

Midweek Lenten Service - 2

March 8, 2023, 4:00 and 6:30 p.m.

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i - congregation stands. **h** - congregation sits. **k** - congregation kneels or sits as able.
g - congregation sings. Congregation responds in **bold print**.

Prelude "Christ, the Life of All the Living" - J. S. Bach

EVENING PRAYER

(begins on p. 243 of *Lutheran Service Book*)

i **SERVICE OF LIGHT - LSB p. 243**

PHOS HILARON (Hymn of Light) - LSB p. 244

h **INCENSE PSALM - LSB p. 245**



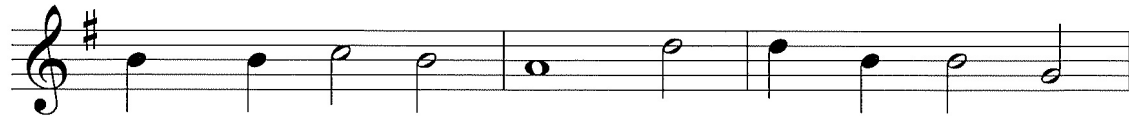
Lent in
the Psalms

Faith Lutheran Church
Green Bay, Wisconsin

Psalm 121



1. I to the hills will lift my eyes; From
 2. He will not let your foot be moved, Your
 3. Your faith - ful keep - er is the Lord, Your
 4. From e - vil He will keep you safe, Pro -
 5. With saints of old, with saints to come, To



whence shall come my aid? My help is from the
 Guard - ian nev - er sleeps; with watch - ful and un -
 shel - ter and your shade; 'Neath sun or moon, by
 vide for all you need; Your go - ing out, your
 You we lift our voice; To Fa - ther, Son, and



Lord a - lone, Who heav'n and earth has made.
 slum - bering care Pro - tects and safe - ly keeps.
 day or night, You shall not be a - fraid.
 com - ing in, for - ev - er He will lead.
 Spir - it blest Be — hon - or love and praise.

For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

“What is man, that you are mindful of him,
 or the son of man, that you care for him?
 You made him for a little while lower than the angels;
 you have crowned him with glory and honor,
 putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying,

“I will tell of your name to my brothers;
 in the midst of the congregation I will sing your praise.”

And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

O Lord, have mercy on us.

Thanks be to God.

In many and various ways, God spoke to His people of old by the prophets.
But now in these last days, He has spoken to us by His Son. *Hebrews 1:1-2a*

OFFICE HYMN: "Stricken, Smitten, and Afflicted" - LSB #451

THE MESSAGE Vicar Jordan DeBoer

Gathering of the Offering

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



CANTICLE: *MAGNIFICAT* LSB pp. 248-9

LITANY *Lutheran Service Book pp. 249-51*

COLLECT FOR PEACE

LORD'S PRAYER

Let us bless the Lord.
Thanks be to God.

BENEDICTION
Amen.

HYMN "Now Rest Beneath Night's Shadow" - LSB #880

1. Now rest beneath night's shadow The woodland, field and meadow;
The world in slumber lies.
But you my heart, awaking And prayer and music making,
Let praise to your Creator rise.
2. The radiant sun has vanished, Its golden rays are banished
From dark'ning skies of night;
But Christ, the Sun of gladness, Dispelling all our sadness,
Shines down on us in warmest light.
3. Now all the heav'nly splendor Breaks forth in starlight tender
From myriad worlds unknown;
And we, this marvel seeing, Forget our selfish being
For joy of beauty not our own.
4. Lord Jesus, since You love me, Now spread Your wings above me
And shield me from alarm.
Though Satan would devour me, Let angel guards sing o'er me:
This child of God shall meet know harm.
5. My loved ones, rest securely. For God this night will surely
From peril guard your heads.
Sweet slumbers may he send you And bid His hosts attend you
And through the night watch o'er your beds.

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Lent and Holy Week 2023

Lent Midweek (Wed.) Services at 4:00 pm & 6:30 pm

Midweek Services follow Evening Prayer (LSB pg. 243)

Midweek Meals will be served from 5:00 pm—6:00 pm

Midweek Worship Service

- March 8 Midweek Worship Service
(Meal at 5:00 pm hosted by Evangelism & Fellowship)
- March 15 Midweek Worship Service
(Meal at 5:00 pm hosted by Altar Guild)
- March 22 Midweek Worship Service
(Meal at 5:00 pm hosted by Adult Handbells and Choir)
- March 29 Midweek Worship Service
(Meal at 5:00 pm hosted by Church Council)



- Sun. April 2 Palm Sunday 8:00 & 10:30 am
- Mon. April 3 Holy Week Service 6:30 pm .
- Thur. April 6 Maundy Thursday 6:30 pm
(1st Communion for 8th grade Catechism)
- Fri. April 7 Good Friday Tre Ore Service 12:00 - 3:00 pm
(7 small services all approximately 25 minutes long)
Good Friday Tenebrae Service 6:30 pm
- Sat. April 8 Easter Vigil 8:00 pm
- Sun. April 9 Easter Sunday 8:00 & 10:30 am
(Adult Choir sings at 8 & Childrens' Choirs sing at 10:30)
(Easter Breakfast will be served from 8:00-10:30 am)
- Mon. April 10 No Monday Evening Service