 and 10:30 a.m.  
and Monday, March 6, 2023, 6:30 p.m.

Faith Lutheran Church  
Green Bay, Wisconsin

March 5, 2023, 8:00 and 10:30 a.m.  
and Monday, March 6, 2023, 6:30 p.m.

**i** - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

<b>Prelude</b>	Handbells:	8:00	"O Dearest Jesus" - arr. John Behnke
		10:30	"When I Survey the Wondrous Cross" - arr. Frances Callahan

**HYMN:** "The God of Abraham Praise" - LSB #798, stanzas 1, 3, 6, 8

1. The God of A - br'ham praise, Who reigns en - throned a - bove;  
2. The God of A - br'ham praise, Whose all - suf - fi - cient grace  
3. The good - ly land I see, With peace and plen - ty blest;  
4. The God who reigns on high The great arch - an - gels sing,

An - cient of ev - er - last - ing days And God of love.  
Shall guide me all my pil - grim days In all my ways.  
A land of sac - red lib - er - ty And end - less rest.  
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!

Je - ho - vah, great I AM! By — earth and heav'n con - fessed;  
He deigns to call me friend; He calls Him - self my God.  
There milk and hon - ey flow, And oil — and wine a - bound,  
Who was and is the same And ev - er - more shall be: —

I bow and bless the sa - cred name For - ev - er blest.  
And He shall save me to the end Through Je - sus' blood.  
And trees of life for - ev - er — grow With — mer - cy crowned.  
Je - ho - vah, Fath - er, great I — AM! We — wor - ship Thee!"


# i INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

## CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

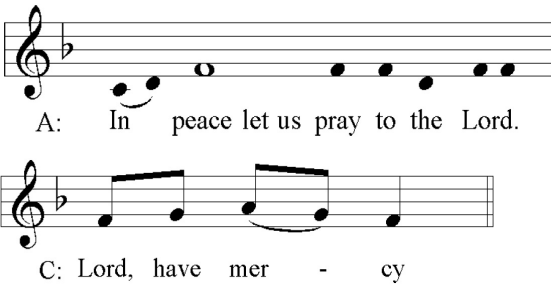
**But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

 Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

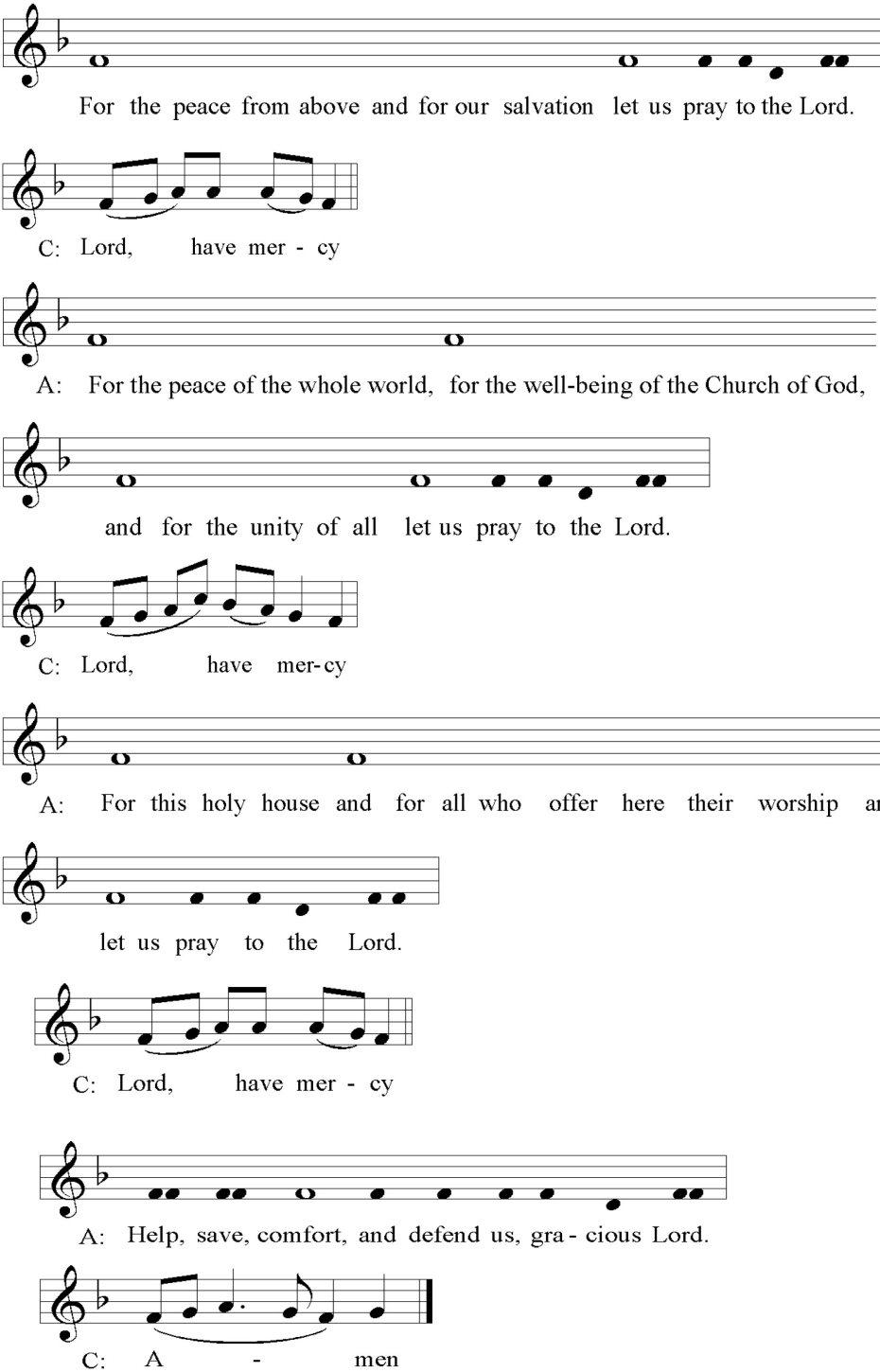
Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

