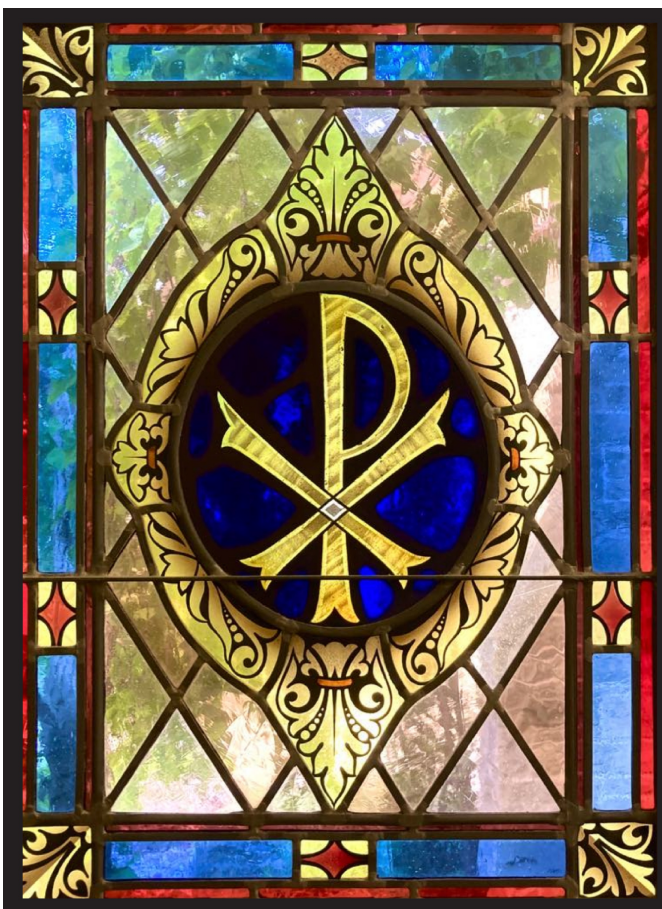


Thirteenth Sunday after Pentecost

August 23, 2026, 8:00 and 9:30 a.m.
and Monday, August 24, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Thirteenth Sunday after Pentecost

August 23, 2026, 8:00 and 9:30 a.m.
and Monday, August 24, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneels.



- congregation sings.

Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wigggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's cover window is located in the small bathroom in the cry room (wigggle room) located behind the narthex in the back of the church. Known as the CHI-RHO this symbol is the first two letters in the name CHRIST in Greek superimposed upon each other. This symbol has been found in many ancient places where there was a need to identify who was a Christian and who was not. As Christians we are reminded that we possess a unique relationship with God. (Matthew 16:13-17)

Prelude

Allegro, 1st mvt. from concerto in a-minor
- Antonio Vivaldi, arr. Johann Sebastian Bach

Order of Service

(adapted from *Lutheran Service Book*, Divine Service - Setting Four, p. 203-12)

HYMN: "Earth and All Stars" - *LSB* #817, stanzas 1, 3, 5, 6



1. Earth and all stars! Loud rush - ing plan - ets!
3. Trum - pet and pipes! Loud clash - ing cym - bals!
5. Class - rooms and labs! Loud boil - ing test tubes!
6. Know - ledge and truth! Loud sound - ing wis - dom!

Sing to the Lord a new song! Oh, vic - to -
Sing to the Lord a new song! Harp, lute and
Sing to the Lord a new song! Ath - lete and
Sing to the Lord a new song! Daugh - ter and

ry! Loud shout - ing ar - my! Sing to the Lord
lyre! Loud hum - ming cel - los! Sing to the Lord
band! Loud cheer - ing peo - ple! Sing to the Lord
son! Loud pray - ing mem - bers! Sing to the Lord

— a new song!
— a new song! He has done mar - ve - lous things.
— a new song!
— a new song!

I to will praise Him with a new song!

Presentation of Bibles to 2nd Grade Students and Blessing of the Backpacks

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.



SALUTATION and COLLECT OF THE DAY

The Lord be with you.
And also with you.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, on God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament

Isaiah 51:1-6

"Listen to me, you who pursue righteousness, you who seek the LORD:
look to the rock from which you were hewn,
and to the quarry from which you were dug.
Look to Abraham your father and to Sarah who bore you;
for he was but one when I called him, that I might bless him and multiply him.
For the LORD comforts Zion; he comforts all her waste places
and makes her wilderness like Eden, her desert like the garden of the LORD;
joy and gladness will be found in her, thanksgiving and the voice of song.
"Give attention to me, my people, and give ear to me, my nation;
for a law will go out from me, and I will set my justice for a light to the peoples.
My righteousness draws near,
my salvation has gone out, and my arms will judge the peoples;
the coastlands hope for me, and for my arm they wait.
Lift up your eyes to the heavens, and look at the earth beneath;
for the heavens vanish like smoke, the earth will wear out like a garment,
and they who dwell in it will die in like manner;
but my salvation will be forever, and my righteousness will never be dismayed.

This the Word of the Lord
Thanks be to God.

Epistle

Romans 11:33-12:8

Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
"For who has known the mind of the Lord, or who has been his counselor?"
"Or who has given a gift to him that he might be repaid?"
For from him and through him and to him are all things.
To him be glory forever. Amen.

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another.

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

This is the Word of the Lord
Thanks be to God.



GOSPEL VERSE



You are fellow citizens with the saints and members of the household of God
built on the foundation of the apos- | tles and prophets,
Christ Jesus himself being the | cornerstone.

Eph. 2:19b-20

(Repeat alleluias.)

