

Third Sunday of Easter

April 19, 2026, 8:00 and 10:30 a.m.
and Monday, April 20, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Order of Service



HYMN **“Christ the Lord is Risen Today” - LSB #463**

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Praise the God and Father of our Lord Jesus Christ,

who has given us new life and hope by raising Jesus from the dead.

Rejoice, then, even in your distress.

We shall be counted worthy when Christ appears.

God has claimed us as His own.

He has called us from our darkness into the light of his day.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

HYMN OF PRAISE: "This is the Feast"

verse 1 - women; verse 2 - men; verse 3 & 4 - women (double verse; no refrain between); verse 5 - men

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Women	1 —	Wor - thy is	Christ, the Lamb who was	slain,	whose
Men	2	Pow - er,	rich - es, wis - dom, and	strength,	and
Women	3	Sing	with all the peo - ple of	God,	and
	4	Bless - ing,	hon - or, glo - ry, and	might	be to
Men	5	For	the Lamb	who was	slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.
And also with you.

PRAYER OF THE DAY

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.



+ SCRIPTURES FOR THE DAY +

First Lesson

Acts 2:14, 36-41

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?"

And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself."

And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

This is the Word of the Lord
Thanks be to God.

Epistle

1 Peter 1:17-25

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

This is the Word of the Lord
Thanks be to God.

i GOSPEL VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Did not our hearts burn within us while he talked to us | on the road,
while he opened to us the | Scriptures?

Luke 24:32

(Repeat alleluias)

The Holy Gospel according to St. Luke, the twenty-fourth chapter:
Glory to You, O Lord

HOLY GOSPEL

Luke 24:13-35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him.

And he said to them, "What is this conversation that you are holding with each other as you walk?"

And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

And he said to them, "What things?"

And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see."

And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?"

And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

This is the Gospel of the Lord
Praise to You, O Christ.

NICENE CREED *(inside back cover of hymnal)*

Sunday: Children's Lesson Alex Wright - Director of Christian Education

Today's sermon hymn is divided across two familiar American folk melodies, underscoring the shift from despair and grief to enlightenment and joy in the Gospel's Emmaus story.



HYMN: "Who Are You Who Walk in Sorrow" - LSB #476



1. Who are you who walk in sor-row Down Em - ma - us'
2. Who is_ this who joins our jour-ney, Walk - ing with us



bar - ren road, Hearts dis - traught and hope de - feat-ed,
stride by stride? Un - known Strang - er, _ can You fath-om



Bent _ be - neath grief's crush - ing load?
Depths of _ grief for _ one who died?



Name-less mourn-ers, we will join you, We who al - so
Then the won - der! when we told You How our dreams to



mourn our dead; We have stood by graves un - yield - ing,
dust have turned, Then You o - pened up the Scrip-tures



Eat - en _ death's bare _ bit - ter bread.
Till _ our _ hearts with _ in us burned.



3. Who are You? Our hearts are o - pened In the break - ing
4. Who are we who trav - el with You On our way through
5. "Al - le - lu - ia! Al - le - lu - ia!" is the Eas - ter



of the bread; Christ the vic - tim, now the vic - tor
life to death? Wom - en, men, the young, the a - ging,
hymn we sing! Take our life, our joy, our wor - ship



Liv - ing, ris - en from the dead! Great com - pan - ion on our
Wak - ened by the Spir - it's breath! At the font You claim and
As the gift of love we bring, You have formed us all one



jour - ney, Still sur - prise us with Your grace! Make each day a
name us, Born of wat - er and the Word; At the tab - le
peo - ple Called from ev' - ry land and race. Make the church Your



new Em - ma - us; On our hearts Your im - age trace!
still You feed us Host us as our ris - en Lord!
ser - vant bo - dy, Sent to share Your heal - ing grace!



Gathering of the Offering

8:00, Monday "Stay With Us" - Walter Pelz
10:30 Catechism Handbells:
"The Strife is O'er" - arr. J. Wayne Kerr

