

Third Sunday in Lent


March 3, 2024, 8:00 and 10:30 a.m.
and Monday March 4, 6:30 p.m.

Faith Lutheran Church
Green Bay, Wisconsin

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and Monday March 4, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.

 - congregation sings. Congregation responds in **bold** print.

*Children are encouraged to stand, sit, and kneel with the congregation.
If you are uncomfortable standing or kneeling, you may choose to sit.*

Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.

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As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can co-exist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.

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Our services generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.

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Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.

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Holy Communion is celebrated at each of our regular weekend services and on other special days in the church year. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.

*Out of respect for God's House and your fellow worshipers,
please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.*

Prelude Adagio from d-minor Concerto - Vivaldi/Bach

HYMN: **“Come to Calvary’s Holy Mountain” - LSB #435**

10:30 Cherub Choir “1, 2, 3” and “ABC Song”

INVOCATION

In the name of the Father and of the ☩ Son and of the Holy Spirit.
Amen.

OPENING SENTENCES *Based on 1 Corinthians 1:24–25 and 1 Corinthians 8:2–3*


Christ is the power of God and the wisdom of God.
The foolishness of God is wiser than men,

and the weakness of God is stronger than men.
If anyone imagines that he knows something,

he does not yet know as he ought to know.
But if anyone loves God, he is known by God.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.

 Let us then confess our sins to God our Father.


Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us , renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

KYRIE (KIR-ee-ay ay-LAY-ee-sohn;
CREE-stay ay-LAY-ee-sohn;
KIR-ee-ay ay-LAY-ee-sohn)


The Kyrie (“Lord have mercy”) has been sung by the faithful for millennia and is the only part of our liturgy that remains in the original Greek. This simple call and response version is based on plainchant and is typical of many of the earliest documented examples.

Cantor:



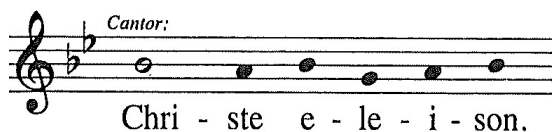
Ky - ri - e e - le - i - son.

Assembly:



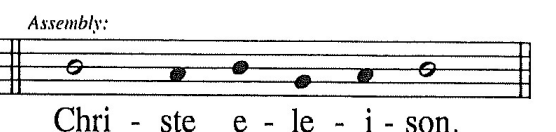
Ky - ri - e e - le - i - son.

Cantor:



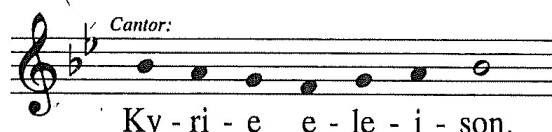
Chri - ste e - le - i - son.

Assembly:



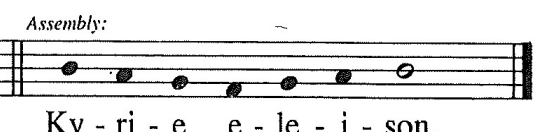
Chri - ste e - le - i - son.

Cantor:



Ky - ri - e e - le - i - son.

Assembly:



Ky - ri - e e - le - i - son.

The Lord be with you.
And also with you.

PRAYER OF THE DAY

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

The Ten Commandments

Exodus 20:1-17

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

"You shall have no other gods before me.

"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

This is the Word of the Lord.

Thanks be to God.

8:00 Adult Choir "How Firm a Foundation" - arr. Molly Ijames

Epistle

1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

This is the Word of the Lord.

Thanks be to God.



VERSE

Re - turn to the Lord, your God, for He is gra-cious and mer-ci-ful, slow to an-ger,
and a - bound - ing in stead - fast love, and a - bound-ing in stead - fast love.

The Holy Gospel according to St. John, the second chapter.
Glory to You, O Lord.

HOLY GOSPEL: John 2:13-22

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me."

So the Jews said to him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them, because he knew all people and needed no one to bear witness about man, for he himself knew what was in man.

This is the Gospel of the Lord
Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Sunday: Children's Lesson Vicar Chase Greenhagen

! HYMN OF THE DAY: "You Strode Within the Temple Lord"

1. You strode with - in the Tem - ple Lord, Where
2. With cord - ed whip and fier - y wrath You
3. The tem - ple of Your bo - dy Lord, They
4. And now You have a dwell - ing place On
5. Re - new the life we share, O Christ, In

mer - chants vied for gain And cried, "Your wares cor -
put God's foes to flight. They could not bear the
crushed when You were slain; But af - er three days
earth, in all its land. Your peo - ple are Your
love and prayer and praise. Then send us forth, our

rupt God's house, This place of prayer pro - fane!"
search - ing beam of Your un - shield - ed light.
sleep in death God raised it up a - gain.
tem - ple, Lord, A house not made with hands.
strength re - stored, To serve You all our days.

THE MESSAGE: Pastor Joshua Errer



Gathering of the Offering

OFFERTORY: "Create in Me" (LSB p. 192) Psalm 51:10-12

C: Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy pres-ence; and
take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of
Thy sal - va - tion; and up - hold me with Thy free Spir-it. A - men.

PRAYERS OF THE CHURCH

+ SACRAMENT +
(LSB p. 160)

PREFACE

P The Lord be with you. *2 Timothy 4:22*

C And al - so with you.

P Lift up your hearts. *[Colossians 3:1]*

C We lift them to the Lord.

P Let us give thanks to the Lord our God. *[Psalm 136]*

C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS LSB, p. 161

Holy, holy, holy Lord
God of pow'r and might
Heaven and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

LORD’S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

The peace of the Lord be with you always.
Amen.

*Visitors, please see the inside front cover of the bulletin for an explanation of our communion practice. Also, non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray.
Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.*

AGNUS DEI

8:00 Adult Choir: “Lamb of God, Pure and Holy” - arr. F. Melius Christiansen

10:30, Monday “Lamb of God, Pure and Holy” - LSB #434

COMMUNION HYMNS

“Jesus, Refuge of the Weary” - LSB #423

“We Sing the Praise of Him Who Died” - LSB #429


POST- COMMUNION COLLECT

Amen.


BENEDICTION

Amen.

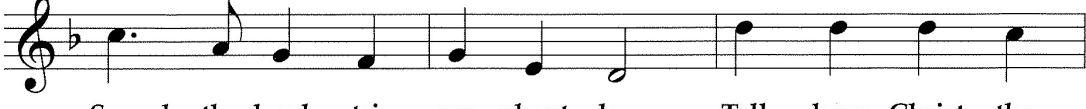
HYMN: “Sing, My Tongue, the Glorious Battle” - LSB #454, stanzas 1, 2, 4




1. Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2. Tell how, when at last the full - ness Of the'ap - point - ed
4. Faith - ful__ cross, true sign of__ tri - umph, Be for all the



of the fray. Now a - bove the cross, the tro - phy,
time was come, He, the__ Word, was born of__ wo - man,
no - blest tree; None in__ fo - liage, none in__ blos - som,



Sound the loud tri - um - phant lay; Tell how Christ, the
Left for us His Fa - ther's home, Blazed a path of
None in fruit thine e - qual be; Sym - bol of the



world's re - deem - er, As a__ vic - tim won the day.
true o - be - dience, Shone as__ light a - midst the gloom.
world's re - demp - tion, For the weight that hung on thee!

Postlude

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