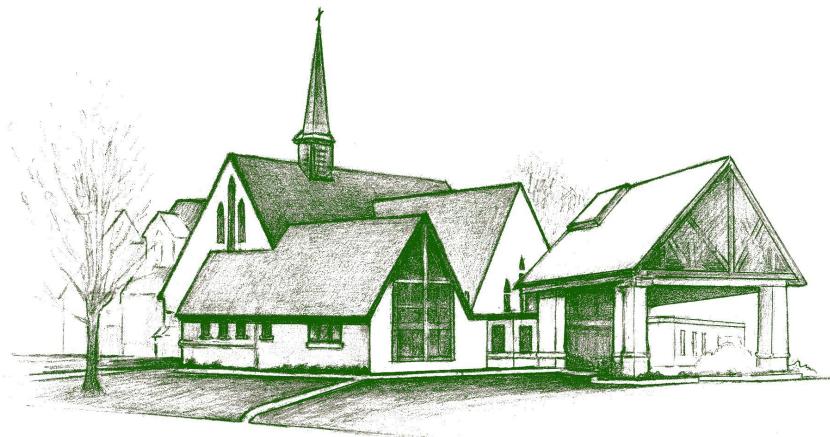


Fourth Sunday after the Epiphany

February 1, 2026, 8:00 and 10:30 a.m.
and Monday, February 2, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Fourth Sunday after the Epiphany

February 1, 2026, 8:00 and 10:30 a.m.
and Monday, February 2, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able

♪ - congregation sings.

Congregation responds in **bold** print.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude Trio Sonata in Eb, first mvt. - Johann Sebastian Bach

Order of Service
(adapted from *Lutheran Service Book*, Divine Service One, p. 151)

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HYMN: "O Morning Star, How Fair and Bright" - LSB #395, stanzas 1, 2, 6

1. O Morning Star, how fair and bright!
You shine with God's own truth and light,
Aglow with grace and mercy!
Of Jacob's race, King David's son,
Our Lord and master, You have won
Our hearts to serve you only!
Lowly, holy! Great and glorious, All victorious, Rich in blessing!
Rule and might o'er all possessing!
2. Come, heav'nly Bridegroom, Light divine,
And deep within our hearts now shine;
There light a flame undying!
In Your one body let us be
As living branches of a tree,
Your life our lives supplying.
Now, though daily Earth's deep sadness may perplex us And distress us,
Yet with heav'nly joy You bless us.
6. What joy to know, when life is past,
The Lord we love is first and last,
The day and the beginning!
He will one day, oh glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen! Come, Lord Jesus! Crown of gladness! We are yearning
For the day of Your returning!

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSiON AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.
**But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

GLORIA IN EXCELSIS

1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, You on - ly are the Lord,

Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

COLLECT OF THE DAY

The Lord be with you.
And also with you.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, our Lord, who lives and reigns with the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +

Old Testament

Micah 6:1-8

Hear what the LORD says: Arise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.

"O my people, what have I done to you?
How have I wearied you? Answer me!

For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD."

"With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"

He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

This the Word of the Lord
Thanks be to God.

8:00 Adult Choir: "The Word Was God" - Rosephayne Powell

*In the beginning was the Word
and the Word was with God, and the Word was God.
By him all things were made;
Without him nothing was made that has been made.*

John 1:1-3

Epistle

1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

This is the Word of the Lord

Thanks be to God.

GOSPEL VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Matthew, the fifth chapter:

Glory to You, O Lord

GOSPEL

The Beatitudes

Matthew 5:1-12

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall receive mercy.

"Blessed are the pure in heart, for they shall see God.

"Blessed are the peacemakers, for they shall be called sons of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

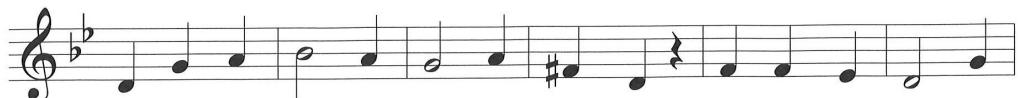
This is the Gospel of the Lord

Praise to You, O Christ.