Scan to Give



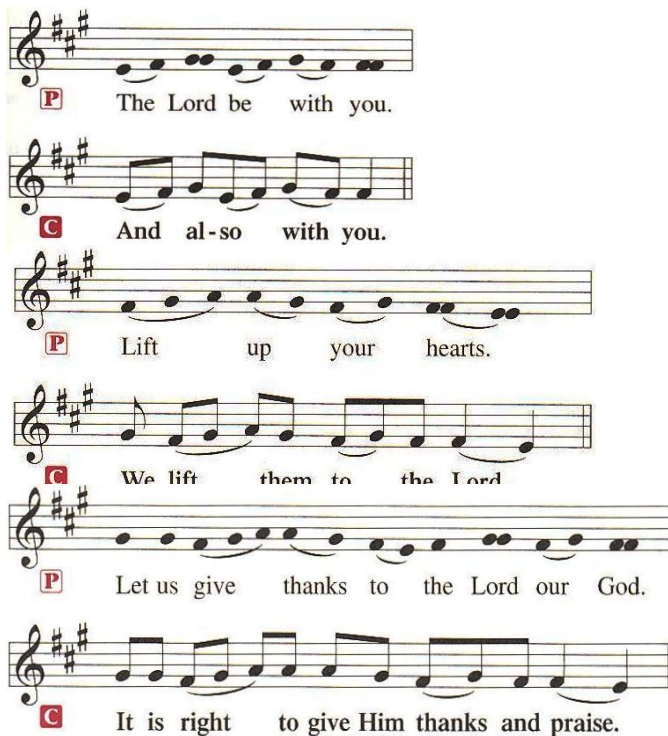
PRAYERS

+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE



P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

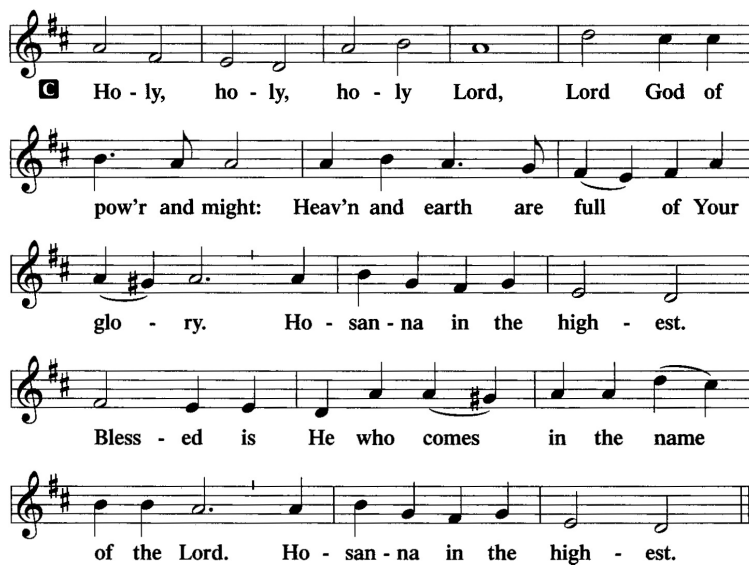
C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS



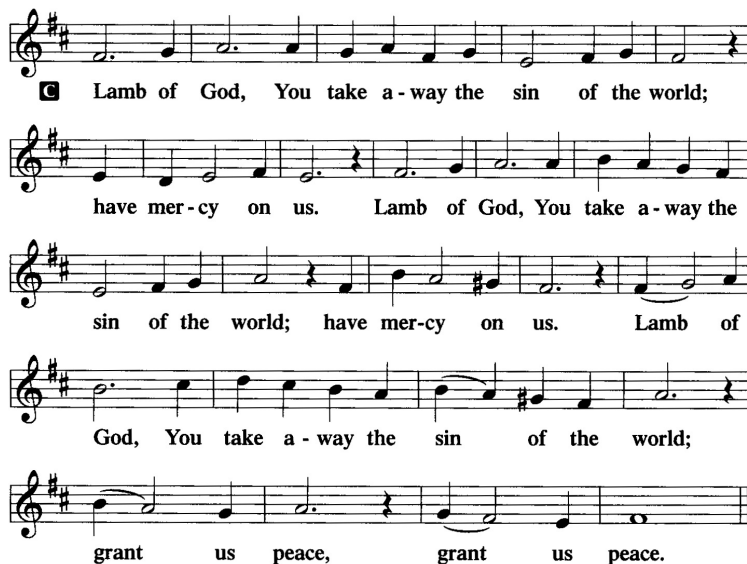
Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

The peace of the Lord be with you all.
Amen.

AGNUS DEI



Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.



COMMUNION HYMNS

“Christ the Lord Is Risen Today” - LSB #469

10:30 Catechism Handbells: “How Firm a Foundation” - arr. Bill Ingraham

“Thee We Adore, O Hidden Savior” - LSB #640

“The Head That Once Was Crowned With Thorns” - LSB #532



PRAYER OF THANKSGIVING

Bless we the Lord.

Thanks be to God.

BENEDICTION

Amen.

Welcome and Announcements

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

HYMN: “Stay With Us” - LSB #879

Based on the disciples’ request to Jesus in today’s Gospel reading (Luke 24:29)

“Stay with us, for it is toward evening and the day is now far spent.”

Postlude *Christ lag in Todesbanden* (Christ Lay in Death’s Bonds)
from Cantata 4 - J. S. Bach