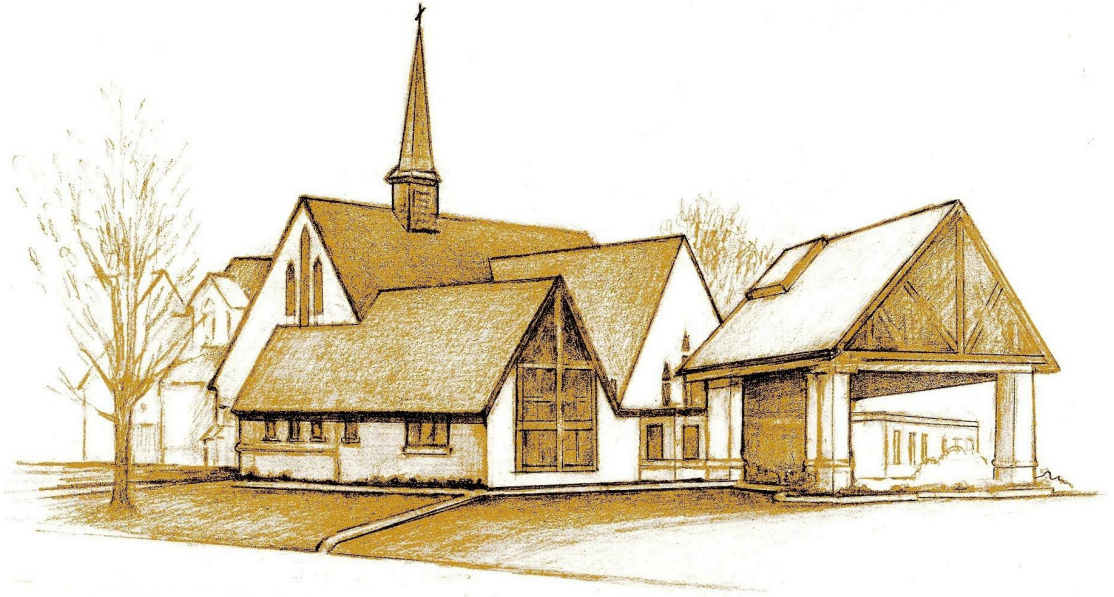


Fourth Sunday of Easter





April 26, 2026, 8:00 a.m.



Faith Lutheran Church
Green Bay, Wisconsin

Fourth Sunday of Easter

April 26, 2026, 8:00 a.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.
 - congregation sings. Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude "Savior, Like a Shepherd Lead Us" - setting by Paul Grime,
(and "Sheep May Safely Graze" by J. S. Bach)

Order of Service



HYMN: "Alleluia, Jesus Lives"



1. Al - le - lu - ia! — Je - sus lives! He is now the liv - ing one;
2. Je - sus lives! let — all re - joice; Praise him, ran - somed ones of earth.
3. Je - sus lives! why do you weep? Why that sad and fre - quent sigh?
4. Je - sus lives! And thus my soul, Life is yours e - ter - nal - ly;



From the gloom-y — haunts of death Forth the con - quer - or has gone,
Praise Him in a — no - bler song, Cher - u - bim of heav'n - ly birth.
He who died our broth - er here Lives our broth - er still on high,
Joined to him, your liv - ing head, Where He is, you too shall be;



Bright fore - run - ner to the skies Of His peo - ple yet to rise.
Praise the Vic - tor - King, whose sway Sin and death and hell o - bey.
Lives for - ev - er to be - stow Bless - ings on His Church be - low.
You with Him at His right hand Vic - tor o - ver death shall stand.

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

RITE OF HOLY BAPTISM

(Lutheran Service Book p. 268)

Baptized today: Lucy Mae Fabry
Parents: Doug and Amanda Fabry
Sponsor: Brittany Baneck

CONFESSION OF SINS

Do you renounce the devil?
Yes, I renounce him.

Do you renounce all his works?
Yes, I renounce them.

Do you renounce all his ways?
Yes, I renounce them.

ABSOLUTION

CONFESSION OF FAITH

Do you believe in God the Father Almighty?

**Yes, I believe in God, the Father Almighty,
maker of heaven and earth.**

Do you believe in Jesus Christ, his only Son?