NICENE CREED (inside back cover of hymnal)

Sunday Children's Message Alex Wright - Director of Christian Education

HYMN: "My People, Hear What I Am Saying"
- Paul D. Weber, based on Micah 6:8



1. My peo - ple, hear what I am say - ing, the good-ness I re -
2. Oh, mor - tal hear what I am say - ing, the good-ness I re -
3. O lit - tle Beth - le - hem in Ju - dah, of you came forth from
4. My chil - dren, hear what I am say - ing, the good-ness I re -
5. All peo - ples, see what I ac - com - plish, my gra - cious gifts at



quire of you: pro-claim my zeal for peace and jus - tice
quire of you: love kind-ness, mer - cy and com - pas - sion,
la - bor pains the One of peace and con - so - la - tion
quire of you: act just - ly toward the poor and suf - f'ring;
work in you: I al - ways walk with you through dan - ger;



to ev' - ry child the whole world through. Be fair to all, show
dis - cern - ing what is just and true. Be fair to all, show
who feeds the flock called by my name. I cast their sins in -
then watch as I make all things new. Seek jus - tice, stead - fast
I gent - ly guide the good you do. I res - cue you; I



con - stant love. Walk hum - bly with the Lord, your God.
con - stant love. Walk hum - bly with the Lord, your God.
to the sea and par - don their in - i - qui - ty.
love for all. Walk on - ward and ful - fill your call!
set you free to live with me e - iter - nal - ly.



THE MESSAGE: Pastor Joshua Errer

Gathering of Offerings

10:30 Catechism Choir: "I Want to Walk as a Child of the Light" - Kathleen Thomerson

Did you know that our endowment currently covers the tuition costs of our members attending NEWLHS that are not eligible for the Wisconsin Parent Choice (voucher) program?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the we ask that the gathering of the offering registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

A musical staff in treble clef with a key signature of two sharps. A dotted half note is positioned on the fourth line of the staff.

P The peace of the Lord be with you al - ways.

A musical staff in treble clef with two sharps. It features a note with a fermata above it, a note with a grace note below it, and a note with a grace note above it.

C A - men.

AGNUS DEI

A musical score for 'The Star-Spangled Banner' in G major (two sharps) and common time. The melody begins with a half note, followed by a dotted half note, a dotted half note, a quarter note, a quarter note, a quarter note, a half note, a half note, a half note, and a half note. The score consists of two staves of five-line music with black note heads and stems.

C Lamb of God, You take a-way the sin of the world;

A musical score for 'The Star-Spangled Banner' in G major, 2/4 time. The lyrics 'O say can you see' are written below the notes. The music consists of a single melodic line on a staff with a treble clef and a key signature of one sharp. The notes are mostly quarter notes, with some eighth and sixteenth notes. The score is on a single page with a light gray background.

have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mercy on us. Lamb of

A musical score for 'The Star-Spangled Banner' in G major (two sharps) and common time. The melody begins with a dotted half note followed by an eighth note, then a quarter note, another quarter note, and a eighth note. The next measure starts with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The third measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The fourth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The fifth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The sixth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The seventh measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The eighth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The ninth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The tenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The eleventh measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twelfth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The thirteenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The fourteenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The fifteenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The sixteenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The seventeenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The eighteenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The nineteenth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twentieth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-first measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-second measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-third measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-fourth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-fifth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-sixth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-seventh measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-eighth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The twenty-ninth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The thirtieth measure begins with a quarter note, followed by a eighth note, a quarter note, and a eighth note. The thirtieth measure ends with a half note and a fermata.

God, You take a-way the sin of the world;

A musical score for a single instrument, likely a flute or recorder. The score consists of a single staff with a treble clef, a key signature of one sharp, and a common time signature. The melody begins with a grace note followed by a dotted quarter note, a half note, a dotted quarter note, a half note, and a dotted quarter note, concluding with a half note. The staff ends with a double bar line.

grant us peace, grant us peace.



COMMUNION HYMNS

8:00 Adult Choir: "I Want to Walk as a Child of the Light"
- arr. Richard Erickson

10:30 Catechism Choir: "Blest Are They" - David Haas

“Your Hand, O Lord in Days of Old” - LSB #846

“How Sweet the Name of Jesus Sounds” - LSB #524



POST-COMMUNION COLLECT

Amen.

Let us bless the Lord.

Thanks be to God.

BENEDICTION

Amen.

Welcome and Announcements

HYMN: “Lord, Take My Hand and Lead Me” - *LSB* #722

1. Lord, take my hand and lead me
Upon life’s way;
Direct, protect, and feed me
From day to day.
Without Your grace and favor
I go astray;
So take my hand, O Savior,
And lead the way.

2. Lord, when the tempest rages,
I need not fear;
For You, the Rock of Ages,
Are always near.
Close by Your side abiding,
I fear no foe,
For when Your hand is guiding,
In peace I go.

3. Lord, when the shadows lengthen
And night has come,
I know that You will strengthen
My steps toward home,
And nothing can impede me,
O blessed Friend!
So, take my hand and lead me
Unto the end.

Postlude “How Brightly Shines the Morning Star” - J.C. Bach

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