## KYRIE (LSB p. 152)



A: In peace let us pray to the Lord.

C: Lord, have mer - cy



For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mer - cy

A: For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C: Lord, have mer-cy

A: For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C: Lord, have mer - cy

A: Help, save, comfort, and defend us, gra - cious Lord.

C: A - men

The Lord be with you.  
And also with you.

COLLECT OF THE DAY

O God, You see that by ourselves we have no strength. By Your mighty power, defend us from all adversities that attack the body and from all evil thoughts that assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
Amen.

READINGS

Old Testament

Genesis 14:17-24

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) And he blessed him and said,

“Blessed be Abram by God Most High,  
Possessor of heaven and earth;  
and blessed be God Most High,  
who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything. And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” But Abram said to the king of Sodom, “I have lifted my hand to the Lord, God Most High, Possessor of heaven and earth, that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’ I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.”

This is the Word of the Lord.  
Thanks be to God.

PSALM 121 (from Camp Luther Song book)  
Sung to the tune of the American folk song “I am a Poor Wayfaring Stranger”

1. I lift my eyes up to the moun-tain From where my  
2. The Lord will keep me from all ev - il With all the  
3. And when the road is long and wear - y, And if you

help will sure - ly come. For my help comes from the Cre-  
love I'll ev - er need. From this time on un - til for-  
tire be - neath the sun, You join with these who share the

a - tor, Who made the earth, the stars and sun.  
ev - er The Lord will know and care for me.  
jour - ney. Bring them home when day is done.

Refrain

The Lord will keep me safe and ho-ly. The Lord's a shade when day is bright.

The sun won't burn with it's glo-ry Nor will the moon in dark of night.

Epistle

Romans 4:1-8, 13-17

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;  
blessed is the man against whom the Lord will not count his sin.”

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

This is the Word of the Lord.  
Thanks be to God.

**i** Verse for Lent

Re - turn to the Lord, your God, for He is gra-cious and mer-ci-ful, slow to an-ger,

and a - bound - ing in stead - fast love, and a - bound-ing in stead - fast love.

The Holy Gospel, according to St. John, the third chapter:  
Glory to You, O Lord

HOLY GOSPEL

John 3:1-17

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?”

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?”

Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of our Lord.  
Praise to You, O Christ.