**Yes, I believe in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell. The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**Yes, I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**



BAPTISMAL HYMN: "O Gracious Lord, With Love Draw Near"
 - LSB #599, stanzas 1, 2, 6



1. O gra - cious Lord, with love draw near To these, Your
 2. Sus - tain the work You have be - gun In these u -
 6. Then robed in white be - fore Your throne, Your ho - ly



chil - dren gath - ered here; The Spir - it's gift in them re -
 nit - ed to Your Son, For in that pure bap - tis - mal
 saints, by You fore - known; Pre - des - tined called, and jus - ti -



new; The gift of faith that clings to You.
 flood They have been cleansed by Je - sus' blood.
 fied, Shall, crowned in light be glo - ri - fied.

The Lord be with you.
And also with you.

Collect of the Day

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.



+ SCRIPTURES OF THE DAY +

First Reading

Acts 2:42-47

They devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

This is the Word of the Lord

Thanks be to God.

PSALM 23 **Front of hymnal or Pew Bible pp. 581-2**

Epistle

1 Peter 2:19-25

For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

He committed no sin, neither was deceit found in his mouth.

When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

This is the Word of the Lord

Thanks be to God.



VERSE

Alleluia. I am the Good Shepherd. I know My own and My own know Me.
Alleluia.

The Holy Gospel according to St. John, the tenth chapter.
Glory to You, O Lord.

HOLY GOSPEL

John 10:1-10

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep.

I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep.

This is the Gospel of the Lord
Praise to You, O Christ.

Children's Lesson *Alex Wright - Director of Christian Education*

HYMN OF THE DAY: **"The King of Love My Shepherd Is" - LSB #709**



THE MESSAGE: Pastor Joshua Errer

Gathering of the Offering

Did you know that your offering helps maintain the instruments used to make music as we gather to receive the Lord's blessings?

Scan to Give



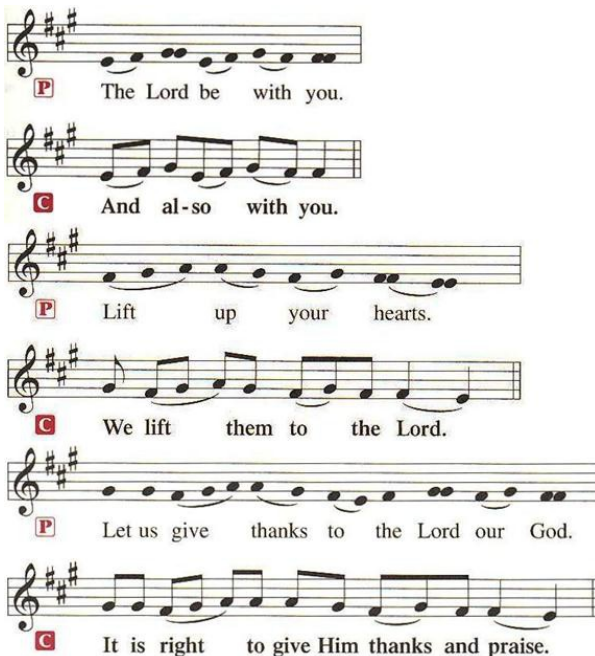
PRAYERS

+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE



P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE



SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI

C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

COMMUNION HYMNS

"Savior, Like a Shepherd Lead Us" - #711

"You Satisfy the Hungry Heart" - LSB #641

"I Am Jesus' Little Lamb" - LSB #740



PRAYER OF THANKSGIVING

Bless we the Lord.

Thanks be to God.

BENEDICTION

Amen.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Welcome and Announcements



HYMN: "This Glorious Easter Festival"



1. This glo - rious Eas - ter fes - ti - val, Let ev - ery -
 2. But, now a - ris - en from the tomb, He frees the
 4. The Spir - it gives the bo - dy breath, new life e -
 5. Now all cre - a - tion join in praise, the fields and



one with joy re - call how Je - sus died and
 pris - on - ers of doom, re - kin - dles hope and
 mer - ges from thin death, to rise in glo - ry
 flow'rs in beau - ty blaze to ce - le - brate this



rose for all. Al - le - lu - ia, _____
 scat - ters gloom. Al - le - lu - ia, _____
 with the Head. Al - le - lu - ia, _____
 Day of days. Al - le - lu - ia, _____



al - le - lu - ia, _____ al - le - lu - ia!
 al - le - lu - ia, _____ al - le - lu - ia!
 al - le - lu - ia, _____ al - le - lu - ia!
 al - le - lu - ia, _____ al - le - lu - ia!

Postlude

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