

## Third Sunday in Lent

March 12, 2023, 8:00 and 10:30 a.m.  
and Monday, March 13, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

**Prelude** “Come to Calvary’s Holy Mountain” - arr. William Jendra

 **HYMN:** “Come to Calvary’s Holy Mountain” - *LSB* #435


### INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

### CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

 Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

Faith Lutheran Church  
Green Bay, Wisconsin

**KYRIE (LSB p. 152)**

A: In peace let us pray to the Lord.

C: Lord, have mer - cy

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

A: Help, save, comfort, and defend us, gra - cious Lord.

C: A - men

The Lord be with you.  
And also with you.

**PRAYER OF THE DAY**

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
Amen.

**+ SCRIPTURES FOR THE DAY +**

**Old Testament**

**Exodus 17:1-7**

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink."

And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?"

But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?"

So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me."

And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

This is the Word of the Lord.  
Thanks be to God.

Psalm 95



Oh come, let us sing | to the Lord;  
let us make a joyful noise to the rock of our sal- | vation!  
**Let us come into his presence with thanks- | giving;**  
**let us make a joyful noise to him with | songs of praise!**

For the Lord is a | great God,  
and a great King a- | bove all gods.  
**In his hand are the depths | of the earth;**  
**the heights of the mountains are his | also.**

The sea is his, for he | made it,  
and his hands formed the | dry land.  
**Oh come, let us worship and | bow down;**  
**let us kneel before the Lord, our | Maker!**

For he | is our God,  
and we are the people of his pasture,  
and the sheep | of his hand.  
**Today, if you | hear his voice,**  
**do not harden your hearts, as at Meribah,**  
**as on the day at Massah in the | wilderness,**

when your fathers put me | to the test  
and put me to the proof, though they had | seen my work.  
**For forty years I loathed that generation**  
**and said, "They are a people who go astray | in their heart,**  
**and they have not | known my ways."**

Therefore I swore | in my wrath,  
"They shall not enter | my rest."

**Glory be to the Father and | to the † Son**  
**and to the Holy | Spirit;**  
**As it was in the be- | ginning,**  
**is now and will be forever. | Amen.**

Epistle

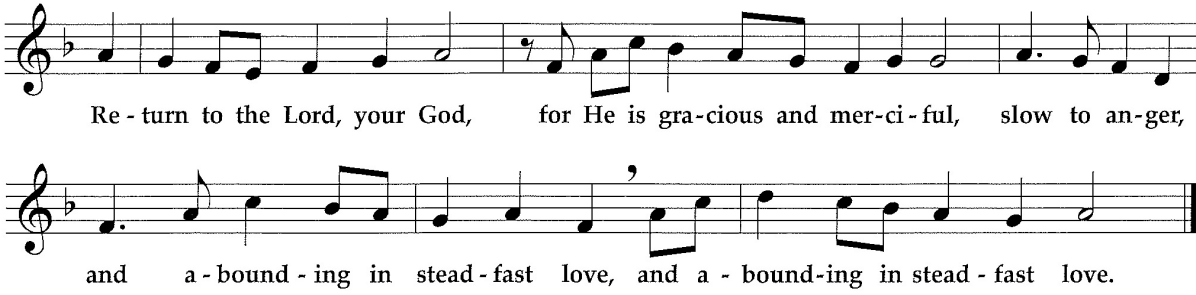
Romans 5:1-8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

This is the Word of the Lord.  
Thanks be to God.

! Verse for Lent



The Holy Gospel, according to St John, the fourth chapter:  
Glory to You, O Lord

**HOLY GOSPEL**

**John 4:5-26**

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.)

The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" ( For Jews have no dealings with Samaritans.)

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here."

The woman answered him, "I have no husband."

Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true."

The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth."

The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things."

Jesus said to her, "I who speak to you am he."

This is the Gospel of our Lord.  
**Praise to You, O Christ.**

**NICENE CREED**      *(inside back cover of hymnal)*

**HYMN:**            **“Christ, Our Human Likeness Sharing” - LSB #847**

**THE MESSAGE**      Pastor Joshua Errer

**Gathering of the Offering**

*Did you know...      That your offering allows the Body and Blood of Christ to be given to the people gathered here almost 175 times a year?*

**OFFERTORY:**            **“Create in Me” (Ps. 51:1-12)**

C: Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy pres-ence; and  
take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of  
Thy sal - va - tion; and up - hold me with Thy free Spir-it. A - men.

**THE PRAYERS**

+ SACRAMENT +  
(LSB p. 160)

PREFACE



**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

2 Timothy 4:22

[Colossians 3:1]

[Psalm 136]

PROPER PREFACE

**SANCTUS**    *LSB, p. 161*

Holy, holy, holy Lord  
God of pow’r and might  
Heaven and earth are full of Your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

LORD’S PRAYER

WORDS OF INSTITUTION

**PAX DOMINI**



**P** The peace of the Lord be with you al - ways.

**C** A - men.

**AGNUS DEI**



**C** Lamb of God, You take a - way the sin of the world; have mer-cy on us. Lamb of God, You take a - way the sin of the world; have mer-cy on us. Lamb of God, You take a - way the sin of the world; grant us peace.

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else’s faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

Non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.



COMMUNION HYMNS

10:30 “Humbly I Adore Thee (*Adoro te devote*) - 13<sup>th</sup>-century plainsong, arr. L. Pfautsch  
Avis Chmielewski, soloist

*Humbly I adore Thee, Verity unseen,  
Who Thy glory hiddest ‘neath these shadows mean;  
Lo to Thee rendered, my whole heart is bowed,  
Tranced as it beholds Thee, shrined within the cloud.*

*O memorial wondrous of the Lord’s own death;  
Living Bread, that givest all Thy creatures breath,  
Grant my spirit ever by Thy life may live,  
To my taste Thy sweetness never failing give.*

*Jesus Whom now veiled, I by faith descry,  
What my soul doth thirst for, do not, Lord, deny.  
That Thy face unveiled, I at last may see,  
With the blissful vision blest, my God, of Thee*

Thomas Aquinas

“Praise the One Who Breaks the Darkness” - LSB #849

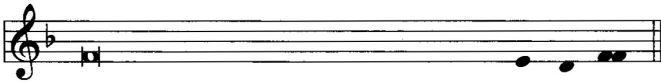
“Go to Dark Gethsemane” - LSB #436



POST- COMMUNION COLLECT

Amen.

BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**G** A - men.

HYMN: “If Your Beloved Son, O God” - LSB #568, stanzas 3, 4, 5



3. I trust in Him with all my heart; Now  
4. All righ - teous - ness by works is vain; The  
5. My guilt, O Fath - er, You have laid On



all my sor - row ceas - es. His words a - bid - ing  
Law brings con - dem - na - tion. True right - eous - ness by  
Christ, Your Son, my Sav - ior. Lord Je - sus, You my



peace im - part; His blood from guilt re - leas - es. Free  
faith I gain; Christ's work is my sal - va - tion. His  
debt have paid And gained for me God's fa - vor. O



grace through Him I now ob - tain; He wash - es me from  
death, that per - fect sac - ri - fice, Has paid the all suf -  
Ho - ly Spi - rit, Fount of grace, The good in me to



ev' - ry stain, And pure I stand be - fore\_\_ Him.  
fi - cient price; In Him my hope is an - chored.  
You I trace; In faith and hope pre - serve me.

Postlude

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