NICENE CREED

I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God.  
begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven,  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

(Sunday) CHILDREN’S LESSON William “Shuphyl” Jackson - *Camp Luther*

 HYMN: “God Loved the World So That He Gave” - LSB #571

 THE MESSAGE Pastor Joshua Errer

Gathering of the Offering

Handbells        8:00    “Go to Dark Gethsemane” - arr. Michael Keller  
                         10:30    “Go to Dark Gethsemane” - arr. David Angermann

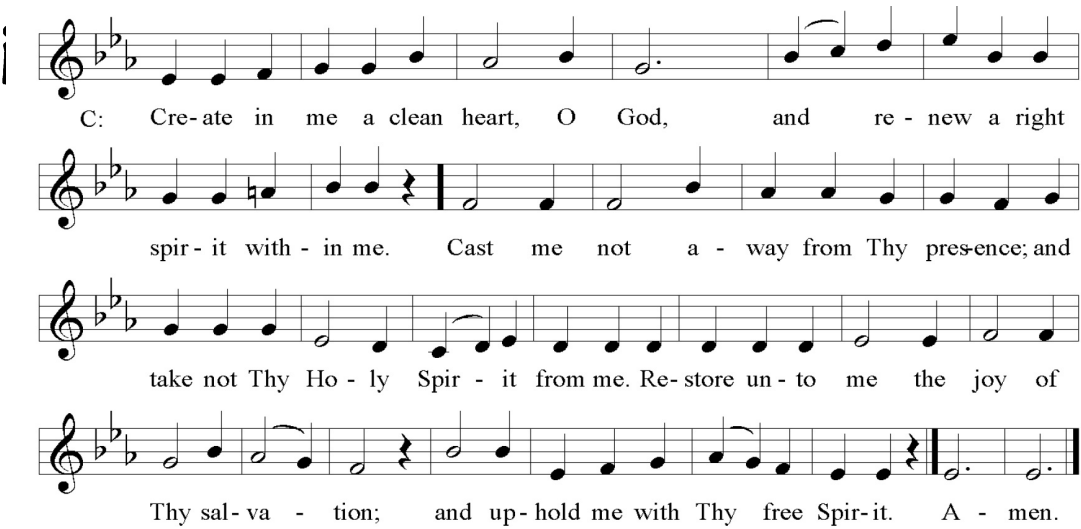
*Did you know...        Facilitates Christian education to over 150 students at NEW Lutheran High School?*

*Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.*

Scan to Give



OFFERTORY:        “Create in Me” (Ps. 51:1-12)

  
C: Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy pres-ence; and  
take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of  
Thy sal-va - tion; and up - hold me with Thy free Spir-it. A - men.

THE PRAYERS

+ SACRAMENT +  
(LSB p. 160)

PREFACE

  
**P** The Lord be with you. *2 Timothy 4:22*

  
**C** And al - so with you.

  
**P** Lift up your hearts. *[Colossians 3:1]*

  
**C** We lift them to the Lord.

  
**P** Let us give thanks to the Lord our God. *[Psalm 136]*

  
**C** It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS *LSB, p. 161*


Holy, holy, holy Lord  
God of pow'r and might  
Heaven and earth are full of Your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

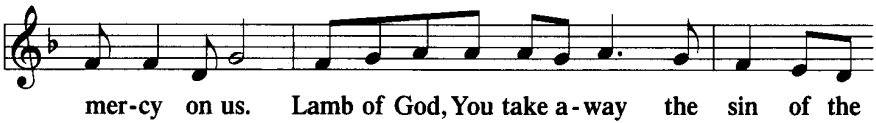
LORD'S PRAYER

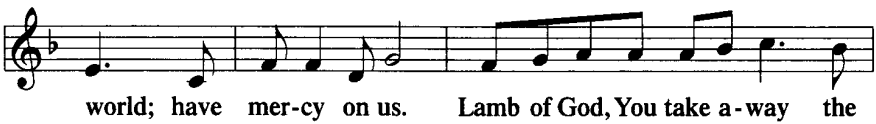
WORDS OF INSTITUTION


The peace of the Lord be with you always.  
**And also with you.**

AGNUS DEI

  
**C** Lamb of God, You take a - way the sin of the world; have

  
mer-cy on us. Lamb of God, You take a - way the sin of the

  
world; have mer-cy on us. Lamb of God, You take a - way the


  
sin of the world; grant us peace.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.


Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

# COMMUNION HYMNS


## "Lord of This Holy Meal"




1 Lord of this ho - ly meal, Your lav - ish  
 2 How great this mys - ter - y In which we  
 3 Come now, the feast is spread; Come and be  
 4 O ho - ly Lamb once slain, Cleanse sin's deep




love re - veal To all who seek for - give-ness in this  
 taste and see The trea-sures of God's mer - cy and sal -  
 tru - ly fed! This ta - ble Je - sus sets will fill your  
 scar - let stain, Your spot - less righ-teous - ness to us ex -



din - ner. Feed now with food di - vine,  
 va - tion! How blest be - yond com - pare,  
 hun - ger: Grace of - fered with - out cost,  
 tend - ing; As we are pu - ri - fied,



Un - der the bread and wine: Your bod - y and Your  
 As here we free - ly share In Christ, our ref - uge  
 Grace, sin can - not ex - haust— Why fast from His rich  
 Your joy and peace pro - vide A fore - taste of that



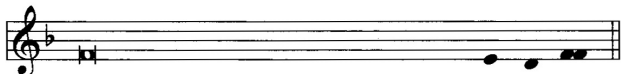
blood for ev - 'ry sin - ner.  
 from all con - dem - na - tion!  
 kind - ness an - y long - er?  
 ban - quet nev - er - end - ing.


Handbells    8:00    "Just As I Am" - arr. John Behnke  
 10:30    "The Lamb" - Gerald Coleman


## "Glory Be to Jesus" - LSB #433


# POST-COMMUNION COLLECT Amen.

## BENEDICTION



 The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



 A - men.

## Welcome and Announcements

## HYMN:        "In the Cross of Christ I Glory" - LSB #427

- |   |  |
|---|--|
| 1. In the Cross of Christ I glory,<br>Tow'ring o'er the wrecks of time.<br>All the light of sacred story<br>Gathers round its head sublime.       | 3. When the sun of bliss is beaming<br>Light and love upon my way,<br>From the Cross the radiance streaming<br>Adds more luster to the day.            |
| 2. When the woes of life o'ertake me,<br>Hopes deceive, and fears annoy,<br>Never shall the Cross forsake me;<br>Lo, it glows with peace and joy. | 4. Bane and blessing, pain and pleasure,<br>By the Cross are sanctified;<br>Peace is there that knows no measure,<br>Joys that through all time abide. |

Postlude “In Peace and Joy I Now Depart” - Dietrich Buxtehude

Bible readings are from the Holy Bible, English Standard Version. Copyright © 2001, by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service and hymn texts are reprinted from *Lutheran Service Book* © 2006 and *Creative Worship for the Lutheran Parish*, ©2007, “Lord of This Holy Meal,” Stephen Starke © 1989, Concordia Publishing House. All rights reserved. Reprinted under OneLicense.net A-707635.

SAVE THE DATE:  
CELEBRATION SUNDAY IS MARCH 19!

Every member is asked to make a special effort to attend service on Sunday, March 19 and to make a reservation for a special thank you luncheon to be held in our Fellowship Hall that day.

To plan accordingly, we ask that each family RSVPs to the Thank You Luncheon. To respond, please email [Ann@Koldeway.com](mailto:Ann@Koldeway.com) by March 12 . Please be sure to complete one whether you can or cannot attend the Thank You Luncheon.



# Lent and Holy Week 2023

**Lent Midweek (Wed.) Services at 4:00 pm & 6:30 pm**  
*Midweek Services follow Evening Prayer (LSB pg. 243)*  
*\*Midweek Meals will be served from 5:00 pm – 6:00 pm\**

Midweek Worship Service

- March 8 Midweek Worship Service  
(Meal at 5:00 pm hosted by Evangelism & Fellowship)
- March 15 Midweek Worship Service  
(Meal at 5:00 pm hosted by Altar Guild)
- March 22 Midweek Worship Service  
(Meal at 5:00 pm hosted by Adult Handbells and Choir)
- March 29 Midweek Worship Service  
(Meal at 5:00 pm hosted by Church Council)



- |       |          |   |
|-------|----------|---|
| Sun.  | April 2  | Palm Sunday 8:00 & 10:30 am   |
| Mon.  | April 3  | Holy Week Service 6:30 pm .   |
| Thur. | April 6  | Maundy Thursday 6:30 pm<br>(1st Communion for 8th grade Catechism)  |
| Fri.  | April 7  | Good Friday Tre Ore Service 12:00 - 3:00 pm<br>(7 small services all approximately 25 minutes long)<br>Good Friday Tenebrae Service 6:30 pm         |
| Sat.  | April 8  | Easter Vigil 8:00 pm  |
| Sun.  | April 9  | Easter Sunday 8:00 & 10:30 am<br>(Adult Choir sings at 8 & Childrens’ Choirs sing at 10:30)<br>(Easter Breakfast will be served from 8:00-10:30 am) |
| Mon.  | April 10 | No Monday Evening Service   |