Thirteenth Sunday after Pentecost

September 7, 2025, 8:00 and 10:30 a.m. and Monday, September 8, 6:30 p.m.



Faith Lutheran Church Green Bay, Wisconsin

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- congregation stands. - congregation sits. - congregation kneel or sit as you are able. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the <u>Lutheran Service Book</u>, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude O DU LIEBE ("Lord, 'Tis Not That I Did Choose Thee") setting by J. Wayne Kerr

Order of Service

HYMN: "Blessed Jesus, at Your Word" - LSB #904

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

SALUTATION and PRAYER OF THE DAY

The Lord be with you.

And also with you.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament

Deuteronomy 30:15-20

"See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

This is the Word of the Lord. **Thanks be to God.**

Psalm 1 (read responsively)

Blessed are those who hear God's Word and keep it.

Left side: Blessed is the man who does not walk in the counsel of the wicked or

stand in the way of sinners or sit in the seat of mockers.

Right side: But his delight is in the law of the Lord, and on His law he meditates

day and night.

ALL: He is like a tree planted by the water which yields its fruit in season and who leaf does not wither. Whatever he does prospers

Blessed are those who hear God's Word and keep it.

Left side: Not so the wicked! They are like chaff that the wind blows away.

Right side: Therefore the wicked will not stand in the judgment, nor sinners in the

assembly of the righteous.

ALL: For the Lord watches over the way of the righteous, but the way of the

wicked will perish.

Blessed are those who hear God's Word and keep it.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.

Blessed are those who hear God's Word and keep it.

Epistle Philemon 1-21

Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say.

This is the Word of the Lord.

Thanks be to God.

Gospel Verse

Alleluia. Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. (Galatians 6:14)

Alleluia.

The Holy Gospel according to St. Luke, the fourteenth chapter: Glory to You, O Lord

GOSPEL Luke 14:25-35

Now great crowds accompanied him, and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

This is the Gospel of the Lord. **Praise to You, O Christ.**

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sunday: Children's Lesson: Alex Wright - Director of Christian Education

HYMN OF THE DAY: "How Clear is Our Vocation" - LSB #853

SERMON: Pastor Joshua Errer

Gathering of the Offering

Did you know that our endowment has multiple funds that you can support including education, music, facilities, and mission work?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

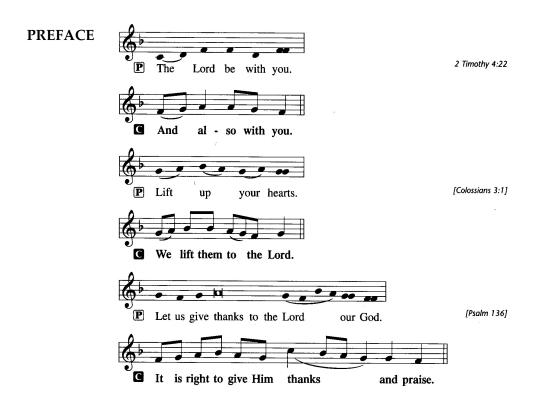
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PRAYERS OF THE CHURCH

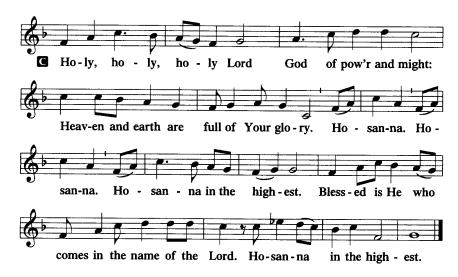
+ SACRAMENT + (LSB - Divine Service, setting one, p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.



PROPER PREFACE

SANCTUS



LORD'S PRAYER

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

Give us this day our daily bread;

and forgive us our trespasses,

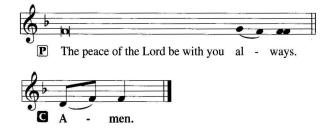
as we forgive those who trespass against us;

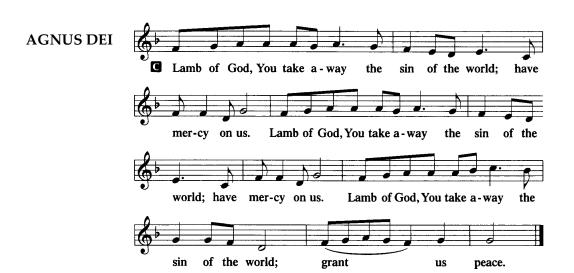
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI





COMMUNION HYMNS:

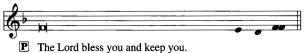
"Hope of the World" - LSB #690

"Lord, 'Tis Not That I Did Choose Thee" - LSB #573

"How Sweet the Name of Jesus Sounds" - LSB #524

POST- COMMUNION COLLECT Amen.

BENEDICTION



The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Welcome and Announcements

HYMN: "O Sing to the Lord" - LSB #808



Postlude "The Rejoicing" from Royal Fireworks - G. F. Handel

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