The Holy Gospel according to St. Matthew, the sixteenth chapter.
Glory to You, O Lord.

GOSPEL

Matthew 16:13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?"

Simon Peter replied, "You are the Christ, the Son of the living God."

And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ.

This is the Gospel of the Lord
Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sunday: **Children's Lesson** Alex Wright - *Director of Christian Education*

HYMN: "Built on the Rock" - *LSB #645*

SERMON: Pastor Joshua Errer

Gathering of the Offering

Did you know that your offering reminds you that all we have is God's and we are managers or stewards of his gifts.

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

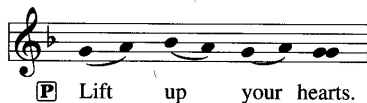
(adapted from Divine Service, Setting One in *Lutheran Service Book*, p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

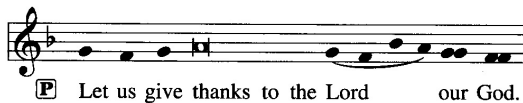
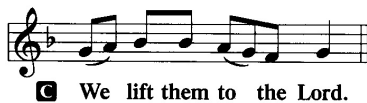
PREFACE



2 Timothy 4:22



[Colossians 3:1]

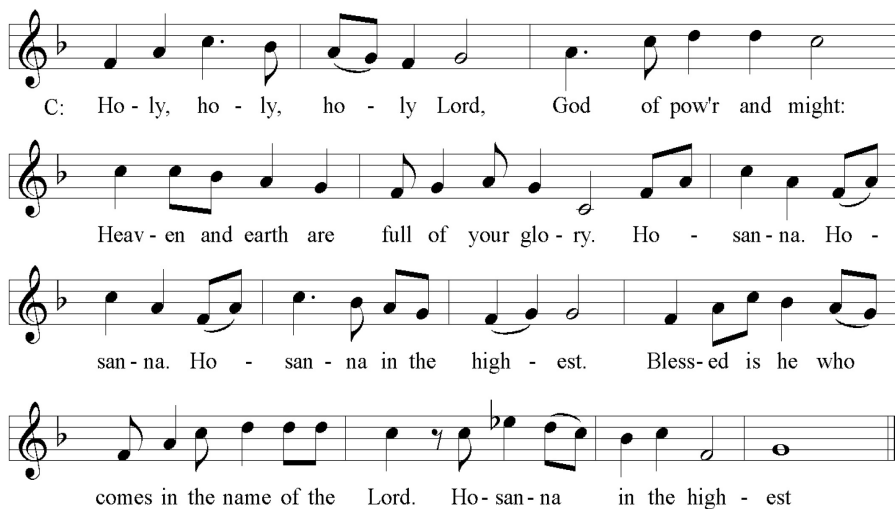


[Psalm 136]



PROPER PREFACE

SANCTUS



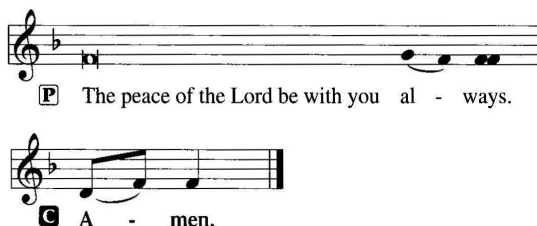
C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI

C: Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMNS

"O Lord, We Praise Thee" - LSB #617

"There is a Redeemer" - LSB #971

1. There is a Re-deem-er, Je - sus, God's own Son; ____
2. Je - sus, my Re-deem-er, Name a - bove all names; ____
3. When I stand in glo - ry, I will see His face; ____

Pre - cious Lamb of God, Mes-si-ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si-ah, Hope for sin-ners slain. ____
There I'll serve my King for-ev-er In ____ that ho - ly place. ____

Thank You, O my Fa - ther, For giv-ing us Your Son, ____

And leav - ing Your Spir-it Till the work on earth is done.

"Jesus, They Blood and Righteousness" - LSB #562

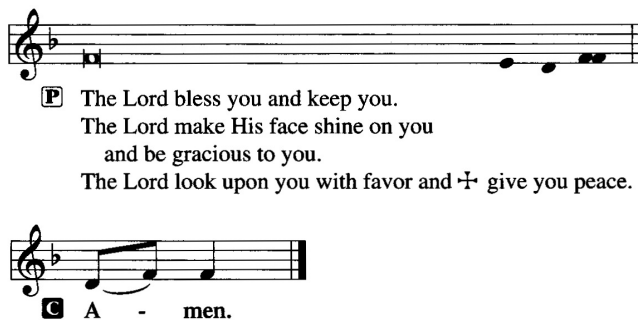
i POST-COMMUNION CANTICLE: *NUNC DIMITTIS* - Song of Simeon



C Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

i POST-COMMUNION COLLECT
Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C A - men.

Welcome and Announcements

HYMN: “Oh, For a Thousand Tongues to Sing” - *LSB* #528, stanzas 1, 2, 4, 5, 6

1. Oh, for a thousand tongues to sing
 My great redeemer's praise,
 The glories of my God and King
 The triumphs of His grace!
2. My gracious Master and my God,
 Assist me to proclaim,
 To spread thro' all the earth abroad,
 The honors of Thy name.
4. He breaks the power of cancelled sin
 He sets the prisoner free;
 His blood can make the foulest clean;
 His blood avails for me.
5. Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.
6. See all your sins on Jesus laid;
 The Lamb of God was slain;
 His soul was once an offering made
 For every soul of man.

Postlude “Built on the Rock” - setting by Wilbur Held

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