

Midweek Lenten Service - 2

February 28, 2024, 4:00 and 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Midweek Lenten Service - 2

February 28, 2024, 4:00 and 6:30 p.m.

i - congregation stands. **i** - congregation sits. **k** - congregation kneels or sits as able.
g - congregation sings. Congregation responds in **bold print**.

Prelude WONDROUS LOVE - settings by James Clemens and Thomas Keesecker

EVENING PRAYER
(begins on p. 243 of *Lutheran Service Book*)

i SERVICE OF LIGHT - *LSB* p. 243

The procession reflects the centuries-old practice of lighting lamps in preparation for worship. The darkness of chaos and fear and defeat, while strong and ever-threatening, is driven back by the coming of the light. It is a re-enactment of creation and also of the resurrection.

PHOS HILARON (Hymn of Light) - *LSB* p. 244

k INCENSE PSALM - *LSB* p. 245

Reading

Exodus 16:2-21

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought

you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so. They gathered, some more, some less. 18 But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, “Let no one leave any of it over till the morning.” But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

O Lord, have mercy on us.
Thanks be to God.

Reading

Acts 2:41-47

So those who received his word were baptized, and there were added that day about three thousand souls. And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles.

And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

O Lord, have mercy on us.
Thanks be to God.

Reading

John 6:22-35

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

O Lord, have mercy on us.
Thanks be to God.

In many and various ways, God spoke to His people of old by the prophets.
But now in these last days, He has spoken to us by His Son.

HYMN: "When Israel Was in Egypt's Land" -Hymnal Supplement 98, #825

1. When Is - rael was in E - gypt's land Let my peo-ple go;
2. The Lord told Mo - ses what to do, Let my peo-ple go;
3. The pillar of cloud shall clear the way, Let my peo-ple go;
4. As Is - rael stood by'the wa - ter - side, Let my peo-ple go;
5. When they had reached the oth - er shore, Let my peo-ple go;

Op - pressed so hard they could not stand, Let my peo-ple go.
To lead the children of Is - rael through Let my peo-ple go.
A fire by night, a shade by day, Let my peo-ple go.
At God's com - mand it did di - vide, Let my peo-ple go.
They sang the song of tri - umph o'er, Let my peo-ple go.

Go down, Mo-ses, way down in E-gypt's land Tell old Pha-roah: Let my peo-ple go.

SERMON Vicar Chase Greenhagen

Gathering of the Offering

HYMN: "The Lamb" - LSB #547

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice? Faith
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing. The
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill So
4 He sighs, He dies, He takes my sin and wretch - ed - ness. He
5 He rose, He rose, My heart with thanks now o - ver - flows. His

sees, be - lieves God will pro - vide the Lamb of price!
Lamb, the Lamb, Let earth join heav'n His praise to sing.
still, His will On our be - half the Law to fill.
lives, for - gives, He gives me His own righ - teous - ness.
song pro - long 'Til ev - 'ry heart to Him be - long.

Refrain
Wor - thy is the Lamb whose death makes me His

own! The Lamb is reign - ing on His throne!

LITANY Lutheran Service Book pp. 249-51

COLLECT FOR PEACE

LORD’S PRAYER

BENEDICAMUS

BENEDICTION

Welcome and Announcements

EVENING HYMN: “Abide With Me” - LSB #878

Bible readings are from The Holy Bible, English Standard Version. Copyright © 2001by Crossway Bibles, a division of Good News Publishers. All rights reserved. Order of service reprinted from *Lutheran Service Book*, Copyright ©2006 Concordia Publishing House. Reprinted by permission.

Midweek Services (Wednesdays at 4 & 6:30 pm)
****Midweek Meals will be served from 5:00 pm—6:00 pm****

- March 6 Midweek Service
(Meal hosted by Evangelism & Fellowship)
- March 13 Midweek Service
(Meal hosted by Altar Guild)
- March 20 Midweek Service
(Meal hosted by Church Council)

Holy Week

- Sun. 3/24 Palm Sunday 8:00 & 10:30 am
- Mon. 3/25 Holy Week Service 6:30 pm .
- Thur. 3/28 Maundy Thursday 6:30 pm
(1st Communion)
- Fri. 3/29 Tre Ore Service 12:00 - 3:00 pm
(7 small services all approx. 25 min. long)
Tenebrae Service 6:30 pm
- Sat. 3/30 Easter Vigil 8:00 pm
- Sun. 3/31 Easter Sunday 8:00 & 10:30 am
(Adult Choir sings at 8 & Childrens’ Choirs sing at 10:30)
(Easter Breakfast will be servied from 9:00-10:30 am)
- Mon. 4/1 No Monday Evening Service